## **NOTICE OF MEETING**

COMMITTEE: PLACE: FINANCE & INSURANCE COMMITTEE ROOM #2 ONEIDA COUNTY COURTHOUSE Monday, May 12, 2008 9:00a.m.

DATE: TIME:

# AGENDA:

- 1. Call to Order
- 2. Approve Agenda
- 3. Accept Minutes of April 28, 2008 Finance and Insurance Committee Meeting.
- 4. Sold Waste Pharmaceutical Collection Grant from the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP).
- 5. Vouchers, Reports and Purchase Orders

### County Clerk

#### <u>Treasurer</u>

March 2008 Monthly Report (Treasurer requests to hold until May 27, 2008 Meeting) Information Technology Services National Sheriff's Convention Vendor Show

### **Finance**

- 6. Line Item Transfers
- 7. Resolution for Line Item Transfers
- 8. ITS Technology Plan
- 9. Strategic Planning Status Report
- **10. Public Comment**
- 11. Items for Future Agendas
- 12. Adjournment

#### NOTICE OF POSTING

TIME: 3:00 P.M. DATE: May 7, 2008

PLACE: Courthouse

TED CUSHING, Committee Chairman

Notice posted by Melodie Gauthier, Deputy Clerk I, office of Oneida County Clerk.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6144.

News Media Notified:	Time: 3:00 PM	Date: May 7, 2008	Mail/Fax/Email
Rhinelander Daily News	Lakeland Times		Vilas Co News Review
WHDG Radio % John Burton	WJFW TV- Channel 12		Editor Tomahawk Leader
WLSL-FM 93.7- Joe Costanza	WXPR Radio - Ken Krall		WRJO Radio – Ken Anderson
North Star Journal			

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.