## **NOTICE OF MEETING**

COMMITTEE: FINANCE & INSURANCE

PLACE: Committee Room #2– Second Floor

ONEIDA COUNTY COURTHOUSE

**DATE:** Monday, December 8, 2008

**TIME**: 9:00 A.M

- 1. Call to Order
- 2. Approve Agenda
- 3. Accept Minutes of November 24, 2008 Finance & Insurance Committee
- 4. Waiver of Insurance Department on Aging
- 5. Approval of Heartwood Forestland Snowmobile Trail Agreement
- 6. M & I Presentation
- 7. Vouchers, Reports and Purchase Orders

## **County Clerk**

Endorse 2009 Blanket Purchase Vouchers

# **Treasurer**

Monthly Report for October 2008.

# **Information Technology Services**

### **Finance**

- 8. Review Resolutions to come before the County Board on December 9, 2008
- 9. Line Item Transfers
- 10. Resolution for Line Item Transfers
- 11. ITS Technology Plan
- 12. Strategic Planning Status Report
- 13. Public Comment
- 14. Items for Future Agendas
- 15. Adjournment

#### NOTICE OF POSTING

TIME: 3:00 P.M. DATE: December 3, 2008 PLACE: Courthouse

TED CUSHING, Committee Chairman

Notice posted by Melodie Gauthier, Deputy Clerk I, office of Oneida County Clerk.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6144.

News Media Notified: Time: 3:00 PM Date: December 3, 2008 Mail/Fax/Email

Rhinelander Daily News Lakeland Times Vilas Co News Review WHDG Radio WJFW TV- Channel 12 Editor Tomahawk Leader WLSL-FM 93.7 WXPR Radio WRJO Radio

North Star Journal

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.