MINUTES OF THE FINANCE & INSURANCE COMMITTEE MEETING April 21, 2009

MEMBERS PRESENT: Vice Chairman, Franklin Greb, Supervisors: John R Young, John Hoffman and Andrew Smith. Chairman Ted Cushing - Excused

OTHERS PRESENT:

Robert Bruso, County Clerk John Potters, County Coordinator Marge Sorenson, Finance Director Brian Desmond, Corporation Counsel Dave O'Meila, County Board Supervisor Charles Wickman, County Board Supervisor

1. CALL TO ORDER

Vice Chairman Greb called the meeting to order at 9:00 a.m. in Committee Room #1 of the Oneida County Courthouse. He noted that the meeting notice had been properly posted and mailed in accordance with the Wisconsin Open Meeting Law.

2. APPROVE AGENDA

MOTION: (Smith/Hoffman) to approve the April 21, 2009 agenda. All "aye" on voice vote, motion carries.

Review resolutions to come before the Oneida County Board of Supervisors at their April 21, 2009 meeting:

<u>Resolution #30-2009 –</u> offered by Supervisors of the Forestry, Land & Outdoor Recreation Committee regarding approval of the Oneida County Five-Year Outdoor Recreation Plan for the years 2009-2013. *No Fiscal Impact*

<u>Resolution #31-2009 -</u> offered by Supervisors of the Buildings and Grounds Committee regarding the hiring of professional services to evaluate the proposed site of a storage facility for the Sheriff/Emergency Management/Courthouse/Department on Aging Departments. <u>Fiscal Impact</u>

<u>Resolution #32-2009/General Code/OA-</u>offered by Supervisors of the Finance and Insurance Committee amending the General Code, Section 1.38 Investment Policy (Delegation of Authority) <u>No Fiscal Impact</u>

<u>Resolution #33-2009 – offered by Supervisors of the Finance and Insurance Committee regarding</u> 2008 Line Item Transfers. *Fiscal Impact-Previously approved*

<u>Resolution #34-2009 – offered by Supervisors of the Finance and Insurance Committee regarding</u> Overdrawn Accounts for the year ended December 31, 2008. <u>No Fiscal Impact</u>

<u>Resolution #35 -2009 – offered by Supervisors of the Human Service Coordinating Work Group</u> recommending remaining in the tri-county system. <u>No Fiscal Impact</u> MOTION: (Young/Hoffman) to forward Resolutions to County Board for consideration. All "aye" on voice vote, motion carries.

- 3. PUBLIC COMMENT
- 4. ITEMS FOR NEXT AGENDA
- 5. ADJOURNMENT

MOTION: (Smith/Greb) to adjourn the meeting at 9:03 a.m. All "aye" on voice vote, motion carries.

Vice Chairman, Frank Greb

County Clerk, Robert Bruso