

## NOTICE OF MEETING

**COMMITTEE:** Resolutions & Ordinances/Legislative Committee

**PLACE:** First Floor Conference Room-Courthouse

**DATE:** November 9, 2009 **TIME:** 8:30 AM

### AGENDA:

1. Call to order.
2. Approve the agenda for the present meeting.
3. Accept the minutes of October 16, 2009 meeting.
4. Review resolutions and ordinances to be considered at the November 10, 2009 County Board meeting and take whatever action is deemed necessary.
5. Public comment.
6. Next meeting date and possible agenda items,
7. Adjourn.

### NOTICE OF POSTING

**TIME:** 4:00 p.m. October 30, 2009

**PLACE:** Courthouse

#### David O'Melia, Committee Chairman

Notice posted by Robert Brusco, Oneida County Clerk.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6144.

#### NEWS MEDIA NOTIFIED:

**TIME:** 4:00 PM

**DATE:** October 30, 2009

**MAIL/FAX**

Rhinelander Daily News  
Lakeland Times  
Our Town/ Buyer's Guide  
WHDG Radio  
WJFW TV 12  
WLSL Radio  
WXPR Radio  
WRJO Radio

NOTICE IS HEREBY FURTHER GIVEN THAT ,PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS WILL BE PROVIDED FOR QUALIFIED INDIVIDUALS WITH DISABILITIES UPON REQUEST. PLEASE CALL ROBERT BRUSO AT 715-369-6144 WITH SPECIFIC INFORMATION ON YOUR REQUEST, ALLOWING ADEQUATE TIME TO RESPOND TO YOUR REQUEST.

SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WI OPEN MEETING LAW.