

RESOLUTION # 54-2018

Resolution offered by Supervisors of the Conservation and UW-EX Education Committee.

Resolved by the Board of Supervisors of Oneida County, Wisconsin:

WHEREAS, Oneida County has over 1100 lakes, rivers, and streams, and contains one of the highest concentrations of natural lakes in the world; and

WHEREAS, the quality of these waters is being threatened by aquatic invasive species; and

WHEREAS, Oneida County recognizes the importance of the quality of our waters to its citizens and local economies; and

WHEREAS, Oneida County recognizes the need for a workable plan that will prevent the introduction of aquatic invasive species into new waters, and control, reduce, or eliminate aquatic invasive species already present in some bodies of water; and

WHEREAS, 75% percent of the cost of such planning, prevention, and control activities may be paid by a grant from the Wisconsin Department of Natural Resources (WDNR); and

WHEREAS, the LWCD must apply for a grant through the "Aquatic Invasive Species" grant program through the WDNR to receive funding.

NOW, THEREFORE, BE IT RESOLVED, that the LWCD is authorized to apply for 75% funding assistance for such programming under the "Aquatic Invasive Species" Grant Program from the WDNR.

BE IT FURTHER RESOLVED, that the Oneida County Board of Supervisors hereby authorizes the Chairman of the Conservation and UW-EX Education Committee, to submit an application for a two-year grant to the WDNR not to exceed \$5,000 in grant funds for an aquatic invasive species Early Detection and Rapid Response project, to sign documents and take necessary action to undertake, direct, complete the approved aquatic invasive species grant, and submit reimbursement claims along with necessary supporting documentation within six months of project completion date.

BE IT FURTHER RESOLVED, that the LWCD is authorized to meet the County's 25% share of the financial obligations of this aquatic invasive species grant, through the assignment of LWCD personnel to work on and complete the project, including timely publication of the results.

51 **Approved by the Conservation and UW-EX Education Committee this 13th day of August,**
52 **2018.**

53
54 Vote Required: Majority = _____ 2/3 Majority = _____ 3/4 Majority = _____
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56 The County Board has the legal authority to adopt: Yes _____ No _____ as reviewed by
57 the Corporation Counsel, _____, Date: _____
58

59 Offered and passage moved by:
60 Bob Mott
61 Supervisor
62 Alan Van Leer
63 Supervisor
64 James T. Winkler
65 Supervisor
66 Robert W. Jones
67 Supervisor
68 _____
69 Supervisor
70 _____
71 Supervisor
72 _____
73 Supervisor
74 _____
75 Supervisor
76 _____
77 Supervisor

77 _____ Ayes

78 _____ Nays

79 _____ Absent

80 _____ Abstain

81 _____ Adopted
82 by the County Board of Supervisors this 21st day of August, 2018.
83

84 _____ Defeated

85
86 _____
87 Tracy Hartman, Clerk
88 Dave Hintz, County Board Chair
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