RESOLUTION #05-2009

| 1 2 2 | Resolution offered by Supervisors of the <u>Forestry, Land, & Outdoor Recreation</u> Committee. |
|----------------------------|---|
| 3 4 5 | Resolved by the Board of Supervisors of Oneida County, Wisconsin: |
| 6 7 | WHEREAS, the acquisition, or "blocking in", of non-county owned lands which lie within the boundaries of the County Forest has been and continues to |
| 8 9 10 | be a very important long range management goal of the County Forest, and is stated as such in the Oneida County Forest Fifteen Year Comprehensive Land |
| | Use Plan 2006-2020; and |
| 11 | WHEREAS, these acquisitions not only improve the resource base and |
| 12 | outdoor recreational opportunities for Oneida County, but also help limit |
| 13 | boundary disputes, land use conflicts, and access problems on the County |
| 14 | Forest; and |
| 15 | WHEREAS, due in part to the large scale sell-offs of industrial forest lands |
| 16 | in Oneida county, wild lands open to the public are diminishing; and |
| 17 | WHEREAS, an opportunity is presenting itself whereby the |
| 18 | aforementioned benefits can be realized by the purchase of a "forty acre" parcel |
| 19 | that is located in the Oneida County Forest; and |
| 20 | WHEREAS, the current landowner, Associated Bank, has the parcel for |
| 21 | sale and has offered it to Oneida County; and |
| 22 | WHEREAS, a professional appraisal of the property has been completed |
| 23 | with a value of \$41,000.00 established; and |
| 24 | WHEREAS, Oneida County Forestry has a land acquisition account in |
| 25 | which ten cents of every dollar received from timber cut on the County Forest is |
| 26 | deposited; and |
| 27 | WHEREAS, since sufficient money is available in the aforementioned |
| 28 | account, no money will come from the County's General Fund nor applied to the |
| 29 | tax levy; so |
| 30 | NOW, THEREFORE, BE IT RESOLVED, that the Oneida County Board of |
| 31 | Supervisors hereby authorize the purchase of the SE1/4 NE1/4, Section 26, T36N, |
| 32 | R4E, Town of Lynne, for \$35,000.00; and |
| 33 | BE IT FURTHER RESOLVED, that the funds for this purchase be |
| 34 | appropriated from the following account: |
| 35 | \$35,000.00 Land Purchase Account # 51570.493038 |
| 36 | BE IT FURTHER RESOLVED, that application be made to the Department |
| 37 | of Natural Resources for entry of this property into the County Forest Program. |
| 38 | |
| 39 | Approved by the Forestry Land and Outdoor Recreation Committee this 3 rd day of |
| 40 | December, 2008. |
| 41 42 43 44 45 | Vote Required: Majority = 2/3 Majority = ³ / ₄ Majority = |
| 44 | The County Board has the legal authority to adopt: Yes No as reviewed by the |
| 45 | Corporation Counsel,, Date: |

| 6 <i>″</i> | |
|---------------------------------|--------------------------------------|
| Offered and passage moved by: | Supervisor |
| | Supervisor |
| | Supervisor |
| | Supervisor |
| | Supervisor |
| Seconded by: | |
| Ayes | |
| Nays | |
| Absent | |
| Abstain | |
| Adopted | |
| by the County Board of Supervis | sors this day of 2008. |
| Defeated | |
| | |
| Robert Bruso, Clerk | Andrew P. Smith., County Board Chair |