| 1 | Resolution #53-2014 | | | | | |
|--------|---|----------|--|--|--|--|
| 2 3 | | | | | | |
| 3 | GENERAL CODE OF ONEIDA COUNTY, WISCONSIN | | | | | |
| 4 5 | | | ORDINANCE AMENDMENT # | | | |
| 5 | | | | | | |
| 6 | Ordina | ince Ar | nendment offered by Forestry, Land and Recreation Committee | | | |
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| 8 | | WHER | EAS , the Oneida County Forestry Department is responsible for the ongoing | | | |
| 9 | mainte | | of County Forest Recreation areas, and | | | |
| 10 | WHEREAS, there have been significant changes to several County Forest Recreation | | | | | |
| 11 | Areas i | | ast year, and | | | |
| 12 | WHEREAS, existing regulations need to be adjusted to address these changes. | | | | | |
| 13 | NOW, THEREFORE, THE ONEIDA COUNTY BOARD OF SUPERVISORS DOES | | | | | |
| 14 | ORDAIN AS FOLLOWS: | | | | | |
| 15 | | | 1. Any existing ordinances, codes, resolutions, or portions thereof in conflict | | | |
| 16 | with this ordinance shall be and hereby are repealed as far as any conflict exists. | | | | | |
| 17 | | Sectior | n 2. This ordinance shall take effect the day after passage and publication as | | | |
| 18 | require | d by lav | | | | |
| 19 | | | n 3. If any claims, provisions or portions of this ordinance are adjudged | | | |
| 20 | | | al or invalid by a court of competent jurisdiction, the | | | |
| 21 | remain | | his ordinance shall not be affected thereby. | | | |
| 22 | | | n 4. Sections 14.10 and 14.13 of the General Code of Oneida County, | | | |
| 23 | | | e amended as follows [additions noted by underline, deletions noted by | | | |
| 24 | | rough]: | | | | |
| 25 | | | IITIONS. | | | |
| 26 | [Section | ons 14. | 10 (1)-(3) remain unchanged] | | | |
| 27 | (4) | (e) | Almon Park Trails (for summer hiking and winter snowshoeing only). | | | |
| 28 | | | 1. Wetland Trail. | | | |
| 29 | | | 2. Upland Trail. | | | |
| 30 | [Section | | 0 (5) remains unchanged] | | | |
| 31 | (6) | SILEN | T SPORTS TRAILS. (Am. Res. #93-2009) Trails formally designated and | | | |
| 32 | | | maintained for one or more of any of the following activities: hiking, biking, | | | |
| 33 | | | skiing, or snowshoeing. | | | |
| 34 | - | | 14.10 remains unchanged] | | | |
| 35 | | | <u>S AND REGULATIONS.</u> (Am. #53-2008; Res. #93-2009 | | | |
| 36 | [Section | ons 14. | 13 (1)-(2a) remain unchanged | | | |
| 37 | (2) | (b) | Townline Park: | | | |
| 38 | | | 1. Toilet buildings are seasonally maintained and remain open for public | | | |
| 39 | | | use between the dates of May 15 th and October 31 st . | | | |
| 40 | | | <u>1.2.</u> Access road and parking lots are seasonally maintained and open to | | | |
| 41 | | | public use between the dates of April 30 th and November 15 th . | | | |
| 42 | | (c) | Perch Lake Park: All park infrastructure is open and maintained year-round for | | | |
| 43 | | (0) | public use. | | | |
| 44 | | (d) | Enterprise Forest Campground: All campground infrastructure is seasonally | | | |
| 45 | | (u) | maintained and open to public use between the dates of May 22nd and | | | |
| 46 | | | December 2nd. | | | |
| 47 | [Sections 14.13 (3)-(5) remain unchanged] | | | | | |
| 48 | (6) DESTRUCTION, DEFACEMENT OR REMOVAL. (Am. Res. #93-2009) Except for the | | | | | |
| 49 | picking of edible fruits or nuts for noncommercial purposes, the following are | | | | | |
| 50 | | | prohibited: | | | |
| 51 | | (a) | Disturbing, molesting, defacing, removing or destroying any trees, shrubs, | | | |
| 52 | | () | plants or other natural growth. | | | |
| 53 | | (b) | Carving on any rocks, archaeological or geological features, <u>picnic tables</u> , signs, | | | |
| 54 | | <u> </u> | walls or structures. | | | |

- 55 [Sections 14.13 (6c)-(7b) remain unchanged]
- (7) (c) Enter or be in any building, installation or area after the posted closing time or
 before the posted opening time, or contrary to posted notice, in any recreation
 area or special use area, <u>unless specifically authorized to do so by the Forest</u>
 Director or Forestry, Land, and Recreation Committee.
- 60 [Section 14.13 (8) remains unchanged]
- 61(9)DISPOSAL OF REFUSE. (Am. Res. #93-2009) No person shall dispose of any litter,62garbage, sewage, bottles, tin cans recyclables, cigarette butts, paper or any other waste
- material by <u>improperly</u> dumping such refuse in any County recreation area, boat landing,
 special use area, or <u>on</u> forest land_T. Refuse and recyclables generated by individuals while
 visiting one of the formally designated County Forest Recreation Areas should be
- 66 <u>disposed of except</u> by placing said refuse in receptacles provided for such purposes. <u>No</u>
- 67 refuse or recyclables can be brought into a County Recreation Area for the purpose of 68 disposing material in trash recyclables. Charcoal residue in any grill, fire-ring, or fireplace
- 69 shall be left in its place of origin until completely extinguished and cold.
- 70 [Sections 14.13 (10)-(14) remain unchanged]
- 71 PET REGULATIONS FOR RECREATION AREAS. (Am. #107-2005; #53-2008; Res. (15) 72 #93-2009) No person shall allow pets to enter any public building, swimming beach, 73 picnic area, playground, or to be on any ski trail when snow covered, or concrete pad 74 surrounding a water pump within any County Recreation Area. Pets are allowed in all 75 other areas of County Recreation facilities, provided they are leashed and under the 76 owner's control at all times. No person shall allow their pet to deprive or disrupt the 77 enjoyment or use of any County Recreation Area by others. Regulations pertaining to 78 pets on formally designated Silent Sports Trails are listed under 14.13 (21). Regulations 79 pertaining to pets at designated campgrounds are listed under 14.18 (4)(c).
- 80 [Sections 14.13 (16)-(17) remain unchanged]
- (18) ATHLETICS. No person shall play or practice any outdoor sport or other games upon or within any County recreation area, except in areas provided for each individual sporting activity or in any <u>a</u> manner from which injury, <u>that could injure, disturb</u>, or inconvenience to others. might result.
- 85 [Section 14.13 (19) remains unchanged]

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- 86 (20) SILENT SPORTS TRAIL FACILITIES. (Am. #107-2005; Res. #93-2009)
- 87 [Sections 14.13 (20a-d) remain unchanged
 - (e) Pet regulations for Silent Sports Trails:
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 1. When silent sports trails are located within the boundary of a formally designated County Recreation Area, pet regulations for County Recreation Areas supersede those for Silent Sports Trails. The following silent sports trails, or segments thereof, must follow pet regulations for County Recreation Facilities listed under 14.13(15):
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 - a. That portion of the Washburn Silent Sports Trail located within the boundary of Perch Lake Park.
 - b. The Upland Trail located within the boundary of Almon Park.
 - c. The Wetland Trail located within the boundary of Almon Park.
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 2. Pets are permitted on all silent sports trails when said trails are not snow covered, provided that said pets are under the owner's voice control or leashed.
- 101 [Sections 14.13 (20)(e)(3)-(4) remain unchanged]
- 102 [Section 14.13 (21) remains unchanged]
- 103 (22) GROUND BLINDS. (Cr. #107-2005)
- 104A ground blind means a structure, enclosure, or (a) Dead Natural Material Ground105Blind: These blinds must be completely made of materials natural to the area such106as dead leaves, branches, bark, or naturally fallen trees. Screws, nails, lag screws,107screw steps, metal spikes, wire, nylon rope, or other non-biodegradable materials108may not be used to fasten materials together or to trees. Any material, natural or109manufactured, placed on the ground to assist in concealing or disguising the user

| 110 111 112 | [Section 1/ 1] | are legal on Oneida C | • | | | |
|-------------------|-------------------------|--|---|--------------------|--|--|
| 112 | - | [Section 14.13 (22)(a) remains unchanged] (b) Portable Manufactured or <u>Portable</u> Constructed Ground Blind: These blinds | | | | |
| | (b) | | | | | |
| 114 | | | ble and be completely re | | - | |
| 115 | | | ach day's hunt. Fastenei | | | |
| 116 | | | any living trees or pene | | | |
| 117 | | • | ely removed with the blin | | ach day's hunt. | |
| 118 | | Owner identification is | s not required on this typ | e of blind. | | |
| 119 | (c) | Seasonal Manufacture | ed or <u>Seasonal</u> Construc | cted Ground Blind | d: These blinds | |
| 120 | | include all other blinds | s not meeting the require | ements of either T | Гуре (a) or Type | |
| 121 | | (b) including Portable | Manufactured or Portab | le Constructed G | round Blinds if | |
| 122 | | | pe (C) blinds can be plac | | | |
| 123 | | | ening day of Wisconsin's | | | |
| 124 | | | ely removed no later than | | | |
| 125 | | • | season the following yea | | • | |
| 125 | | | the blind owner must be | | | |
| 120 | | • | | | | |
| | | - | f used to anchor or attac | - | 0, | |
| 128 | | • | te the cambium of a livin | ig tree and must | be removed with | |
| 129 | (1) | the blind. | | | | |
| 130 | (d) | | onal Manufactured or Co | | | |
| 131 | | | 4.13(22) of the General (| | | |
| 132 | | | oved by forestry departn | • • | - | |
| 133 | | • | A person found in viola | | | |
| 134 | | aforementioned ordina | ance is subject to a citati | ion and monetary | / forfeiture. | |
| 135 | | | | | | |
| 136 137 138 | | - | ecreation Committee this | s day of | , 2014. | |
| 138 | c | nda Item:YES _ | | | | |
| 140 | Vote Required | d: Majority = | _ 2/3 Majority = | ¾ Majority = _ | | |
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| 142 | | a seal has the lawshauth | anite to a dente Man | N La | and the state of t | |
| 143 | The County B | oard has the legal autr | nority to adopt: Yes | NO | as reviewed by | |
| 144 | | o 1 | | | | |
| 145 | the Corporation | on Counsel, | | , Date: | | |
| 146 | • <i>u</i> · · · | | | | | |
| 147 | Offered and p | assage moved by: | | | _ | |
| 148 | | | Supervisor | | | |
| 149 | | | | | _ | |
| 150 | | | Supervisor | | | |
| 151 | | | | | _ | |
| 152 | | | Supervisor | | | |
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| 154 | | | Supervisor | | - | |
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| 160 | Avec | | | | | |
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| 164 | Absen | 11 | | | | |

| 165 166 167 168 | Abstain | |
|--------------------------|---|---------------------------------|
| 169 | Enacted | |
| 170 | | |
| 171 | by the County Board of Supervisors this | day of, 2014. |
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| 173 | Defeated | |
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| 176 | | |
| 177 178 179 | Mary Bartelt, County Clerk | David Hintz, County Board Chair |