RESOLUTION # 64-2010

Resolution offered by Supervisors of the Agricultural & Extension/Land & Water Conservation Committee.

Resolved by the Board of Supervisors of Oneida County, Wisconsin:

WHEREAS, the rate of introductions of invasive species is expected to increase in the future due to increasing worldwide trade and climate change and their spread will not stop at county, state or national borders; and

WHEREAS, coordinated efforts at all levels (county, state, national, international) are needed for effective education and prevention, early detection and rapid response and control; and,

WHEREAS, the Wisconsin Headwaters Invasive Partnership (WHIP), is a locally led invasive species management group serving both Oneida and Vilas counties; and

WHEREAS, WHIP has brought together a diverse group of participants to work cooperatively in the sharing of financial and staff resources, invasive species education, prevention and management, and to exchange invasive species information with our partners and with the public; and

WHEREAS, WHIP request support of the Oneida County Board of Supervisors through the signature of the attached Memorandum of Understanding (MOU) whose intent is to formalize the cooperative relationship among all interested parties under voluntary agreement utilizing the guidelines set forth in the MOU; and

WHEREAS, the MOU does not obligate Oneida County to any financial responsibility to sustain WHIP: and

WHEREAS, the primary goals of WHIP are compatible with the invasive species management goals that are outlined in the approved 2006-2011 Oneida County Land and Water Resource Management Plan; and

WHEREAS, the Oneida County UW-Agricultural & Extension Education/Land & Water Conservation Committee respectfully recommends Board approval of the attached MOU;

NOW, THEREFORE, BE IT RESOLVED, by the Oneida County Board of Supervisors approves the attached Wisconsin Headwaters Invasive Partnership Memorandum of Understanding and authorizes Ted Cushing, Chairman of the Oneida County Board of Supervisors to sign said document.

Approved by the Agricultural & Extension/Land & Water Conservation Committee this 20th day of July 2010.

Vote Required: Maj	ority =	2/3 Majority =	¾ Majority =	
	poration Coun		S No	
Offered and passag				
enered and passag	o moved by:	S	Supervisor	
		S	Supervisor	
Seconded by:				
Ayes				
Nays				
Absent				
Abstain				
Adopted				
by the	County Board	of Supervisors this 1	7 th day of August, 2010	
Defeated				

92		
93	Mary Bartelt, Clerk	Ted Cushing, County Board Chair
94	•	
95		