## **RESOLUTION #68-2016**

## Resolution offered by Supervisors of the Conservation & UW Extension Committee

## Resolved by the Board of Supervisors of Oneida County, Wisconsin:

**WHEREAS,** Oneida County has over 1100 lakes, rivers, and streams, and contains one of the highest concentrations of natural lakes in the world, and

WHEREAS, Oneida County is 82 percent forest and 2.3 percent agricultural land, and

**WHEREAS**, Oneida County recognizes the importance of the quality of our forests and waters to its citizens and local economies, and

**WHEREAS**, education is one of the keys to increasing public awareness as to the adverse impacts of erosion, nutrient loading, and run-off on the quality of our waters and our local economies; and

**WHEREAS**, Oneida County recognizes the need for a workable plan that will prevent erosion, increase nutrient management, reduce run-off, and increase shoreland protection, and

WHEREAS, the Oneida County Land & Water Conservation Department (LWCD) will implement additional objectives and activities in the Land and Water Resource Management Plan by creating and hiring a 'Lakes Specialist' LTE, and

**WHEREAS**, 75% percent of the cost of accomplishing additional goals and activities in the Land and Water Resource Management Plan will be paid by a grant from the Wisconsin Department of Natural Resources (WDNR), and

**WHEREAS**, LWCD must apply for a grant through the "Lake Classification" grant program through the WDNR to receive funding.

**NOW, THEREFORE, BE IT RESOLVED,** that LWCD is authorized to apply for 75% funding assistance for such programming under the "Lake Classification" grant program from the WDNR.

**BE IT FURTHER RESOLVED,** that the Oneida County Board of Supervisors hereby authorizes the Chairman of the Conservation and UW Extension Committee, to submit an application for a two-year grant to the WDNR not to exceed \$50,000.00 in grant funds for a Lakes Specialist position, to sign documents and take the necessary action to undertake, direct, and complete the approved lake classification grant, and submit reimbursement claims along with necessary supporting documentation within six months of project date completion.

**BE IT FURTHER RESOLVED**, that the LWCD is authorized to meet the County's 25% share of the financial obligations of this lake classification grant, through the assignment of LWCD personnel to work on and complete the project, including timely publication of the results.

| Vote Required: Majority =                                  | 2/3 Majority =       |                                | _ 3/4 Majority =                 |  |
|--|----------------------|--------------------------------|----------------------------------|--|
| The County Board has the legal at the Corporation Counsel, | authority to adopt:  | Yes<br>, Date:                 | No as revie                      |  |
| Approved by the Conservation 2016                          | and UW Extension     | on Committee                   | this 7 <sup>th</sup> day of Nove |  |
| Consent Agenda Item:                                       | Yes                  | No                             |                                  |  |
| Offered and passage moved by:                              |                      |                                |                                  |  |
|  |                      | Superv                         | visor                            |  |
|  |                      | Super                          | visor                            |  |
|  |                      |                                |                                  |  |
|  |                      | Super                          | visor                            |  |
| Ayes   |                      |                                |                                  |  |
| Nays   |                      |                                |                                  |  |
| Absent   |                      |                                |                                  |  |
| Abstain  |                      |                                |                                  |  |
| Adopted  |                      |                                |                                  |  |
| by the County Boa  | ard of Supervisors t | his 15th day o                 | of November, 2016.               |  |
| Defeated   |                      |                                |                                  |  |
|  |                      |                                |                                  |  |
| Mary Bartelt, Clerk  |                      | Dave Hintz, County Board Chair |                                  |  |

| 100        | FISCAL IMPACT for LAKE CLASSIFICATION GRANT         |            |                 |  |  |
|------------|---|------------|-----------------|--|--|
| 101        |   |            |                 |  |  |
| 102<br>103 | Proposed Budget (2 year)                            |            |                 |  |  |
| 104        |   |            |                 |  |  |
| 105        | Salaries  | Ş          | \$46,500.00     |  |  |
| 106        | Purchased Services (Printing, Postage, Registration | , Rentals) | \$ 1,000.00     |  |  |
| 107        | Other Purchased Services (Travel/ Mileage Expenses  | s) :       | \$ 2,500.00     |  |  |
| 108        | Supplies (General Office, Hardware, etc.)           |            | \$ 0.00         |  |  |
| 109        | Other (Workshop & Instructional Kits)               | ,          | 0.00            |  |  |
| 110        |   |            |                 |  |  |
| 111        | County Conservationist's Time to Oversee Project (5 | 600 hours) | \$18,220.00     |  |  |
| 112        | Estimated Partner/Volunteer Donated Time (60 hours) |            | <b>2,400.00</b> |  |  |
| 113        | State Portion of Grant (Up to 75%)                  |            | \$50,000.00     |  |  |
| 114        | Total Project Cost Estimate                         | 9          | \$70,620.00     |  |  |
| 115        |   |            |                 |  |  |
| 116        | Oneida County's Estimated Grant Match (In Kind)     |            | 20,620.00       |  |  |
| 117        | Oneida County's Required 25% Grant Match            |            | 16,667.00       |  |  |
| 118        | Estimated Amount Over Grant Match                   |            | \$ 3,953.00     |  |  |
| 119        |   |            |                 |  |  |
| 120        |   |            |                 |  |  |
| 121        | Total Revenues                                      | (          | \$50,000.00     |  |  |
| 122        |   |            |                 |  |  |
| 123        | TOTAL PROJECT EXPENSE: \$70,62                      | 0.00       |                 |  |  |
| 124        |   |            |                 |  |  |
| 125        |   |            |                 |  |  |
| 126        |   |            |                 |  |  |