AMENDED NOTICE OF MEETING

COMMITTEE: LABOR RELATIONS & EMPLOYEE SERVICES

PLACE: FIRST FLOOR CONFERENCE ROOM - COURTHOUSE

DATE: FRIDAY, MARCH 14, 2008 TIME: 9:00 AM

AGENDA:

It is anticipated that a quorum of Law Enforcement Committee members may be present.

- 1. Call the meeting to order.
- 2. Discussion/approve the agenda for the present meeting.
- 3. Discussion/approve the minutes of February 13, 2008.
- 4. Vouchers, reports, bills and vouchers.

County Coordinator

- **A.** Discussion/approve line item transfer.
- **B.** Emergency Management role update.
- C. Employee handbook update.
- **D.** Department on Aging building committee update.

<u>LRES</u>

- A. Discussion/act on LTE Nutrition Site Manager request.
- B. Discussion/act on Registered Sanitarian vacancy.
- C. Discussion/act on Deputy Register of Deeds I vacancy.
- **D.** Discussion/approve resolution for Social Worker contract stipulations.
- **E.** Discussion/approve resolution for Public Health Nurse contract stipulations.
- **F.** The committee may consider a motion to adjourn into closed session pursuant to section 19.85(1)(e) for purposes of deliberating the County's position in a matter relating to collective bargaining under subch. I, IV, or V of ch 111, stats. when bargaining reasons require a closed session. Topic: Negotiations
- **G.** The Committee will return to open session and may ratify any matter(s) discussed in closed session.
- 5. Discussion/act on travel request.
- 6. Recruitment update.
- 7. Future meeting dates.
- 8. Future agenda topics.
- 9. Public Comments.
- 10. Adjournment.

NOTICE OF POSTING

TIME: 3:30 p.m. DATE: 03/07/08 PLACE: Courthouse Bulletin Board

JOHN R. YOUNG, COMMITTEE CHAIRMAN

Notice posted by Linda Herrmann, Employee Services Assistant.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

NEWS MEDIA NOTIFIED:

Northern Lakes Publishing	DATE: 03/07/08	TIME: 3:30PM MAIL
Lakeland Times	DATE: 03/07/08	TIME: 3:30PM MAIL
North Star Journal	DATE: 03/07/08	TIME: 3:30PM MAIL
Tomahawk Leader	DATE: 03/07/08	TIME: 3:30PM MAIL
WHDG Radio Station	DATE: 03/07/08	TIME: 3:30PM MAIL
WJFW Channel 12	DATE: 03/07/08	TIME: 3:30PM MAIL
WXPR Radio Station	DATE: 03/07/08	TIME: 3:30PM MAIL
WLSL Radio Station	DATE: 03/07/08	TIME: 3:30PM MAIL
Vilas News Review	DATE: 03/07/08	TIME: 3:30PM FAX

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.