AMENDED NOTICE OF MEETING

COMMITTEE: LABOR RELATIONS & EMPLOYEE SERVICES COMMITTEE

PLACE: FIRST FLOOR CONFERENCE ROOM - COURTHOUSE DATE: WEDNESDAY, AUGUST 25, 2010 TIME: 9:00 AM

AGENDA:

It is anticipated that a quorum of Law Enforcement, Highway and Finance Committee members may be present.

- 1. Call the meeting to order and Chairman's announcements.
- 2. Discussion/approve the amended agenda for the present meeting.
- 3. Discussion/approve the minutes of July 28, 2010.
- 4. Vouchers, reports, bills and vouchers.

LRES

- A. Discussion/approve Emergency Management 2011 staffing request.
- **B.** Discussion/act on Public Health contract with Registered Dietitian.
- C. Discussion/approve Public Health 2011 staffing request.
- **D.** Discussion/act on Public Health justification of non-tax levy positions.
- **E.** Discussion/act on Economic Support Supervisor vacancy review.
- F. Discussion/act on Social Services justification of non-tax levy positions.
- **G.** Discussion/act on Correction Officer vacancy review.
- H. Discussion/approve Sheriff Department 2011 staffing requests.
- I. Discussion/act on Sheriff Department justification of non-tax levy positions.
- **J.** Discussion/act on 2011 Staffing Requests:

9:45 Clerk of Court 10:45 UW Extension

10:00 Highway 11:15 Land & Water Conservation

10:10 District Attorney 11:30 Forestry

10:20 Circuit Court 12:00 Department on Aging

10:30 Veteran Service 12:15 Solid Waste

K. Discussion/act on Wellness/Health updates.

County Coordinator

- A. Discussion/approve 2011 LRES Budget.
- 5. Discussion/approve travel requests.
- 6. Future meeting dates.
- 7. Future agenda topics.
- 8. Public Comments.
- 9. Adjournment.

NOTICE OF POSTING

TIME: 12:00 PM DATE: 08/23/10 PLACE: Courthouse Bulletin Board

JOHN R. YOUNG, COMMITTEE CHAIRMAN

Notice posted by Linda Herrmann Employee Services Assistant. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

NEWS MEDIA NOTIFIED BY FAX/EMAIL/MAIL DATE: 08/23/10 TIME: 12:00 PM

Northern Lakes PublishingLakeland TimesNorth Star JournalTomahawk LeaderWHDG Radio StationWJFW Channel 12WXPR Radio StationWRJO Radio StationWLSL Radio StationVilas News ReviewNews/Media ServiceNews of the North

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call County Clerk at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.