

NOTICE OF MEETING

COMMITTEE: LABOR RELATIONS & EMPLOYEE SERVICES COMMITTEE
PLACE: COMMITTEE ROOM #2 – SECOND FLOOR COURTHOUSE
DATE: TUESDAY, SEPTEMBER 07, 2010 TIME: 9:00 AM

AGENDA:

It is anticipated that a quorum of Law Enforcement, Highway and Finance Committee members may be present.

1. Call the meeting to order and Chairman's announcements.
2. Discussion/approve the agenda for the present meeting.
3. Discussion/approve the minutes of August 25, 2010.
4. Vouchers, reports, bills and vouchers.

LRES

- A. Discussion/approve Public Health 2011 LTE Nurse Practitioner request.
 - B. Discussion/approve Treasurer 2011 LTE Account Clerk request.
 - C. Discussion/approve UW Extension agent contracts.
 - D. Discussion/approve Resolution: Policing Grant Deputy Position
 - E. Discussion/act on Wellness/Health updates.
5. Future meeting dates.
 6. Future agenda topics.
 7. Public Comments.
 8. Adjournment.

NOTICE OF POSTING

TIME: 3:00 PM DATE: 09/01/10 PLACE: Courthouse Bulletin Board

JOHN R. YOUNG, COMMITTEE CHAIRMAN

Notice posted by Linda Herrmann Employee Services Assistant. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

NEWS MEDIA NOTIFIED BY FAX/EMAIL/MAIL DATE: 09/01/10 TIME: 3:00 PM

Northern Lakes Publishing	Lakeland Times	North Star Journal
Tomahawk Leader	WHDG Radio Station	WJFW Channel 12
WXPR Radio Station	WRJO Radio Station	WLSL Radio Station
Vilas News Review	News/Media Service	News of the North

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call County Clerk at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.