# NOTICE OF MEETING

COMMITTEE: LABOR RELATIONS & EMPLOYEE SERVICES COMMITTEE

PLACE: FIRST FLOOR CONFERENCE ROOM - COURTHOUSE DATE: WEDNESDAY, OCTOBER 06, 2010 TIME: 9:00 AM

## AGENDA:

It is anticipated that a quorum of Law Enforcement, Highway and Finance Committee members may be present.

- 1. Call the meeting to order and Chairman's announcements.
- 2. Discussion/approve the agenda for the present meeting.
- 3. Discussion/approve the minutes of September 22, 2010.
- 4. Vouchers, reports, bills and vouchers.

### **LRES**

- A. Discussion/act on Economic Support Specialist vacancy review.
- **B.** Discussion/approve Resolution: Solid Waste Supervisor to 2080 Hours
- C. Discussion/act on Non-rep/Elected Official health insurance contributions.
- **D.** Discussion/approve Ordinance Amendment: Non-rep/Elected Official Health Insurance Contributions
- **E.** Discussion/act on Wellness/Health updates.
- 5. Future meeting dates.
- 6. Future agenda topics.
- 7. Public Comments.
- 8. Adjournment.

#### NOTICE OF POSTING

TIME: 3:00 PM DATE: 09/30/10 PLACE: Courthouse Bulletin Board

JOHN R. YOUNG, COMMITTEE CHAIRMAN

Notice posted by Linda Herrmann Employee Services Assistant. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6154.

## NEWS MEDIA NOTIFIED BY FAX/EMAIL/MAIL DATE: 09/30/10 TIME: 3:00 PM

Northern Lakes PublishingLakeland TimesNorth Star JournalTomahawk LeaderWHDG Radio StationWJFW Channel 12WXPR Radio StationWRJO Radio StationWLSL Radio StationVilas News ReviewNews/Media ServiceNews of the North

Notice is hereby further given that pursuant to the American With Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call County Clerk at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.