

GENERAL CODE OF ONEIDA COUNTY, WISCONSIN

ORDINANCE AMENDMENT \_\_\_\_\_

1 ORDINANCE OFFERED BY THE AGRICULTURAL & EXTENSION EDUCATION/LAND  
2 CONSERVATION, FORESTRY AND PLANNING AND ZONING COMMITTEES.  
3

4 NOW, THEREFORE, THE ONEIDA COUNTY BOARD OF SUPERVISORS DOES  
5 ORDAIN AS FOLLOWS:

6 Section 1. Any existing ordinances, codes, resolutions, or  
7 portions thereof in conflict with this ordinance shall be and  
8 hereby are repealed as far as any conflict exists.

9 Section 2. This ordinance shall take effect the day after  
10 passage and publication as provided by law.

11 Section 3. If any claims, provisions or portions of this  
12 ordinance are adjudged unconstitutional or invalid by a court of  
13 competent jurisdiction, the remainder of this ordinance shall not  
14 be affected thereby.

15 Section 4. Section 2.30 COMMITTEES. (1) APPOINTED. (a)  
16 Enumerated is repealed and recreated as follows [additions noted by  
17 underline, deletions noted by ----] and Section 2.30(1)(e) and  
18 2.60(a)(b)(c) and (d) of the General Code of Oneida County,  
19 Wisconsin, are created as follows:

20 2.30 COMMITTEES. (1) APPOINTED. (a) Enumerated. The  
21 following Standing Committees shall be appointed by the Chairman at  
22 the organizational meeting of the Board in the year he is elected,  
23 and shall consist of the number of members listed herein. The  
24 Chairman may appoint a Committee on Committees to assist him. All  
25 appointed committee members shall serve for a term of 2 years, and  
26 shall be County Board supervisors, except where State law provides  
27 for other non-Board members:

|    |   |                               |
|----|---|-------------------------------|
| 28 | Ambulance   | 3 members                     |
| 29 | Agricultural & Extension Education/<br>30 Land Conservation | 5 members plus<br>1 from ASCS |
| 31 |   |                               |
| 32 | Emergency Government  | 3 members                     |
| 33 | Finance & Insurance   | 5 members                     |
| 34 | Forestry & Outdoor Recreation                               | 5 members                     |
| 35 | Health & Social Services                                    | 5 members                     |

|   |                                     |                  |
|---|-------------------------------------|------------------|
| 1 | Land Records                        | 5 members        |
| 2 | Law Enforcement & Judiciary         | 5 members        |
| 3 | <u>Mining Oversight</u>             | <u>5 members</u> |
| 4 | Personnel                           | 5 members        |
| 5 | Planning and Zoning                 | 5 members        |
| 6 | Public Property                     | 5 members        |
| 7 | Resolutions & Ordinance/Legislative | 3 members        |

8     2.30 (1) (e). Mining Oversight Committee. This Committee  
9     shall be comprised of one member from each of the following  
10    committees: Agricultural & Extension Education/Land Conservation,  
11    Finance & Insurance, Forestry & Outdoor Recreation, and Planning  
12    and Zoning. In addition, a member of the County Board from a  
13    supervisory district in which mineral exploration, prospecting,  
14    mining or reclamation is taking place. [The ~~initial~~ appointments  
15    to this committee shall be made by the Chairman with the initial  
16    appointments of members from the above identified committees to be  
17    made upon the recommendation of the said committees. Thereafter,  
18    the appointments from each of the above identified committees shall  
19    be made by the Chairman at the organizational meeting of the Board  
20    with such assistance as may be provided to him or her by a  
21    Committee on Committees.]

22     2.60. MINING OVERSIGHT COMMITTEE. This committee shall:

23     (a) Act as a liaison between the County Board and the  
24    Agricultural & Extension Education/Land Conservation Committee,  
25    Finance & Insurance Committee, Forestry & Outdoor Recreation  
26    Committee, and Planning and Zoning Committee in all matters  
27    pertaining to mineral exploration, prospecting, mining and  
28    reclamation of mineral resources located in Oneida County. Such  
29    liaison responsibility shall not be in place of the continuing  
30    responsibilities of the above identified committees in their  
31    primary areas of jurisdiction which shall continue.

32     (b) Act as the lead committee in the preparation of  
33    applications for funding assistance from whatever source, subject  
34    to the final review and approval of the County Board.

35     (c) In conjunction with the recommendation of the primary  
36    committee of jurisdiction, recommend to the County Board contracts

1 for professional services which, upon the review and approval of  
2 the County Board may be provided to the County Board and the  
3 primary committee of jurisdiction.

4 (d) Ex-officio non-voting members of this committee shall  
5 include the Planning and Zoning Administrator, Forestry  
6 Administrator, University Extension Community Resource Development  
7 Agent, and designee of the Economic Development Corporation.  
8

*William J. Petraskey*  
*Richard J. ...*  
*Tony ...*  
*R.H. T.V. K.R.*

Dated this 31st day of December 1992.

Offered and passage moved by \_\_\_\_\_ Supervisor

Seconded by Kuehn \_\_\_\_\_ Supervisor

40 Ayes  
0 Nays  
1 Absent

FISCAL IMPACT STATEMENT

This fiscal impact statement is based upon an assumption there will be 24 meetings of the Mining Oversight Committee during calendar year 1993. After review with Margie Coffen, Finance Director, an arbitrary amount of \$1,500 has been budgeted for anticipated mileage expenses. It is unknown whether any meetings will be scheduled which will require out-of-county travel, meals or lodging or in-county meals or travel and therefore no funds have been budgeted for such expenditures.

A line item has been provided for the budgeting of funds for the retainer of outside professional services. However, the amount to be funded, if any, for such professional services will have to be determined after further debate of the County Board.

| <u>DESCRIPTION</u>            | <u>AMOUNT</u>               |
|-------------------------------|-----------------------------|
| Per Diem                      | \$3,300.00                  |
| FICA                          | 252.45                      |
| Worker's Compensation         | 8.25                        |
| Mileage                       | <u>1,500.00</u>             |
| Subtotal                      | \$5,060.70                  |
| Outside Professional Services | <u>                    </u> |
| Total                         | \$                          |