

## **NOTICE OF MEETING**

**COMMITTEE: PLANNING AND ZONING**

**DATE: APRIL 21, 2010**

**TIME: 1:00 P.M. REGULAR SESSION**

**2:00 P.M. PUBLIC HEARING**

**PLACE: COMMITTEE ROOM #2, COURTHOUSE  
RHINELANDER, WI 54501**

### **ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION / DECISION**

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1. Call to order.
2. Approve the agenda.
3. Approve meeting minutes of March 17, 2010.
4. Elect Vice-Chairperson.
5. Preliminary 2-lot Certified Survey Map of Carole Artus, owner for property described as part Gov't Lot 2, Section 14, T36N, R10E, PI#SC 144-2, Town of Schoepke.
6. Preliminary 2-lot Certified Survey Map of Robert Richardson, owner for property abutting the Bearskin Creek and Hwy K further described as part of the NW NE, and NE NE, Section 2, T36N, R6E, PI# NO 18-2, Town of Nokomis.
7. Preliminary 2-lot Certified Survey map of Mike Prah, owner for property described as part of Gov't Lot 4, Section 8, T36N, R10E, PI# PE 593-1 on the north branch of the Pelican River, Town of Pelican.
8. Non-metallic mining update.
9. Review request from Town of Sugar camp and Little Rice to review NR 150 and the impact on the newly adopted NR 115.
10. Review resolution to change the fee schedule regarding on-site inspection fees.
11. Line items, transfers, refunds, purchase orders and bills.
11. Approve future meeting dates: May 5 and May 19, 2010.
12. Public comments.
13. Future agenda items.

**CONDUCT PUBLIC HEARING ON THE FOLLOWING:**

- 14. **Conditional Use Permit application** of Robert Schepper for a shoe/leather repair business adjacent to a residential district located on property described as part of Gov't Lot 6, Lot 1 CSM V6 P1741, Section 11, T39N, R6E, 8573 Huber Lane PI# MI 2179-29, Town of Minocqua.
- 15. **Conditional Use Permit application** of Michael Hoerchler, owner, d/b/a Hodag Gun and Loan to establish a retail store and loan company in an existing building at 2261 Lincoln St., further described as part of the NE SW, Section 4, T36N, R9E, PI#'s PE 46-10 and PE 46-12, Town of Pelican. An exterior display area is included in the application.
- 16. Adjourn

**NOTICE OF POSTING**

**TIME: 2:00 P.M. DATE: APRIL 15, 2010PLACE: COURTHOUSE BULLETIN BOARD**

**SCOTT HOLEWINSKI, COMMITTEE CHAIRMAN**

Notice posted by the Planning & Zoning Department. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6130.

**NEWS MEDIA NOTIFIED VIA E-MAIL:**

Rhineland Daily News	Date:	04/15/10	Time:	Approx. 2:30 p.m.
Lakeland Times	Date:	"	Time:	"
Buyer's Guide/Our Town	Date:	"	Time:	"
WXPR Public Radio	Date:	"	Time:	"
WERL/WRJO Radio	Date:	"	Time:	"
News of the North	Date:	"	Time:	"

**NEWS MEDIA NOTIFIED VIA FAX:**

WHDG Radio Station	Date:	04/15/10	Time:	Approx. 2:30 p.m.
WJFW-TV 12	Date:	"	Time:	"
Vilas County News	Date:	"	Time:	"
Tomahawk Leader	Date:	"	Time:	"
WLSL	Date:	"	Time:	"

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

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See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.

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