# **NOTICE OF MEETING**

COMMITTEE: LAW ENFORCEMENT AND JUDICIARY COMMITTEE

PLACE: COMMITTEE ROOM #2, ONEIDA CO. COURTHOUSE, 2<sup>ND</sup> FLOOR

DATE: WEDNESDAY FEBRUARY 20, 2008

TIME: 9:00 A.M.

## AGENDA:

- 1. CALL TO ORDER
- 2. APPROVE:
  - \*Agenda for February 20, 2008 Meeting
  - \*Minutes of the February 6, 2008 Meeting

### 3. DISCUSS AND/OR APPROVE:

- \*Sheriff's Department Radio Project VHF and Microwave Radio System
- \*Assistant Corporation Counsel

# 4. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:

Sheriff's Department Medical Examiner Clerk of Courts

Register in Probate District attorney Circuit Court Branch I
Circuit Court Branch II Corporation Counsel Family Court Commissioner

- 5. Public Comments / Discussions / Communications
- 6. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting
- 7. Adjournment

#### **NOTICE OF POSTING:**

TIME: 12:00 P.M. DATE February 15, 2008 PLACE: COURTHOUSE

### David O'Melia, Committee Chairman

Notice Posted by Jill Butzlaff, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/369-4777

NEWS MEDIA NOTIFIED: BY FAX and/or EMAIL DATE: 2/15/2008 TIME: 11:00 A.M.

1. Rhinelander Daily News 2. WOBT Radio Station

3. Lakeland Times 4. Our Town 5. WHDG Radio Station 6. WJFW TV 12

7 WLSL-FM Radio Station 8.WXPR Radio Station

9. WRJO Radio Station 10. Tomahawk Leader \*(BY MAIL)

SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WISCONSIN OPEN MEETING LAW

<sup>\*\*</sup>Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.