

## NOTICE OF MEETING

**COMMITTEE:** LAW ENFORCEMENT AND JUDICIARY COMMITTEE  
**PLACE:** COMMITTEE ROOM #2, ONEIDA CO. COURTHOUSE, 2<sup>ND</sup> FLOOR  
**DATE:** WEDNESDAY JULY 2, 2008  
**TIME:** 9:00 A.M.

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### **AGENDA:**

**1. CALL TO ORDER**

**2. APPROVE:**

- \*Agenda for July 2, 2008 Meeting
- \*Minutes of the June 18, 2008 Meeting

**3. DISCUSS AND/OR APPROVE:**

- \*Sheriff's Department  
Radio Project VHF and Microwave Radio System
- \*Medical Examiner  
Medical Examiner Contract Resolution

**4. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:**

Sheriff's Department	Medical Examiner	Clerk of Courts
Register in Probate	District attorney	Circuit Court Branch I
Circuit Court Branch II	Corporation Counsel	Family Court Commissioner

**5. Public Comments / Discussions / Communications**

**6. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting**

**7. Adjournment**

### **NOTICE OF POSTING:**

**TIME:** 12:00 P.M.      **DATE:** June 27, 2008      **PLACE:** COURTHOUSE

### **David O'Melia, Committee Chairman**

Notice Posted by Jill Butzlaff, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/ 369-4777

**NEWS MEDIA NOTIFIED: BY FAX and/or EMAIL DATE: 6/27/2008 TIME: 11:30 A.M.**

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|---------------------------|--------------------------------|
| 1. Rhinelander Daily News | 2. WOBT Radio Station          |
| 3. Lakeland Times         | 4. Our Town                    |
| 5. WHDG Radio Station     | 6. WJFW TV 12                  |
| 7 WLSL-FM Radio Station   | 8.WXPR Radio Station           |
| 9. WRJO Radio Station     | 10. Tomahawk Leader *(BY MAIL) |

\*\*Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Brusio at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

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OPEN MEETING LAW**