# **NOTICE OF MEETING**

COMMITTEE: LAW ENFORCEMENT AND JUDICIARY COMMITTEE

PLACE: COMMITTEE ROOM #2, ONEIDA COUNTY COURTHOUSE, 2<sup>ND</sup> FLOOR

DATE: WEDNESDAY AUGUST 6, 2008

TIME: 9:00 A.M.

#### AGENDA:

- 1. CALL TO ORDER
- 2. APPROVE:
  - \*Agenda for August 6, 2008 Meeting
  - \*Minutes of the July 16, 2008 Meeting

## 3. **DISCUSS AND/OR APPROVE:**

\*Circuit Court Branch I

**Judicial Assistant Replacement** 

Staffing Request - Law Clerk/Court Commissioner LTE

Court Commissioner/Law Clerk Wages

\* District Attorney

Request for three day LTE in September

2009 Staffing Requests

\*Sheriff's Department

Radio Project VHF and Microwave Radio System

\*Corporation Counsel

**Attendance of WCSEA Conference** 

### 4. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:

Sheriff's Department Medical Examiner Clerk of Courts

Register in Probate District attorney Circuit Court Branch I
Circuit Court Branch II Corporation Counsel Family Court Commissioner

- 5. Public Comments / Discussions / Communications
- 6. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting
- 7. Adjournment

#### NOTICE OF POSTING:

TIME: 2:00 P.M. DATE August 1, 2008 PLACE: COURTHOUSE

## David O'Melia, Committee Chairman

Notice Posted by Jill Butzlaff, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/369-4777

NEWS MEDIA NOTIFIED: BY FAX and/or EMAIL DATE: 8/01/2008 TIME: 11:30 A.M.

1. Rhinelander Daily News 2. WOBT Radio Station

3. Lakeland Times5. WHDG Radio Station4. Our Town6. WJFW TV 12

7 WLSL-FM Radio Station 8.WXPR Radio Station

9. WRJO Radio Station 10. Tomahawk Leader \*(BY MAIL)

\*\*Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WISCONSIN OPEN MEETING LAW