

NOTICE OF MEETING

COMMITTEE: LAW ENFORCEMENT AND JUDICIARY COMMITTEE
PLACE: COMMITTEE ROOM #2, ONEIDA COUNTY COURTHOUSE, 2ND FLOOR
DATE: WEDNESDAY DECEMBER 17, 2008
TIME: 9:00 A.M.

AGENDA:

1. CALL TO ORDER
2. **APPROVE:**
 - *Agenda for December 17, 2008 Meeting
 - *Minutes of the December 3, 2008 Meeting
3. **DISCUSS AND/OR APPROVE:**
 - *Sheriff's Department
 - Inmate Health Services Contract
 - Video camera recording equipment – Update 1.30 of the County Code with Ordinance Amendment & Resolution for County Board
 - Public Service Grant Update
 - *Medical Examiner
 - Staff attendance at conference
 - Tissue Contract
4. **AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:**

Sheriff's Department	Medical Examiner	Clerk of Courts
Register in Probate	District attorney	Circuit Court Branch I
Circuit Court Branch II	Corporation Counsel	Family Court Commissioner
5. Public Comments / Discussions / Communications
6. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting
7. Adjournment

NOTICE OF POSTING:

TIME: 2:00 P.M. **DATE:** December 12, 2008 **PLACE:** COURTHOUSE

David O'Melia, Committee Chairman

Notice Posted by Jill Butzlaff, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/ 369-4777

NEWS MEDIA NOTIFIED: BY FAX and/or EMAIL DATE: 12/12/2008 TIME: 12:00 P.M.

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|---------------------------|--------------------------------|
| 1. Rhinelander Daily News | 2. WOBT Radio Station |
| 3. Lakeland Times | 4. Our Town |
| 5. WHDG Radio Station | 6. WJFW TV 12 |
| 7. WLSL-FM Radio Station | 8. WXPR Radio Station |
| 9. WRJO Radio Station | 10. Tomahawk Leader *(BY MAIL) |

**Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Brusio at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

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OPEN MEETING LAW**