

## NOTICE OF MEETING

**COMMITTEE:** LAW ENFORCEMENT AND JUDICIARY COMMITTEE  
**PLACE:** COMMITTEE ROOM #2, ONEIDA COUNTY COURTHOUSE, 2<sup>ND</sup> FLOOR  
**DATE:** WEDNESDAY MARCH 4, 2009  
**TIME:** 9:00 A.M.

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### **AGENDA:**

**1. CALL TO ORDER**

**2. APPROVE:**

\*Agenda for March 4, 2009 Meeting

\*Minutes of the February 18, 2009 Meeting

**3. DISCUSS AND/OR APPROVE:**

\*Sheriff's Department

Storage Needs

Vacancy Review – Corrections Officer

State Budget – Requested review for Finance Director

**4. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:**

Sheriff's Department

Medical Examiner

Clerk of Courts

Register in Probate

District attorney

Circuit Court Branch I

Circuit Court Branch II

Corporation Counsel

Family Court Commissioner

**5. Public Comments / Discussions / Communications**

**6. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting**

**7. Adjournment**

### **NOTICE OF POSTING:**

**TIME: 4:00 P.M.**

**DATE March 2, 2009**

**PLACE: COURTHOUSE**

### **David O'Melia, Committee Chairman**

Notice Posted by Jill Butzlaff, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/ 369-4777

**NEWS MEDIA NOTIFIED: BY FAX and/or EMAIL DATE: 3/02/2009**

**TIME: 1:00 P.M.**

**1. Rhinelander Daily News**

**2. WOBT Radio Station**

**3. Lakeland Times**

**4. Our Town**

**5. WHDG Radio Station**

**6. WJFW TV 12**

**7 WLSL-FM Radio Station**

**8.WXPR Radio Station**

**9. WRJO Radio Station**

**10. Tomahawk Leader \*(BY MAIL)**

\*\*Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Brusco at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

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OPEN MEETING LAW**