

NOTICE OF MEETING

COMMITTEE: LAW ENFORCEMENT AND JUDICIARY COMMITTEE
PLACE: COMMITTEE ROOM #2, ONEIDA COUNTY COURTHOUSE
DATE: WEDNESDAY, MAY 4, 2011
TIME: 9:00 A.M.

AGENDA:

1. CALL TO ORDER

2. APPROVE:

- *Agenda for May 4, 2011 Meeting
- *Minutes of the April 6, 2011 Meeting

3. DISCUSS AND/OR APPROVE:

- *Medical Examiner
Approval of RTI Tissue Agreement
- *Clerk of Circuit Court
Evaluation of Department Head Programs
- *Branch I & Branch II
Evaluation of Department Head Programs
- *Register in Probate
Evaluation of Department Head Programs

4. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:

Sheriff's Office	Medical Examiner	Clerk of Courts
Register in Probate	District Attorney	Circuit Court Branch I
Circuit Court Branch II	Corporation Counsel	Family Court Commissioner

5. Public Comments / Discussions / Communications

6. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting

7. Adjournment

NOTICE OF POSTING:

TIME: 1:00 P.M. **DATE** April 29, 2011 **PLACE:** COURTHOUSE

David O'Melia, Committee Chairman

Notice Posted by Jill Butzlaff, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/ 369-4777

NEWS MEDIA NOTIFIED: BY FAX and/or EMAIL DATE: 4/29/2011 TIME: 12:00 P.M.

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|---------------------------|--------------------------------|
| 1. Rhinelander Daily News | 2. WOBT Radio Station |
| 3. Lakeland Times | 4. Our Town |
| 5. WHDG Radio Station | 6. WJFW TV 12 |
| 7. WLSL-FM Radio Station | 8. WXPR Radio Station |
| 9. WRJO Radio Station | 10. Tomahawk Leader *(BY MAIL) |

**Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Mary Bartelt at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

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