

## NOTICE OF MEETING

**COMMITTEE:** LAW ENFORCEMENT AND JUDICIARY COMMITTEE  
**PLACE:** COMMITTEE ROOM #2, ONEIDA COUNTY COURTHOUSE, 2<sup>ND</sup> FLOOR  
**DATE:** WEDNESDAY SEPTEMBER 30, 2009  
**TIME:** 9:00 A.M.

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### **AGENDA:**

**1. CALL TO ORDER**

**2. APPROVE:**

- \*Agenda for September 30, 2009 Meeting
- \*Minutes of the September 2, 2009 Meeting

**3. AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:**

Sheriff's Department	Medical Examiner	Clerk of Courts
Register in Probate	District attorney	Circuit Court Branch I
Circuit Court Branch II	Corporation Counsel	Family Court Commissioner

**4. Public Comments / Discussions / Communications**

**5. Discuss Topics for Next Agenda / Set Date and Time of Next Meeting**

**6. Adjournment**

### **NOTICE OF POSTING:**

**TIME:** 12:00 P.M.      **DATE** September 28, 2009      **PLACE:** COURTHOUSE

### **David O'Melia, Committee Chairman**

Notice Posted by Jill Butzlaff, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/ 369-4777

**NEWS MEDIA NOTIFIED: BY FAX and/or EMAIL DATE: 9/28/2009 TIME: 11:00 A.M.**

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|----------------------------------|---------------------------------------|
| <b>1. Rhinelander Daily News</b> | <b>2. WOBT Radio Station</b>          |
| <b>3. Lakeland Times</b>         | <b>4. Our Town</b>                    |
| <b>5. WHDG Radio Station</b>     | <b>6. WJFW TV 12</b>                  |
| <b>7 WLSL-FM Radio Station</b>   | <b>8.WXPR Radio Station</b>           |
| <b>9. WRJO Radio Station</b>     | <b>10. Tomahawk Leader *(BY MAIL)</b> |

\*\*Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

**SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WISCONSIN  
OPEN MEETING LAW**