NOTICE OF MEETING

COMMITTEE: Large Assembly Committee

PLACE: Committee Room #2-Second Floor Courthouse

DATE: June 2, 2009 TIME: 10:00 AM

AGENDA:

1. Call to order.

- 2. Approve the agenda for the present meeting.
- 3. Accept minutes of March 30, 2009 meeting.
- 4. Review Large Assembly permit application of Robert Troutman and take whatever action is deemed necessary.
- 5. Public comment.
- 6. Adjourn.

NOTICE OF POSTING

TIME: 3:00 p.m. May 28, 2009 PLACE: Courthouse

Matt Matteson, Committee Chairman

Notice posted by Robert Bruso, Oneida County Clerk.

Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6144.

NEWS MEDIA NOTIFIED:

TIME: 3:00 PM DATE: May 28, 2009

MAIL/FAX

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NOTICE IS HEREBY FURTHER GIVEN THAT ,PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS WILL BE PROVIDED FOR QUALIFIED INDIVIDUALS WITH DISABILITIES UPON REQUEST. PLEASE CALL ROBERT BRUSO AT 715-369-6144 WITH SPECIFIC INFORMATION ON YOUR REQUEST, ALLOWING ADEQUATE TIME TO RESPOND TO YOUR REQUEST.

SEE REVERSE SIDE OF THIS NOTICE FOR COMPLIANCE CHECKLIST WITH THE WI OPEN MEETING LAW.