NOTICE OF MEETING

COMMITTEE: Land & Water Conservation Committee

PLACE: Oneida County Courthouse, Committee Room #1 (second floor)

DATE: January 20, 2010 (Wednesday) TIME: 9:00 a.m.

PURPOSE: The following items will be discussed and/or acted upon:

1. Call to order and Chairman's announcements

- 2. Approval of minutes from the December 16th meeting and current agenda with the order of agenda items at the discretion of the Chairman
- 3. Set date for next meeting
- 4. Public Comments
- 5. Wildlife Damage Program Services Agreement with USDA/APHIS for 2010
- 6. County Cost Share Program Update
- 7. Report on Terrestrial Invasive Species Meeting, November 18 Woodruff
- 8. Update on status of AIS Coordinator Position
- 9. Resolution/DNR Small Scale Grant Application for Dissolved Oxygen Meter
- 10. Update/Status of AIS Grants/Budget/Activities
- 11. WLWCA Special Assessment for 2009
- 12. Lake Districts/Agency Reports (FSA, NRCS, LWCD, UWEX, DNR, LWCB, WLWCA & RC&D)
- 13. Monthly Budget Review
- 14. Travel Authorization
- 15. Approval of invoices, purchase orders, and line item transfers
- 16. Items for the next meeting agenda
- 17. Adjourn

POSTING OF NOTICE:

TIME: 9:00 a.m. DATE: January 18, 2010 PLACE: Courthouse, Rhinelander

Thomas Rudolph, Committee Chairman

Notice posted by Nancy Hollands, County Conservationist or her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715/369-7838.

NEWS MEDIA NOTIFIED:

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Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Nancy Hollands at 715-369-7838 with specific information on your request allowing adequate time to respond to your request. See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.