|  |  |  |
| --- | --- | --- |
|  | **HIGHWAY DEPARTMENT** |  |
| Alex Hegeman | **ONEIDA COUNTY** | Ben Rich |
| Highway Commissioner | P.O. Box 696 | Highway Patrol Superintendent |
| ahegeman@co.oneida.wi.us | Rhinelander, Wisconsin 54501-0696 | brich@co.oneida.wi.us |
|  | Telephone (715) 369-6184 |  |
| Jeri Cooper | Fax (715) 369-2790 | Dan Gleason |
| Financial Specialistjcooper@co.oneida.wi.us | Department email: pwrycha@co.oneida.wi.us | Finance Techniciandgleason@co.oneida.wi.us |

**ONEIDA COUNTY HIGHWAY BRIDGE AID REQUEST**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date

To the Oneida County Public Works Committee:

This petition of the undersigned Town Board of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Township name*

of Oneida County respectfully represents that on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_ , 20 \_\_\_\_ ,

at a regular Town Meeting of said Board, unanimously agreed to install a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*pipe, arch or culvert*

lying wholly within said Town on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ,

 *creek or stream*

on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sec. \_\_\_\_\_\_\_\_\_ T. \_\_\_\_\_\_\_\_ R. \_\_\_\_\_\_\_\_.

 *name of road*

Said installation will begin approximately in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of 20\_\_\_\_\_. *month*

Total estimated cost of construction $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*It is understood that approval of any Oneida County Highway Department Bridge Aid is based upon availability of funds.*

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_ , 20 \_\_\_\_ . \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Town Chairman*

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Town Supervisor*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Date Received by Highway Department Town Supervisor*