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3 Resolution # 90-2023  
4 GENERAL CODE OF ONEIDA COUNTY, WISCONSIN  
5 ORDINANCE AMENDMENT # 08 - 2023

6 Ordinance Amendment to open certain County Highways to ATV/UTV use.

7  
8 Ordinance Amendment offered by Public Works Committee

9  
10 WHEREAS, Oneida County has many roads open to ATV's; and  
11 WHEREAS, the Public Works has received multiple requests to open County  
12 Highways to ATV/UTV use, and

13 WHEREAS, the Public Works committee has reviewed these request and  
14 approved them; and

15 WHEREAS, Oneida County needs to update the County Code in order to  
16 effectuate the changes.

17 NOW, THEREFORE, THE ONEIDA COUNTY BOARD OF SUPERVISORS  
18 DOES ORDAIN AS FOLLOWS:

19 Section 1. Any existing ordinances, codes, resolutions, or portions thereof in  
20 conflict with this ordinance shall be and hereby are repealed as far as any conflict exists.

21 Section 2. This ordinance shall take effect the day after passage and publication  
22 as required by law.

23 Section 3. If any claims, provisions or portions of this ordinance are adjudged  
24 unconstitutional or invalid by a court of competent jurisdiction, the  
25 remainder of this ordinance shall not be affected thereby.

26 Section 4. Section 7.095 of the General Code of Oneida County, Wisconsin, is  
27 amended as follows [additions noted by underline, deletions noted by strikethrough]:

28  
29 7.095 ALL TERRAIN/UTILITY VEHICLE TRAILS AND ROUTES ON COUNTY  
30 HIGHWAYS AND BRIDGE CROSSINGS. (Rn. #80-2011, Am. #51-2015)

31  
32 ATV'S are allowed to be operated on County Trunk Highways as designated by the  
33 Highway Commissioner and Highway Committee. The trails and routes that are to be on  
34 County Trunk Highways shall be reviewed and approved according to the "Oneida County  
35 Highway Committee Policy for ATV Routes and Trails", or any successor policy adopted  
36 by the Highway Committee. The following County Highways are open to ATV/UTV use:

37  
38 CTH A) Open entire length.

39  
40 CTH B) Open entire length.

41  
42 CTH C) Open from Chippewa Drive (STH 17) to 1900 CTH C at the East Stella Town Line,  
43 Closed from 1900 CTH C to US 45.

44  
45 CTH D) Open from Highway 17 to Rainbow Road in the Town of Lake Tomahawk. Open  
46 from US 51 to Rainbow Road North Bluebird Road in the Town of Lake Tomahawk. Closed  
47 from Rainbow Road westerly to STH 47. Closed from North Bluebird Road easterly to STH  
48 47.

49  
50 CTH E) Open entire length.

51

52 CTH G) Open entire length.  
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54 CTH H) Open entire length.  
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56 CTH J) Open from STH 70 to STH 47 in the Town of Woodruff. Closed from STH 47 to  
57 US 51.  
58  
59 CTH K) Open entire length.  
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61 CTH L) Open entire length.  
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63 CTH M) Open from Highway "B" to Forest County line.  
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65 CTH N) Open entire length.  
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67 CTH O) Open entire length.  
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69 CTH P) Open from Chippewa Drive (STH 17) to East Lake George Road, Closed from  
70 East Lake George Road to USH 8.  
71  
72 CTH Q) Open entire length.  
73  
74 CTH W) Open entire length.  
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76 CTH Y) Open entire length.  
77  
78 CTH Z) Open entire length.  
79  
80 West Kemp Street) Open from the east entrance of the frontage road of 667 West Kemp  
81 Street to the Kemp Street Bridge and from the Kemp Street Bridge to the west entrance  
82 of 668 West Kemp Street  
83  
84 Pursuant to Wisconsin Statute s. 23.33(11)(am)3 ATV's & UTV's shall be allowed to cross  
85 the bridge- following bridges in Oneida County:  
86  
87 1. Bridge over Crystal Lake on State Highway 45 [Connecting Oneida County parcels TL  
88 586-2 & TL 586-3], Town of Three Lakes, and Federal ID number C-43-08-98.  
89  
90 2. Bridge over Deer/Big Stone Lake [a.k.a Eagle River Bridge] on State Highway 32,  
91 Town of Three Lakes, and Federal ID number B-43-031.  
92  
93 ATV operators crossing any bridge listed in this Ordinance section shall comply with the  
94 following conditions:  
95 a. Cross the bridge in the most direct manner practicable and at a place  
96 where no obstruction prevents a quick and safe crossing.  
97 b. Stay as far to the right of the roadway or shoulder as practicable.  
98 c. Stop the vehicle prior to the crossing.  
99 d. Yield the right-of-way to other vehicles, pedestrians, and electric personal  
100 assistive mobility devices using the roadway or shoulder.  
101 e. Exit the highway as quickly and safely as practicable after crossing the  
102 bridge.

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Vote Required: Majority = ✓ 2/3 Majority = \_\_\_\_\_ 3/4 Majority = \_\_\_\_\_

The County Board has the legal authority to adopt: Yes ✓ No \_\_\_\_\_ as reviewed by the Corporation Counsel, \_\_\_\_\_, Date: 10.6.23

Approved by the Public Works Committee this 5th day of October, 2023.

Consent Agenda Item: X YES \_\_\_\_\_ NO

Offered and passage moved by: Jed Cushing Supervisor  
Mike Roach Supervisor  
Walter J. Gray Supervisor  
John Chabkowski Supervisor  
Mark ... Supervisor

20 Ayes  
0 Nays  
1 Absent  
0 Abstain  
X Enacted

by the County Board of Supervisors this 17 day of October, 2023.

\_\_\_\_\_ Defeated

Tracy Hartman  
Tracy Hartman, County Clerk

Scott H. Holewinski  
Scott Holewinski, County Board Chair

**Consent Agenda**

*MaRon Timmons  
Second Cushing*

Supervisors	AYE	NAY	ABS	ABSTAIN
Briggs	X			
Rio	X			
Harris	X			
Sorgel	X			
Condado	X			
Ryden	—			
Almekinder	X			
Showalter	X			
Timmons	X			
Winkler	X			
Fried	X			
Fisher	X			
Roach	X			
Oettinger	X			
Kelly	X			
Cushing	X			
Schreier	X			
Schultz	X			
Newman	X			
Jensen	X			
Holewinski	X			
<b>TOTALS</b>	<b>20</b>		<b>1</b>	
<b>TAGS</b>				

**CONSENT AGENDA**

Resolution # 86 – 2023: Offered by the Supervisors of the Conservation and UW-Extension Education Committee to apply for a WDNR Clean Boats, Clean Waters Grant.  
 Resolution # 87 – 2023: Offered by the Supervisors of the Conservation and UW-Extension Education Committee to apply for a WDNR Healthy Lakes & Rivers Grant.  
 Resolution # 88 – 2023: Offered by the Supervisors of the Conservation and UW-Extension Education Committee to apply for a WDNR Surface Water County Lake Grant.  
 Resolution # 89 – 2023: Offered by the Supervisors of the Conservation and UW-Extension Education Committee to apply for a WDNR Lake Monitoring and Protection Network Grant.  
 Resolution # 90 – 2023/Ordinance Amendment # 08 – 2023: Offered by the Supervisors of the Public Works Committee to amend the General Code of Oneida County Section 7.095 All Terrain/Utility Vehicle Trails and Routes on County Highways and Bridge Crossings.

Appointments to Committees, Commissions and other Organizations:

Appoint Dr. Khrystyne Lindgren to the Board of Health for a 3-year term to expire in November 2026.

Application to Designate an ATV/UTV Route  
on the Oneida County Trunk Highway System

ATV/UTV Route on CTH: D

Starting at (be specific): North Bluebird Rd

Ending at (be specific): Rainbow Rd

State why the CTH segment described above should be designated as an ATV/UTV Route:

Connection from N. Bluebird to Rainbow and  
the already open section of CTH-D towards Hwy 51.

**IMPORTANT: Please attach statements from landowners denying access for trails, if lack of access is a reason for requesting route designation.**

Application Submitted by: THOMAS L. KETTLER

Recognized ATV/UTV Club Affiliation: LAKE TOMAHAWK ATV-UTV CLUB

A copy of ATV/UTV Club's Certificate of Insurance must be included with this application.

**For Highway Department Use:**

Comments/restrictions applying to this application:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved/Denied by Oneida County Highway Committee:

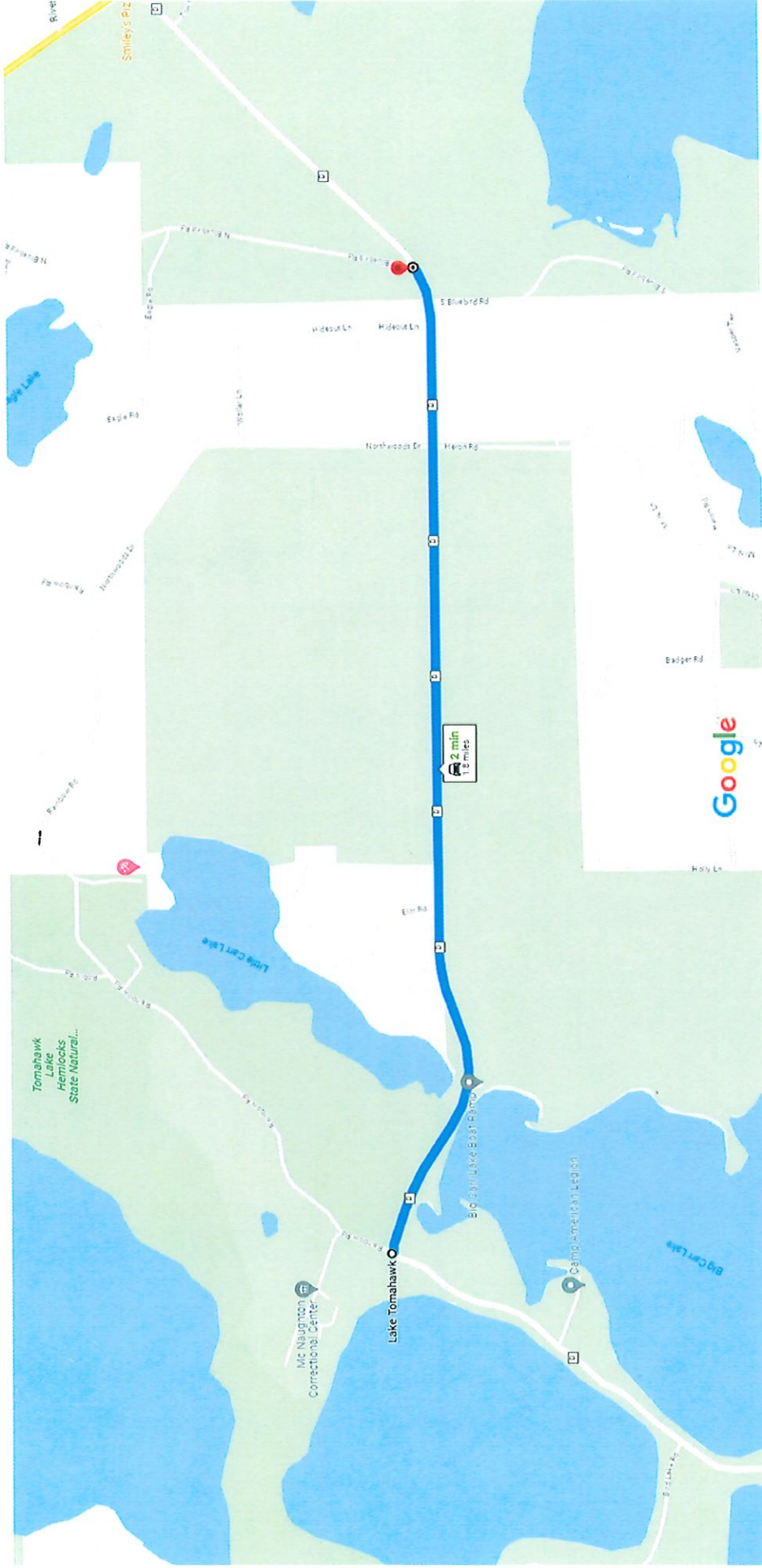
Jim Cushing  
Walter J. Lee  
Mike Roach

Robert Chabrowski  
John K. ...

Dated: 10/5/23

# Google Maps Lake Tomahawk, Wisconsin to Lake Tomahawk, Wisconsin

Drive 1.8 miles, 2 min



Map data ©2023

500 ft

Town of Lake Tomahawk held their regular Town Board meeting on July 12, 2023 in the Raymond F. Sloan Community Center at 6:30 p.m. All notices were posted according to the Open Meeting Law.

Present: Chairperson George DeMet, Supervisors Stephanie Sowatzka, Lenore Lopez, Treasurer Michele Breheim, Clerk Sharon Trimmerger Lintereur.

Audience Members: Trevor, reporter Lakeland Times, Tom Kettler, ATV President, Tim Melms, Attorney for Dean and Jennifer Reichel, Dean and Jennifer Reichel and various audience members.

Chairperson DeMet called the meeting to order at 6:30 p.m. Agendas were available for audience members. DeMet led the people in the Pledge of Allegiance.

Approve the minutes of the regular Town Board meeting of June 14, 2023. Sowatzka made a motion to approve the minutes as written by the Clerk, seconded by Lopez, all ayes, motion carried.

Approve the payment of bills and vouchers: Motion by Sowatzka, seconded by Lopez to approve the ACH, EFT, EFTPS payments check number 20062 to 20110 and payroll checks 5505 to 5527 for a Total of \$64,069.74. All ayes, motion carried.

Treasurer's Report: During the month of June the Town had income of \$19,026 which included \$5,471 collected for boat launch fees, \$3,295 collected for the issuance of licenses including liquor, operator, cigarette and Tourist Rooming House licenses. Total expenses were \$53,930 which included \$19,397 for the Road Department, \$12,000 in subsidies. \$7,000 subsidies went to the Tomahawk Lake Association, \$5,000 in subsidies went to the Lake Tomahawk Lions Club 4<sup>th</sup> of July Parade. Motion by DeMet and seconded by Sowatzka to accept the Treasurer's Report, all ayes, motion carried.

Public Comment: None

Tim Melms RE: Dean and Jennifer Reichel: Attorney Melm spoke on behalf of the Reichel's and the easement road on the "gap parcel". After some discussion, DeMet made a motion to give permanent easement to the Reichels, seconded by Lopez, all ayes, motion carried.

Tom Kettler/ATV Access to Hwy. 47: Kettler spoke regarding opening Hwy. 47 from North Bluebird on the south side of Town to Main Street on the North side. Kettler stated this would allow for a more safe accessible route for ATV/UTV's to businesses especially Lakeland Lumber, meat market, Kreager Insurance and BP. Lopez voiced concerns regarding safety and DeMet stated he was leary about opening Hwy. 47 due to it being a two lane highway and parking of vehicles on both sides of the road. Marie and Dan Konopacky stated that they have access already from all areas. After further discussion there was no motion made so the matter was dropped. However, Kettler asked to consider opening CTH-D from Bluebird to Rainbow Road. After discussion, DeMet made a motion to to open CTH-D from Bluebird to Rainbow Road, seconded by Lopez, all ayes, motion carried. The Ordinance will have to be rewritten to show this change. Clerk will work on this.

Crack Seal Bids: DeMet brought up the crack seal bids and the discrepancy between Fahrner and Pitlik and Wicks's bids. DeMet stated that Fahrner didn't look at the roads, just wrote bids. Pitlik and Wick looked at the roads, therefore, Scott Baasch, Road Department Supervisor, will look at bids and relook at roads specified for Crack Sealing and prioritize which roads need to be done in accordance with the 2023 budget. Motion by Sowatzka, seconded by Lopez to approve the crack seal bids and to



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/07/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>DuWayne Kreager Insurance Center, Inc.</b> 1124 Merrill Ave Wausau, WI 54401	CONTACT NAME: <b>Wayde J Kreager</b>	FAX (A/C, No): <b>(715)845-3340</b>	
	PHONE (A/C, No, Ext): <b>(715)842-0694</b>	E-MAIL ADDRESS: <b>Wayde@kreagerinsurance.com</b>	
INSURED <b>Lake Tomahawk ATV</b> <b>Tom Kettler</b> <b>PO Box 204</b> <b>Lake Tomahawk, WI 54539</b>	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A: <b>West Bend Mutual</b>	<b>15350</b>	
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		

COVERAGES CERTIFICATE NUMBER: 00007183-0 REVISION NUMBER: 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			A933789	06/10/2023	06/10/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
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	DED RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			PER STATUTE OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Additional Named Insured: Oneida County Forestry Dept, PO Box 400, Rhinelander WI 54501

CERTIFICATE HOLDER <b>Oneida County</b> <b>PO Box 400</b> <b>Rhinelander, WI 54501</b>	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE  (WJK)