

## **NOTICE OF MEETING - AMENDED**

COMMITTEE: Oneida County Forestry, Land, & Recreation

DATE: Tuesday, March 10, 2026 TIME: 8:00 a.m.

PLACE: County Board Room, 2<sup>nd</sup> Floor, Court House, Rhinelander, WI

**CALL IN OPTION: 1-312-626-6799**

**MEETING ID: 824 9319 1548**

**PASSCODE: 803149**

*Zoom is offered as a convenience for this meeting. If Zoom functionality is disrupted, the meeting will continue in-person at the location listed above.*

It is possible that a quorum of county board members or quorums of various other county committees will be at this meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the county board pursuant to State ex rel Badke v. Greendale Village Board, Wis 2d 553, 494 n.w. 2d 408 (1993), and must be noticed as such, although the county board and any other committee quorums will not take any formal actions at this meeting.

The following items will be discussed and / or acted upon:

1. Call meeting to order
2. Approve current agenda with the order of agenda items at Chair's discretion
3. Approve minutes of February 10, 2026 meeting
4. Public Comment
5. Forest Management
  - a. YTD Timber Stumpage Report
  - b. Timber Sale Extensions
    - i. 1781 – Scott Kremsreiter
    - ii. 1782 – Central Wisconsin Lumber
    - iii. 1783 – Kleinschmidt Logging
    - iv. 1790 – McKee Logging
    - v. 1791 – McKee Logging
    - vi. 1809 – Wiitala & Vozka Logging
    - vii. 1813 – Wiitala & Vozka Logging
6. Forestry Department Updates
7. WDNR Reports
  - a. DNR Liaison
  - b. DNR Wildlife Biologist
8. Discuss / Approve Next Steps for Gobler Lake Road and Kelly Fire Lane Abandonment by Town of **Little Rice**

9. Friends of Townline Lake Park (FTLLP) Update
  - a. Discuss / Approve 2026 Friends of Townline Lake Park (FTLLP) Maintenance Agreement
10. Award Trailer Bid
11. Discuss / Award Snowmobile Bridge Contracts – Gilmore Creek & Pelican River Tr. 17 Bridges
12. Discuss / Approve Private Utility Access Permit & Fees
13. Review / Approve Ordinance Amendment Resolution
14. Invoices Paid Report
15. Department Budget / Actual Report
16. Public Comment
17. Future Agenda Items/Meetings
18. Adjournment

**NOTICE OF POSTING**

**Date: 03/05/2026**

**Time: Approx. 3:00 p.m.**

**Place: Court House Bulletin Board**

**ROBERT ALMEKINDER, COMMITTEE CHAIR**

**Notice posted by Tanya Tischendorf, Forestry Department. Additional information on a specific agenda item may be obtained by contacting the Forestry Department at (715-369-6140).**

**News Media Notified Via Email: Date: 03/05/2026 Time: Approx. 3:00 p.m.**

**Northwoods River News, Lakeland Times, Star Journal/ Buyer's Guide, Tomahawk Leader**

**Radio: WHDG WRJO WRHN WMQA WOBT WXPR WJJQ WLSL WXPR WPEG TV: WJFW, WAOW, WSAW**

Notice is hereby given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call County Clerks Office at 715-369-6143 with specific information on your request allowing adequate time to respond to your request. See compliance checklist on reverse with the Wisconsin Open Meeting Law.

Wisconsin Open Meeting Law

**GENERAL REQUIREMENTS:**

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

**NOTICE REQUIREMENTS:**

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

**MANNER OF NOTICE:**

Date, time, place and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to apprise members of the public and news media.

**TIME FOR NOTICE:**

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is good cause that such notice is impossible or impractical.
3. Separate notice for each meeting of the governmental body must be given.

**EXEMPTIONS FOR COMMITTEES & SUBUNITS:**

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful setting to act or deliberate upon the subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

**PROCEDURE FOR GOING INTO CLOSED SESSION:**

1. Motion must be made, seconded and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

**SYNOPSIS OF STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:**

1. Concerning a case which was the subject of a judicial or quasi-judicial

trial before this governmental body. Sec. 19.85(1)(a)

2. Considering dismissal, demotion or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b)
3. Considering employment, promotion, compensation or performance evaluation data of any public employee over which this body has jurisdiction or responsibility. Sec. 19.85(1)(c)
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d)
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e)
6. Considering financial, medical, social or personal histories or disciplinary data of specific person, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public, would likely have a substantial adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(t), except where paragraph 2 applies.
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(e)(g)
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h)

**PLEASE REFER TO CURRENT STATUTE SECTION 19.85 FOR FULL TEXT**

**CLOSED SESSION RESTRICTIONS:**

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session within twelve hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.
4. No business may be taken up at any closed session except that which relates to matters contained in the chief presiding officer's announcement of the closed session.

5. In order for a meeting to be closed under Section 19.85(1)(t) at least one committee member would have to have actual knowledge of information which he or she reasonably believes would be likely to have a substantial adverse effect upon the reputation involved and there must be a probability that such information would be divulged. Thereafter, only that portion of the meeting where such information would be discussed can be closed. The balance of that agenda item must be held in open session.

**BALLOTS, VOTES AND RECORDS:**

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

**USE OF RECORDING EQUIPMENT:**

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

**LEGAL INTERPRETATION:**

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

**PENALTY:**

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

**FORESTRY, LAND, & RECREATION COMMITTEE**

**DATE:** February 10, 2026

**TIME:** 8:00 a.m. County Board Room, 2<sup>nd</sup> Floor, Court House, Rhinelander, WI

**PRESENT:** Committee Members: Almekinder, Briggs, Schultz, Sorgel (via zoom), Ives (via zoom)  
Forestry Staff: Nemec, Rady, Tischendorf  
WDNR: John Gillen, Curt Rollman

**CALL MEETING TO ORDER**

Chair Almekinder called the meeting to order at 8:00 a.m. The meeting has been properly posted in accordance with the procedures set forth by the Wisconsin Open Meeting Law.

**APPROVE CURRENT AGENDA WITH THE ORDER OF AGENDA ITEMS AT CHAIR'S DISCRETION**

Motion by Schultz to approve the agenda with the order of agenda items at Chair's discretion. Second by Briggs. All aye, motion carried.

**APPROVE MINUTES**

Motion by Briggs to approve the minutes of the January 13, 2026 meeting. Second by Schultz. All aye, motion carried.

**PUBLIC COMMENT**

None at this time.

**FOREST MANAGEMENT**

*2025 Final Timber Stumpage Report* – Rady reported final stumpage revenue for December came in at \$236,310.03, bringing the final 2025 gross timber revenue to \$1,033,814.30. This includes a small non-county forest sale of \$1,547.90. Final gross stumpage revenue came in approximately \$72,000 below budget.

*YTD Stumpage Report* - Rady reported January stumpage of \$36,952.38, significantly below the 5-year YTD average. Rady noted the hardwood markets are not doing well; however, a few aspen jobs have started within the last few weeks.

**FORESTRY DEPARTMENT UPDATES**

Nemec informed the committee updated legislation has increased ATV/UTV weight limits to 3,500 lbs. (previous limit was 3,000 lbs.). Increased weight will have some impact on trail maintenance and sustainability.

Nemec provided an update on the Town of Little Rice and their approved vote to abandon parts of Gobbler Lake Road and Kelly Fire Lane. Once finalized, the committee/county, as the primary landowner, will have several options to consider regarding future maintenance and access of these roads. Chair Almekinder requested another update at the March committee meeting.

**WDNR REPORTS**

*DNR Liaison* – Gillen represented Wells as she was not able to attend. Gillen reported the team has been working on timber sales for the County's spring bid opening and some timber reconnaissance.

*DNR Wildlife Biologist* – Rollman reported that mowing of the Town of Lynne wildlife openings is scheduled for 2026 and Rollman is looking for additional external grant funding to help cover costs. Information provided on the new deer management units and the need for public representatives for the new unit committees.

**WCFA SPRING CONFERENCE – MARCH 19-20, 2026 IN ROTHSCILD**

*Approve Staff & Committee Attendance* – Nemec stated this is the bi-annual Wisconsin County Forest Association Conference and due to the proximity, the department will commute both days.

Motion by Schultz to approve staff & committee attendance. Second by Sorgel. All aye, motion carried.

**AWARD BID FOR INDIAN VILLAGE GMA DEVELOPMENT**

The committee was provided a copy of the bids received. Nemec informed the committee, this is a grant funded project and the department would like to award the grant to the low bidder, Bowen Bus Service for \$46,830.00.

Motion by Schultz to award the bid to Bowens Bus Service. Second by Briggs. All aye, motion carried.

**DISCUSS / APPROVE NOTICE FOR BIDS TO REPLACE 2002 FORESTRY UTILITY TRAILER**

Nemec explained the department budgeted to replace a 2002 utility trailer that transports the Gravely mower. In addition to the age of the trailer, the replacement trailer would be a bit wider to allow extra safety when loading/unloading the mower. The old trailer will be sold at auction and the remainder of the funds will come from the Forestry Equipment account.

Motion by Schultz to approve the notice for bid for a new trailer. Second by Briggs. All aye, motion carried.

**DISCUSS / APPROVE 2026 APHIS COOPERATIVE AGREEMENT**

Nemec stated this is an annual agreement to mitigate beaver issues on county forest lands.

Motion by Briggs to approve the 2026 APHIS agreement. Second by Schultz. All aye, motion carried.

**DISCUSS / APPROVE COUNTY CODE ORDINANCE AMENDMENTS**

Nemec explained that with the recent changes to dispersed camping and campground regulations and online registrations, the county code ordinances were in need of updating. With these updates, it is good practice to review county code for additional necessary updates. Committee reviewed and agreed with proposed updates.

Motion by Schultz to approve proposed updates to county code. Second by Briggs. All aye, motion carried.

**INVOICES PAID REPORT**

The committee received the list of invoices paid in January 2026.

Vouchers for the month totaled \$82,999.92 including \$60,930.42 for grant funded and/or reimbursed expenses. Large grant funded expenses include an ATV trail rehabilitation project for \$58,339.32. Operational expenses include \$12,450 to RASTA for the first half of the 2026 trail maintenance contract.

Informational only.

**DEPARTMENT BUDGET REVIEW (BUDGET / ACTUAL REPORT)**

The committee was provided a copy of the department's January report. Tischendorf explained 2025 line item transfers and charge backs continue to happen. Expenses should be within budget; however, forestry revenue will be down from budget due to the timber stumpage shortfall.

Informational only.

**PUBLIC COMMENT**

Guy Hansen reported the Nose Lake trail that allows dogs has been getting a lot of use.

**FUTURE AGENDA ITEMS/MEETINGS**

- Next meeting – March 10, 2026
- Gobbler Lake Rd & Kelly Fire Ln Abandonment Update
- FTLLP 2026 Park Maintenance Agreement
- Timber Sale Extensions
- Private Utility Access Permit & Fees
- Luber Lane Cell Tower Lease Proposal
- Proposed Ordinance Amendment Resolution

**ADJOURNMENT**

With business completed, Chair Almekinder adjourned the meeting at 8:28 a.m.

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ROBERT ALMEKINDER  
COMMITTEE CHAIR

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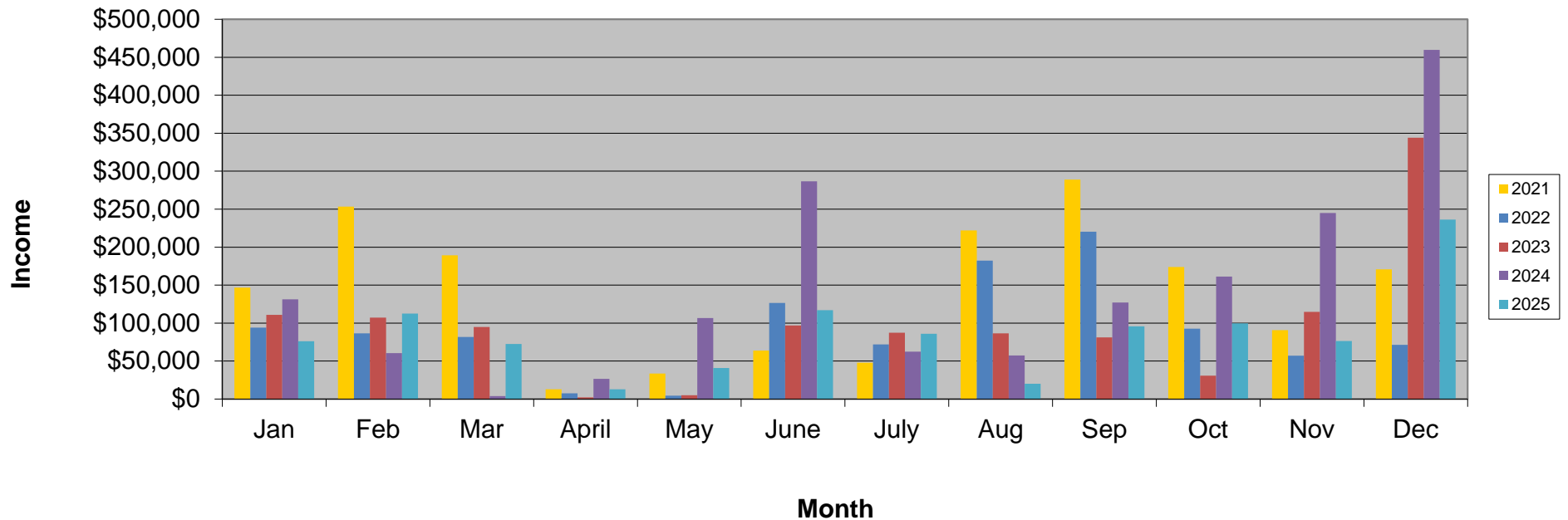
TANYA TISCHENDORF  
COMMITTEE SECRETARY

Draft

	2021	YTD	2022	YTD	2023	YTD	2024	YTD	2025	YTD	2026	YTD	Prior 5-Year Averages	
Jan	\$146,648.81	\$146,648.81	\$93,972.82	\$93,972.82	\$110,796.39	\$110,796.39	\$131,435.15	\$131,435.15	\$76,225.61	\$76,225.61	\$36,952.38	\$36,952.38	\$111,815.76	\$111,815.76
Feb	\$253,259.02	\$399,907.83	\$86,507.03	\$180,479.85	\$107,250.43	\$218,046.82	\$60,526.25	\$191,961.40	\$112,465.57	\$188,691.18	\$114,147.98	\$151,100.36	\$124,001.66	\$235,817.42
Mar	\$189,358.07	\$589,265.90	\$81,721.07	\$262,200.92	\$94,867.03	\$312,913.85	\$4,033.80	\$195,995.20	\$72,381.82	\$261,073.00	\$24,072.43	\$175,172.79	\$88,472.36	\$324,289.77
April	\$12,767.60	\$602,033.50	\$7,455.38	\$269,656.30	\$2,170.63	\$315,084.48	\$26,563.78	\$222,558.98	\$12,738.60	\$273,811.60			\$12,339.20	\$336,628.97
May	\$33,672.10	\$635,705.60	\$4,439.34	\$274,095.64	\$5,108.35	\$320,192.83	\$106,792.85	\$329,351.83	\$40,926.97	\$314,738.57			\$38,187.92	\$374,816.89
June	\$63,896.19	\$699,601.79	\$126,485.62	\$400,581.26	\$96,839.49	\$417,032.32	\$286,636.23	\$615,988.06	\$117,017.02	\$431,755.59			\$138,174.91	\$512,991.80
July	\$47,859.87	\$747,461.66	\$72,076.55	\$472,657.81	\$87,311.26	\$504,343.58	\$62,415.49	\$678,403.55	\$85,994.51	\$517,750.10			\$71,131.54	\$584,123.34
Aug	\$221,963.23	\$969,424.89	\$182,382.01	\$655,039.82	\$86,553.14	\$590,896.72	\$57,469.14	\$735,872.69	\$20,030.33	\$537,780.43			\$113,679.57	\$697,802.91
Sep	\$288,992.84	\$1,258,417.73	\$220,316.64	\$875,356.46	\$81,091.86	\$671,988.58	\$127,066.98	\$862,939.67	\$95,835.09	\$633,615.52			\$162,660.68	\$860,463.59
Oct	\$173,738.98	\$1,432,156.71	\$92,748.15	\$968,104.61	\$30,796.42	\$702,785.00	\$161,312.04	\$1,024,251.71	\$99,793.89	\$733,409.41			\$111,677.90	\$972,141.49
Nov	\$90,623.25	\$1,522,779.96	\$57,188.05	\$1,025,292.66	\$114,846.15	\$817,631.15	\$245,020.71	\$1,269,272.42	\$76,349.48	\$809,758.89			\$116,805.53	\$1,088,947.02
Dec	\$170,754.28	\$1,693,534.24	\$71,504.11	\$1,096,796.77	\$344,188.68	\$1,161,819.83	\$459,601.44	\$1,728,873.86	\$236,310.03	\$1,046,068.92			\$256,471.71	\$1,345,418.72
<b>Total</b>	<b>\$1,693,534.24</b>		<b>\$1,096,796.77</b>		<b>\$1,161,819.83</b>		<b>\$1,728,873.86</b>		<b>\$1,046,068.92</b>		<b>\$175,172.79</b>		<b>\$1,345,418.72</b>	
NCF Sale \$									\$1,547.90				Monthly Avg	YTD Avg
Forfeit Bond \$			\$53,157.09				\$15,728.00							
Total w/NCF	\$1,693,534.24		\$1,149,953.86		\$1,161,819.83		\$1,744,601.86		\$1,047,616.82		\$175,172.79			
Budget					\$1,147,727.00		\$1,090,909.00		\$1,105,682.00		\$1,136,364.00			
Over/Uunder					\$14,092.83		\$653,692.86		-\$58,065.18		-\$961,191.21			

\*Averages do not include 2026

Monthly Gross Stumpage Comparison 2021-2025



# Agenda

Sale #	Sale Name	Contractor	Sold	Expires	# Ext	Started	Recommendation
1781	DW Chq Sale	Scott Kremsreiter	05/04/22	05/04/26	0	N	Cx Contract, Retain Bond
1782	North-Westerly Hwd	Central Wisconsin	05/04/22	05/04/26	1	N	1 yr Ext - 15% increase
1783	Marheine Hardwood	Kleinschmidt Logging	05/04/22	05/04/26	0	N	Cx Contract, Retain Bond
1790	Campground Hwd Resale	McKee Logging	05/04/22	05/04/26	2	N	Cx Contract, Retain Bond
1791	Not-a-Picnic Hill	McKee Logging	06/01/22	06/01/26	1	N	Cx Contract, Retain Bond
1809	Old Pail	Wiitala & Vozka	05/03/23	05/31/26	0	Y	1 yr Ext - 15% increase
1813	McMurray Aspen	Wiitala & Vozka	05/03/23	05/31/26	0	N	1 yr Ext - 15% increase

## 2026 TOWNLINE LAKE PARK MAINTENANCE CONTRACT BETWEEN ONEIDA COUNTY AND FRIENDS OF TOWNLINE LAKE PARK

**WHEREAS**, Oneida County (“County”) wishes to Contract with Friends of Townline Lake Park (“FTLLP”) for the purpose of maintaining Townline Lake Park and beach area located on the Oneida County Forest; and,

**WHEREAS**, FTLLP is willing to undertake the park/beach maintenance duties listed below.

**NOW, THEREFORE**, for good and valuable consideration, County and FTLLP (hereafter collectively referred to as “The Parties”) hereby agree as follows.

1. **TERM.** The effective date of this Contract shall be April 1, 2026 and continue through March 31, 2027.
2. **FTLLP STATUS.** FTLLP warrants that it is a Wisconsin non-stock corporation in good standing, and agrees that it shall take all necessary action to prevent dissolution, either voluntary or involuntary, during the term of this Contract. In the event of dissolution, FTLLP shall give immediate notice of dissolution to County, shall immediately cease all activity on County property, and shall immediately take all steps necessary to become a valid Wisconsin non-stock corporation in good standing, and submit to County written proof of having done so, and of having the insurance required hereunder. In the event of dissolution, County may without other cause, terminate this Contract with advance notice to FTLLP. FTLLP shall remove all of its personal and/or contracted property from the property of County within 90 days of the date of such notice of termination. In the event of dissolution, if County does not choose to terminate, FTLLP shall not resume any activity on County property until dissolution is cured as described above.
3. **USE OF VOLUNTEERS.** FTLLP may use volunteers and employees to perform duties under this Contract. FTLLP shall remain responsible for all work completed and for all obligations under this Contract, despite the fact that as a matter of law, others may also incur liability. FTLLP shall ensure that all of its volunteers and employees comply with all requirements of this Contract.
4. **INSURANCE.** During the term of this Contract, FTLLP shall, at its sole cost, maintain the following insurance:
  - A. Worker’s Compensation:**
    1. Coverage A: Limits – Statutory
    2. Coverage B: Employer’s Liability Limits
    3. Bodily Injury by Accident - \$100,000 each accident minimum
    4. Bodily Injury by Disease - \$100,000 each employee minimum
    5. Bodily Injury by Disease - \$500,000 policy limit minimum
  - B. Comprehensive General Liability Limits:**
    1. \$1,000,000 bodily injury and \$1,000,000 property damage

Certificates of insurance are required for all policies. The Certificate of General must name the County as an additional insured on the policy and must require that a thirty (30) day cancellation notice be given to the County. An updated copy of the certificate shall be provided any time a change is made to any

policy. Neither the insurance requirements, the insurance limits required herein, nor any other part of this section shall be deemed to limit any liability of FTLLP.

**5. EQUIPMENT.**

- A. FTLLP shall not alter any County buildings, real property, or personal property without advance written consent of County.
- B. FTLLP shall provide the necessary labor, equipment and supplies required to do routine maintenance of Townline Lake Park and beach area including, but not limited to, lawnmower, weed cutters, hand tools, garbage bags, toilet paper, etc.
- C. FTLLP shall make reasonable efforts not to damage any property of County, and shall pay County for damages caused by negligent acts or willful misconduct of FTLLP or its employees or volunteers.
- D. **Responsibility.** County shall have no responsibility for damage to or loss of personal or contracted property of FTLLP unless such damage is solely caused by County or its employees. County shall have no responsibility to insure said personal or contracted property.
- E. **Exclusivity.** No equipment or materials of FTLLP shall be stored on Oneida County Forest Land or within an Oneida County Forest Park, without authorization of County.

**6. DESIGNATED MAINTENANCE AREAS.**

FTLLP shall maintain the following areas located at Townline Lake Park on the Oneida County Forest:

- A. Townline Lake Park Area shown on Exhibit Map A.
- B. Townline Lake Beach Area shown on Exhibit Map A.

**7. REQUIRED MAINTENANCE ACTIVITIES.**

- A. **Mowing:** The County shall provide an initial mowing annually between May 15<sup>th</sup> – May 31<sup>st</sup> of the park area and the beach area if warranted. Approximate areas to be mowed are shown on Exhibit Map A attached to this agreement. In addition to the initial mowing by the County, FTLLP shall routinely mow the park and beach areas to keep the area aesthetically pleasing to park users; however, County shall not be responsible for providing mowing beyond the initial mowing. All such mowing shall be done in a reasonable and safe manner. Grass clipping shall not be blown into the water or onto paved road/parking lots to the extent possible. Mowing is typically done once per week during periods of adequate rainfall and once every other week during dry periods. Mowing should be timed so as not to cause significant interference with park users. Weeds around trees, sign posts, gate posts etc. shall be cut periodically. No application of herbicides or pesticides shall be made by FTLLP.
- B. **Trash and Debris Removal:** Prior to the opening date of the park, FTLLP shall pick up all trash/debris within the park and beach areas. Trash is to be placed in trash bags and deposited in an approved disposal location. FTLLP shall remove trash and debris on a weekly basis during park open dates. If FTLLP or the County places trash receptacles at the park or beach, said receptacles shall be monitored and emptied when full. The county may provide trash bags upon request.

The County may provide FTLLP access to a dumpster located at the Forestry shop. If access is provided, FTLLP shall only place trash that has been collected from Townline Lake park and beach areas in the dumpster. If dumpster is locked, FTLLP will be provided a key and shall ensure the dumpster remains locked after each use.

**C. Tree Branch Removal:** All tree branches and similar material shall be removed from mowed areas of the park and beach areas and disposed of outside the mowed area so as not to be a safety hazard or cause aesthetic issues. Pruning of tree branches, whether living or dead, shall be done only with prior approval of the County. Dates for pruning may be designated so as to minimize the risk of introduction or transmission of harmful tree insects and/or disease (e.g. Oak Wilt, Heterobasidion Root Disease, etc.).

**D. Beach Maintenance:**

1. All trash/debris shall be removed from beach and beach area and disposed of on a weekly basis.
2. Any removal of vegetation from below the ordinary high water mark shall only be done upon obtaining proper permits that may be required for such activities. These may include, but are not limited to, zoning permits and/or DNR Water Regulations permits. All vegetation removed shall be disposed of off site and in an approved disposal area.
3. No material shall be placed in the water or below the ordinary high watermark without proper permits and prior approval of the county.

**E. Restroom Maintenance:**

1. If FTLLP or the County places restroom facilities at the park or beach areas, whether permanent structures or temporary structures, FTLLP shall ensure that the facilities are kept in a clean, sanitary condition at all times. This includes washing and sanitizing the facilities, keeping toilet paper stocked, and removing all trash and debris from the facilities. The county may provide toilet paper upon request.
2. The vaults for the facilities shall be pumped on a yearly basis (typically at the end of the use season) or more often if needed.
3. County shall provide \$500 towards the rental/maintenance of the portable toilets at the beach/park facilities upon receipt of invoice from the supplier.

**8. SIGNING.**

FTLLP shall be responsible for installing and maintaining signs as needed.

**A. Installation of Signs.** No signs shall be erected on County Property without prior consent of the County. All signs, except emergency signs shall be mounted on manufactured wood or metal U-Channel or other reasonable metal signposts. All signs of any nature installed by FTLLP shall be of a reasonable size, in reasonably good condition, following the directional use patterns, signing scheme, and color established for designated Oneida County Parks. FTLLP shall promptly replace damaged and unreasonably faded signs.

**B. Style of Signs, Mounting, and Maintenance.** All signs, except emergency signs, whether manufactured or custom made, shall follow the color and design scheme of County which is:

1. Sign background color; park brown.
2. Legend (e.g. letters, numbers, and symbols) color; snow white.
3. Legend size cannot exceed two (2) inches in height.

4. Limited use of colors, other than those specified above, is permissible on trail map signs and directional arrows to designate color blazed trails.
5. Deviation from this color scheme shall be on a very limited basis and shall be only done with prior approval of the County.

**C. Emergency Signs.**

1. Under emergency situations in which the public safety is at risk, FTLLP may temporarily mount signs to trees, and shall not be required to comply with the County color and design scheme.
2. FTLLP shall replace emergency signs with properly constructed and mounted signs as soon as is reasonably possible.
3. FTLLP shall completely remove all hardware used to temporarily attach emergency signs to trees when said signs are taken down or transferred to manufactured signposts.
4. Other techniques, as proposed by FTLLP, for erecting temporary emergency signs, shall be considered for approval by the County Forest Director and/or the director's designee on a case by case basis, upon request by FTLLP.

**D. Unauthorized Signs.** Unauthorized signs include signs not installed by FTLLP or County, signs that do not comply with this Contract, and signs that in any way, name or illustrate any private business or product. FTLLP shall identify and remove unauthorized signs as soon as is reasonably possible.

**E. Special Event Signs.** County may, in its sole discretion, upon request of FTLLP, allow FTLLP to use signs for special events, that do not comply with the above-described excessive sign size/banner rule and the ban on private business or manufacturer signs by submitting a request to County. Special event signs shall not be erected more than 24 hours prior to the event and shall be removed no more than 24 hours after the conclusion of the special event.

**9. MAINTENANCE SEASONS.**

**A. General Season.** FTLLP shall be required to maintain Townline Lake Park and beach area from April 30<sup>th</sup> – November 15<sup>th</sup> when access road and parking lots are seasonally maintained and open to public use per County Code. Maintenance outside of the park open dates shall be permitted on a case by case basis. Maintenance prior to park opening date is expected to prepare the park for opening and to ensure that it is in a safe, useable condition upon opening.

**10. ACCESS WHEN PARK IS CLOSED.** FTLLP shall have reasonable access to the park to perform brushing, debris removal, signing and the like outside the park open dates.

**11. COUNTY MAINTENANCE AND USE.** The County shall provide an initial mowing annually between May 15<sup>th</sup> – May 31<sup>st</sup>. County shall have the right to conduct any mowing, brushing, signing, or other maintenance at Townline Lake Park and beach area as it sees fit.

**12. FINANCIAL TERMS.**

FTLLP shall provide all funds required to perform all duties as described in this document unless otherwise stated.

**13. SUBCONTRACTORS.** It is understood and agreed that FTLLP may Contract with subcontractors who are not employees or volunteers of FTLLP to complete some of the services performed hereunder. All subcontractors must be approved by the County, and FTLLP shall remain personally responsible for all work completed and for all obligations under this Contract, despite the fact that as a matter of

law, subcontractors may also incur liability. FTLLP shall ensure that all of its subcontractors comply with all requirements of this Contract. Additionally, all subcontractors shall have insurance of the same types and in the same amounts required of FTLLP by this Contract, with the same provisions for naming County as an additional insured and the same provisions for cancellation notice.

**14. GOVERNING LAW, JURISDICTION AND VENUE.** This Contract shall be construed and interpreted in accordance with the laws of the State of Wisconsin, without giving effect to any choice or conflict of laws provision or rule, whether of the State of Wisconsin or any other jurisdiction that would cause the application of laws of any jurisdiction other than those of the State of Wisconsin. The parties hereby irrevocably submit to the jurisdiction of the state courts of the State of Wisconsin for the purpose of any suit, action or other proceeding arising out of or based upon this Contract. The parties further agree that the venue for any legal proceedings related to this Contract shall be Oneida County, Wisconsin. The foregoing shall not be construed to limit the rights of a party to enforce a judgment or order of the above court in any other jurisdictions. The parties further agree that any legal action relating to this Contract shall be tried to a court rather than a jury, and both parties agree to take all action necessary to waive any right to have such action tried to a jury.

**15. STANDARD OF CARE.** The same degree of care, skill, and diligence shall be exercised in the performance of the services as is ordinarily possessed and exercised by a member of the same profession, currently practicing, under similar circumstances.

**16. SURVIVAL.** The warranties, representations and covenants of this Contract shall survive completion of the services under this Contract or any termination of this Contract.

**17. DELAY IN PERFORMANCE.** Neither party shall be considered in default of this Contract or any task order for delays in performance caused by circumstances beyond the reasonable control of the non-performing party. For purposes of this Contract, such circumstances include, but are not limited to, abnormal weather conditions, floods, earthquakes, fire, epidemics, war, riots, and other civil disturbances, strikes, lockouts, work slowdowns, and other labor disturbances, sabotage, judicial restraint and delay in or inability to procure permits, licenses or authorizations from any local, state or federal agency for any of the supplies, materials, accesses, or services required to be provided by either party under this Contract or any task order. The non-performing party shall be granted a reasonable extension of time for any delay in its performance caused by any such circumstance.

**18. NOTICES.** Except as otherwise explicitly stated herein, all notices and requests required by this Contract shall be made in writing to the address specified below:

County: Forestry Director, Oneida County, PO Box 400, Rhinelander, WI 54501

FTLLP: 3808 Townline Lake Rd, Rhinelander, WI 54501

Nothing contained in this Article shall be construed to restrict the transmission of routine communications between representatives of the parties.

**19. WAIVER.** A waiver by either of the parties of any breach of this Contract shall be in writing. Such a waiver shall not affect the waiving party's rights with respect to any other or further breach.

20. **AMENDMENT.** No amendment of this Contract shall be binding unless in writing and signed by all of the parties.
21. **SEVERABILITY.** The invalidity, illegality, or unenforceability of any provision of this Contract or the occurrence of any event rendering any portion or provision of this Contract void, shall in no way affect the validity or enforceability of any other portion or provision of this Contract or any task order. Any void provision shall be deemed severed from this Contract and the balance of this Contract shall be construed and enforced as if it did not contain the particular portion or provision held to be void. The parties further agree to amend this Contract to replace any stricken provision with a valid provision that comes as close as possible to the intent of the stricken provision. The provisions of this article shall not prevent this entire Contract from being void should a provision, which is of the essence of this Contract, be determined void.
22. **INTEGRATION.** This Contract, including issued task orders (and their respective attachments, if any), represents the entire and integrated Contract between the parties. It supersedes all prior and contemporaneous communications, representations and agreements, whether oral or written, relating to the subject matter of this Contract.
23. **TERMINATION.** In the event of a breach of this Contract by FTLLP, County may in its sole discretion, declare this Contract to be terminated. Upon such termination, County shall provide written notice to the other party within a reasonable amount of time. This right shall be in addition to any and all other rights and remedies hereunder and at law or in equity. Exercise of this right shall not constitute a waiver of any other rights or remedies hereunder or at law or in equity.
24. **SUCCESSORS AND ASSIGNS.** The parties end bind themselves and their successors, executors, administrators, permitted assigns, legal representatives and, in the case of a partnership, the partners, to the other party to this Contract and to the successors, executors, administrators, permitted assigns, legal representatives and partners of such other party in respect to all provision of this Contract.
25. **ASSIGNMENT.** Neither party shall assign any rights or duties under this Contract without the prior written consent of the other party, which consent shall not be unreasonably withheld. Unless otherwise stated in the written consent to an assignment, no assignment will release or discharge the assignor from any obligation under this Contract.
26. **OPEN RECORDS LAW COMPLIANCE.** FTLLP understands and agrees that, because County is a party to this Contract, and is a Wisconsin County, provisions of the Wisconsin Open Records Law and other laws relating to public records may apply to records kept by FTLLP. FTLLP agrees to fully comply with such laws, and to cooperate with County in its compliance with such laws.

Cooperation shall include, but not limited to, the provision of records or copies of records to County or others upon the request of County. Compliance and cooperation of FTLLP shall be at its sole cost and expense.

27. **COMPLIANCE WITH LAWS.** The parties agree to comply with all applicable local, State and Federal codes, regulations, standards, ordinances and other laws.

- 28. **NO CONSTRUCTION AGAINST EITHER PARTY.** This Contract is the product of negotiations between the parties and was either reached with the advice of legal counsel or the opportunity to obtain legal counsel, and shall not be construed against either party.
- 29. **MULTIPLE ORIGINALS.** This Contract may be executed in multiple originals, each of which together shall constitute a single Contract.
- 30. **CAPTIONS.** The parties agree that in this Contract, captions are used for convenience only and shall not be used in interpreting or construing this Contract.
- 31. **NO PARTNERSHIP OR JOINT VENTURE.** This Contract shall not in any way be deemed to create a partnership or joint venture between the parties to the Contract.
- 32. **STATUTORY PROTECTIONS.** It is agreed by the parties that nothing in this Contract, including, but not limited to, indemnification and hold harmless clauses, shall in any way constitute a waiver on the part of the County or any immunity, liability limitation or other protection available to the County under any applicable statute or other law. To the extent that any provision of this Contract is found by any court of competent jurisdiction to conflict with any such legal protection, then whichever protections, either statutory or Contractual, provide a greater benefit to County shall apply unless the County elects otherwise.

BY SIGNING BELOW, THE PARTIES AFFIRM AND ACKNOWLEDGE THAT: They have read and understand Contract and its attachments, if any; they have authority to enter into Contract on behalf of the Entity, Corporation, or County they are signing for; they are knowingly, freely, and voluntarily entering into Contract; and that they accept and agree to be bound by the terms and condition of Contract and its attachments, if any, as outline in Contract. [Note: If a person is signing on behalf of an Entity or Corporation, they shall provide a corporate resolution indicating they have the authority to sign on behalf of the Entity or Corporation.]

Friends of Townline Lake Park, by:

\_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Oneida County, by:

\_\_\_\_\_ Date: \_\_\_\_\_

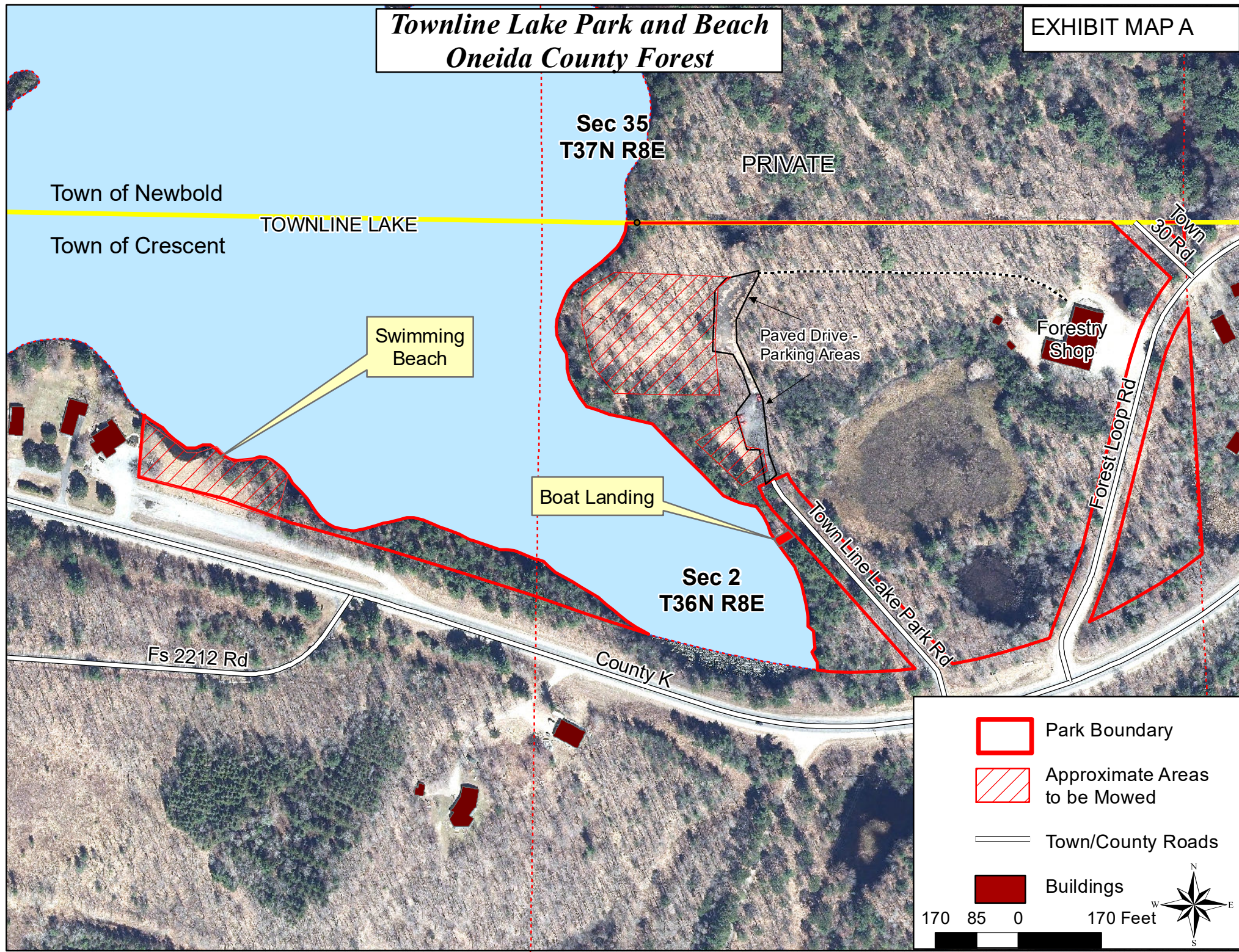
Scott Holewinski, Chair, Oneida County Board of Supervisors

\_\_\_\_\_ Date: \_\_\_\_\_

Robert Almekinder, Chair, Oneida County Forestry, Land & Recreation Committee

# Townline Lake Park and Beach Oneida County Forest

EXHIBIT MAP A



Town of Newbold

Town of Crescent

TOWNLINE LAKE

Sec 35  
T37N R8E

PRIVATE

Swimming Beach

Paved Drive -  
Parking Areas

Forestry  
Shop

Boat Landing

Sec 2  
T36N R8E

Fs 2212 Rd

County K

Town Line Lake Park Rd

Town 30 Rd  
Forest Loop Rd

- Park Boundary
- Approximate Areas to be Mowed
- Town/County Roads
- Buildings



Agenda

Oneida County Tilt Trailer  
March 5, 2026

<u>Contractor</u>	<u>Total Bid Amount</u>
Verne's	\$3,549.00
Sunset Trailer Sales	\$3,948.00
Taza Supplies, Inc.	\$7,690.06

\*\*Verne's bid was not correct trailer specs

# Agenda

Recording Area

Name and Return Address:

Charter Communications  
Attn: Matt Brown – VP, Construction  
5133 W. Terrace Dr.  
Suite 300  
Madison, WI 53718

## ACCESS LICENSE AND HOLD HARMLESS AGREEMENT

### KNOW ALL MEN BY THESE PRESENTS,

That the County of Oneida Wisconsin (hereinafter, "County"), by Tracy Hartman, its County Clerk, being duly authorized and directed by a resolution of the County Board of Supervisors of said County and SPECTRUM MID-AMERICA, LLC (hereinafter "Licensee") do, for the good and valuable consideration stated herein, agree as follows:

- LICENSE AND FEE:** In exchange for payment of the sum of \$XXX.00 Licensee shall be granted license to utilize the Property (as defined below in Section 3) subject to the terms of this agreement. Fee structure shall be \$5000 plus \$1/foot or \$500, whichever is greater.
- GRANT OF LICENSE:** County hereby grants to Licensee, its successors, and assigns an access license to the Property or a portion thereof (as defined below in Section 3) for the installation, maintenance, operation, improvement, removal, and repair of cable television system and other communications facilities, including, without limitation, lines, cables amplifiers, nodes, utility cabinets, and other electronic equipment, towers, and poles (collectively, the "Facilities"). County hereby agrees that the Facilities shall remain the property of the Licensee, and are removable at the Licensee's option. The License shall include the right of ingress and egress to the Property for the purpose of installation, maintenance, operation, improvement, removal, and repair of the Facilities during normal working hours, or any other time, day or night, in the event of an emergency situation which, in Licensee's reasonable determination, affects the normal operation of the Facilities. County warrants that it has title to the Property and that the Licensee shall have peaceable enjoyment of such License. Licensee will not remove underground cables or underground lines during the term of the License or at the expiration of the License.
- PROPERTY DESCRIPTION:** Licensee may use a portion of the lands of the County 1 rod (16.5-feet) in width and xx-feet in length, described as follows:  
Parcel IDs: CA-689, CA-691, CA-894, CA-889 (collectively, the "Property")  
Town of Cassian, Oneida County, State of Wisconsin (the "Community")  
A legal description of the Property in which the License has been granted is set forth on Exhibit A1/Exhibit A2/Exhibit A3/Exhibit A4, which are attached hereto and by reference made a part hereof.
- RECORDING:** County shall record this agreement (License and associated Exhibits) with the Oneida County Register of Deeds as document number \_\_\_\_\_. Licensee shall pay to County the full amount of the Register of Deeds fee for recording this document.
- ASSIGNMENT:** Licensee may assign this License to any entity or individual that is a successor to the Licensee as a cable communications franchisee in the Community. No consent to such assignment is required from the Grantor.

6. **RETAINED RIGHTS:** County retains for itself and members of the general public the right to enter upon the lands of County which are the subject of this agreement for any purpose deemed by County to be necessary. None of the County's land may be gated, blocked, or fenced, nor may Licensee take any action, including but not limited to the posting of no trespassing signs, to prevent or limit the use of any property of the county by the county or the general public.
7. **REPAIR AND MAINTENANCE:** Licensee shall repair to the reasonable satisfaction of the County any structure, fence, paving, landscaping, or other part of the Property which is materially altered or damaged during the installation, maintenance, repair, or removal of the Facilities in the License. County will not be responsible for any repair or maintenance of said property regardless of who may cause damage to or necessitate repair of the property. Notwithstanding the above, County may, at its sole option, repair or maintain said property for its own use or the use of the public.
8. **HOLD HARMLESS:** Licensee shall indemnify and hold County, its appointed, hired and elected officers, agents, employers and designees, free and harmless from any and all costs, damages, claims, losses, or expenses which may be incurred on account of damages, death, or injuries arising out of any act or omission of Licensee, or any invitee or guest of Licensee, or on account of enforcing the provisions of this agreement against Licensee or its officers, directors, agents, employees, heirs, successors or assigns, including but not limited to, reasonable attorney fees and court costs incurred by County in defending against any claim or in enforcing this agreement.
9. **LIABILITY INSURANCE:** Licensee shall purchase from and maintain during the entire term of this agreement, including any extension or renewal, from a company or companies lawfully authorized to do business in the State of Wisconsin, a liability insurance policy naming Licensee and County as an insured, which policy shall have limits of \$100,000 per occurrence and \$300,000 aggregate per policy period. Said policy shall contain a provision requiring the company issuing said policy to provide 30 days advance notice to County, in the event of a policy termination, either at the end of a policy period or otherwise. County may, in its sole discretion, require an increase in liability insurance limits. Such increase or increases shall be effective 180 days after County places written notice describing the increase to Licensee in the regular U.S. mail. Within said 180-day period, Licensee shall provide to County a copy of a certificate of insurance showing said increased limits.
10. **NOTICE:** All notices to be given by one party to this License to the other party hereto shall be in writing, by certified mail, to the following addresses:

County: Oneida County Clerk  
PO Box 400  
Rhinelander, WI 54501

Licensee: SPECTRUM MID-AMERICA, LLC  
Attn: VP, Construction  
5133 W. Terrace Drive  
Suite 300  
Madison, WI 53718

With a copy to: Charter Communications  
Attn: Legal Operations, Operations  
12405 Powerscourt Drive  
St. Louis, MO 63131

Said addresses may only be changed by providing written notice of said change to the appropriate address shown above.

11. **TERM:** This agreement shall become valid upon recording. This agreement shall remain in full force and effect for so long as Licensee (or its successors-in-interest) holds a cable communications franchise or other right to provide communications services in the Community. In the event of a dispute as to the termination date of a franchise, this License shall remain in force until such dispute is finally resolved. The grant of this License is not conditioned upon the provision of any communications service to the Property. Non-use or a limited use of this License shall not prevent Licensee from later making full use of the License. This License may be terminated upon the earliest of the following:

# Agenda

- A. The violation of any of the terms of this agreement by Licensee (or assigns).
- B. Upon Licensee giving sixty (60) days prior written notice to County and after a reasonable opportunity is provided to remove the Facilities excluding the underground cables or underground lines from the Property.

In the event that any of the conditions occur which cause termination of the agreement under paragraphs A or B, this agreement shall be terminated immediately upon occurrence of such condition. County may, in its sole discretion, provide Licensee with notice of such occurrence.

In the event that, for any reason, this agreement becomes terminated, either with regard to a Licensee or an assign, County may, in its sole discretion, record an affidavit with the Oneida County Register of Deeds Office indicating that the agreement has become fully or partially terminated. Neither the provision of notice to Licensee, nor the recording of an affidavit shall in any way be considered a precondition to termination of this agreement.

Notwithstanding anything herein to the contrary, upon termination or release of this License, Licensee may abandon any buried or underground Facilities and Facilities shall be deemed the property of the County. Licensee will not remove underground cables or underground lines during the term of the License or at the expiration of the License.

- 12. WAIVER OF ADVERSE POSSESSION AND ADVERSE USER:** Licensee expressly waives any and all rights and claims to any interest in any property of County which is located adjacent to the property of Licensee described above or which Licensee has used to access the property of Licensee described above at any time prior to or during the term of this agreement and any extensions or renewals thereof, including but not limited to the property which is the subject of this agreement, based on adverse possession, adverse user, prescription, prescriptive easement, or any substantially similar doctrine, under Wis. Stats. secs. 893.24, 893.25, 893.26, 893.27, 893.28, or any other statute, the common law of Wisconsin, or under any other law, as a result, either in whole or in part, of any possession, occupation, or use of, or any other action taken by, Licensee or any of Licensee's predecessors in title.
- 13. FURTHER DOCUMENTS:** Each party hereto will execute any and all further documents which the other party reasonably requests to assure that Licensee has the rights granted in this License.
- 14. ENTIRE AGREEMENT:** Except as set forth in this agreement, there are no other representations, agreements or understandings relating to the matters which are the subject of this agreement. This agreement constitutes the entire agreement of the Parties, and supersedes all previous agreements and understandings relating to the matters which are the subject of this agreement. This agreement may be modified or amended only in writing which writing must be signed by the party against whom enforcement is sought. Waiver of any requirement of this agreement by either party on any occasion shall not constitute an agreement to waive any other requirement, or a future waiver of any requirement of this agreement. All obligations hereunder which are described to be obligations of Licensee shall be deemed to be the obligation of each person or other entity who signs this agreement, apart from County, and all such obligations shall be joint and several.
- 15. CHOICE OF LAW AND FORUM:** The real property which is the subject of this agreement is located in Oneida County, Wisconsin, and this agreement shall be governed by the laws of the state of Wisconsin and any action for enforcement, interpretation, damages or otherwise shall be maintained in the jurisdiction of Wisconsin. Both parties agree that any dispute arising out of this permit/license/etc will be tried to the Court and both parties agree to waive any right to a trial by jury.
- 16. COUNTERPARTS:** The parties may execute two or more originals of this agreement each of which shall constitute one and the same agreement.

IN WITNESS WHEREOF, County has caused this access permit to be executed by Tracy Hartman, its clerk, and the seal of said County to be affixed thereto, this \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_(seal)  
Tracy Hartman, Oneida County Clerk

STATE OF WISCONSIN            )  
COUNTY OF ONEIDA            )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 2026 the above named Tracy Hartman to me personally known to be the Clerk of the County of Oneida, and who as such Clerk executed the foregoing access permit for and on behalf of the County of Oneida, and acknowledged the same as such County Clerk, to be the free act and access permit of the County of Oneida and for the uses and purposes therein mentioned.

\_\_\_\_\_  
Notary Public, Oneida County, Wisconsin  
My Commission Expires\_\_\_\_\_

IN WITNESS WHEREOF, Licensee has executed this access permit to be executed this \_\_\_\_ day of \_\_\_\_\_, 2026.

Signature: \_\_\_\_\_  
For SPECTRUM MID-AMERICA by Charter Communications, Inc., its Manager

Print Name: \_\_\_\_\_

Print Title: \_\_\_\_\_

Date: \_\_\_\_\_

STATE OF WISCONSIN            )  
COUNTY OF ONEIDA            )

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_.

\_\_\_\_\_  
Notary Public, Oneida County, Wisconsin  
My Commission Expires\_\_\_\_\_

This instrument drafted by Oneida County.



52 COUNTY – Oneida County.  
53  
54 COUNTY FOREST – Those lands owned by Oneida County and entered under the County  
55 Forest Law § 28:11, Wis. Stats., either as Forest Lands or as Special Use Designation Lands.  
56  
57 COUNTY FOREST ROAD SYSTEM – That system on which Oneida County receives State  
58 of Wisconsin, Department of Transportation road aids and are indicated as County Forest  
59 roads in the County Forest Fifteen-Year Plan.  
60  
61 COUNTY FOREST FIFTEEN-YEAR PLAN – The Oneida County Forest Fifteen-Year  
62 Comprehensive Land Use Plan.  
63  
64 DEPARTMENT – The Oneida County Forestry Department.  
65  
66 DIRECTOR – The Oneida County Forest Director.  
67  
68 D.N.R. – Wisconsin Department of Natural Resources.  
69  
70 ELECTRONIC BICYCLE (E-BIKE) – A bicycle as defined in § 340.01(15ph), Wis.Stats.  
71  
72 MOTORIZED VEHICLE - An engine powered device designed for transporting people or  
73 materials, including but not limited to, automobiles, snowmobiles, trucks, motorcycles, all  
74 terrain or utility terrain vehicles, mini-bikes, e-bikes, go-carts, dune buggies, air-boats, air-  
75 cushioned craft, golf carts, and heavy equipment both wheeled and tracked.  
76  
77 UTILITY TERRAIN VEHICLE (UTV) – A vehicle as defined in § 23.33(ng), Wis. Stats.  
78  
79 (3) Powers and Duties. Subject to budget limitations, the Committee is responsible for the  
80 activities and functions required of it in the administration of the County forest and County  
81 recreation areas as provided in this General Code and in accordance with the County Forest  
82 Fifteen-Year Plan.  
83  
84 (a) An annual work plan will be prepared along with the Department's annual budget for  
85 approval through the County Board's budget process. The work plan and budget shall serve  
86 as a directive to the Committee and shall establish the limits as well as the purpose for which  
87 expenditures may be made. It shall also be in conformity with the long range goals set forth  
88 in the County Forest Fifteen-Year Plan.  
89  
90 (b) The Committee shall direct and supervise the Department. It shall employ a Director  
91 as its agent in the management and regulation of the County Forest and the County  
92 recreational facilities as set forth in County Code § 1.02 (2)(d). It shall employ such additional  
93 competent personnel as the Board may authorize to direct, perform and enforce the  
94 administrative and management functions of this chapter.  
95  
96 (c) The Committee shall establish and maintain a forest headquarters for office space and  
97 the housing of machinery, tools, equipment and supplies needed in conducting forestry  
98 operations.  
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100 (d) In conformity with such procedures established by the Committee or County Board  
101 rules, the Committee may purchase, acquire, sell, trade or dispose of instruments, tools and  
102 equipment required for the operation of the Department.

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(e) The Committee may negotiate for the acquisition of lands for the purpose of inclusion into the County Forest or for recreation purposes. This may be done by purchase, gift, exchange, or bequest and such acquisitions shall be presented to the County Board for its ratification before it may be consummated.

(f) With Board approval and after obtaining Department of Natural Resources approval, the Committee may grant permits to prospect for ore or minerals upon County lands under the jurisdiction of this Committee. The Committee may issue permits to remove sand, gravel, or other nonmetallic materials from County lands only to units of government or to contractors if those contractors are using the materials for public works. The County Board retains the power to grant permits for metallic mining operations on County lands.

(g) The Committee shall prepare and present an annual report of the Department's activities to the County Board. The report shall include statistics showing work accomplished and at what cost. Such reports shall be in sufficient detail so that performance of the Department may be measured.

(4) Administration of the Forest.

(a) The Committee shall do all things possible for the protection of the forests, whether from fire, insects, disease, trespass, damage by animals or other causes, in cooperation with the D.N.R.

(b) The Committee shall be responsible for the location of survey lines and the appropriate monumentation of corners of County forest lands.

(c) The Committee shall construct, improve and maintain a system of forest roads, trails and firebreaks and purchase and secure easements for access ways required to cross privately owned lands.

(d) The Committee shall conduct forest improvement work, including thinning, pruning, reforestation, and tree release by either mechanical or chemical means.

(e) The Committee shall cooperate with the D.N.R. in the determination of the allowable annual cut by establishment of cutting compartments and other necessary items for such plan.

(f) The Committee shall manage the County forest resource and sell timber stumpage in accordance with a County Forest Fifteen-Year Plan and in cooperation with the D.N.R.

(5) Administration of Outdoor Recreation.

(a) The Committee shall have the management and regulatory control of all County recreation areas and, in the exercise of its authority over such matters, it shall have the powers and duties enumerated in this subsection.

(b) Subject to budget limitations and in accordance with the Outdoor Recreation Plan approved by the Board and provisions of this chapter, the Committee shall establish, construct and maintain, wherever the County deems desirable within the forest and on County Forest Special Use Lands, recreation areas, including but not limited to, picnic grounds, designated campgrounds, waysides, public access roads and boat landings, scenic areas, and trail

# Agenda

154 networks, and shall designate, mark and preserve places of natural or historic interest and  
155 significance. Management and regulatory control of all County recreation areas is specifically  
156 designated to this Committee.

157

158 (c) In cooperation with the D.N.R., the Committee shall do all things necessary for the  
159 protection of the County recreation areas, boat landings and special use areas, whether from  
160 fire, insects, disease, trespass, vandalism, damage by animals or other causes.

161

162 (d) The Committee shall cooperate with the D.N.R. on matters relating to game and fish  
163 management within the County forests.

164

165 (e) The Committee is authorized to enter into agreements with the D.N.R. for projects  
166 under Fish and Game Aids (§ 23.09(12)), Wildlife Habitat Aids (§ 23.07(17)), Snowmobile Trail  
167 funding programs, and ATV/UTV Trail Programs and Recreational Trail Program Grants (Ch.  
168 350), and any other applicable Wisconsin Statutes.

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## **Article II County Forests**

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172

173 § 14.05 County Forest Law.

174 (1) Entry of lands under the County Forest Crop Law will be done according to the  
175 procedures laid out in the Fifteen-Year County Forest Land Use Plan.

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177 (2) No lands entered as County forest land shall be sold unless recommended by the  
178 Committee and subsequently authorized by resolution of the County Board. Notice of  
179 withdrawal of lands entered under the County Forest Law shall be filed with the D.N.R.  
180 pursuant to § 28.11(11), Wis. Stats., or any amendment thereto and as laid out in the County  
181 Forest Fifteen-Year Plan.

182

183 § 14.06 Forest Finances.

184 (1) State Allotments. All allotments from the D.N.R to the County under § 28.11(8)(b), Wis.  
185 Stats., or any amendment thereto, for the purchase, development, preservation,  
186 management, and maintenance of the County forest lands shall be deposited in the State  
187 forestry aid fund. If any lands purchased from such funds are sold, the County shall restore  
188 the purchase price to the State forestry aid fund. All unexpended State forestry aid funds shall  
189 be nonlapsing.

190

191 (2) General Fund. All monies received from the sale of timber stumpage, cut forest  
192 products, fees and use permits, sale of building materials, sale of surplus materials and  
193 equipment, fire and other damage collections, forfeited timber sale deposits or other revenue  
194 received by the Committee shall be deposited in the County General Fund, except income  
195 specified as follows:

196

197 (a) Of the stumpage money received, the amount as set forth in § 28.11(9), Wis. Stats.,  
198 will be placed in Oneida County State Severance Payment Account for payment to the State.  
199 Money will be placed in Oneida County Town Severance Payment Account in the amount as  
200 set forth in § 28.11(9)(d), Wis. Stats., for payment to the towns.

201

202 (b) Payments received from mineral lease activities will be placed in the Mineral Revenue  
203 Account.

204

205 § 14.07 Forest Use Regulations.

206

207 (1) Timber Cutting.

208

209 (a) Commercial Cutting. Commercial cuttings shall be set up as timber sales with  
210 cooperation of the D.N.R and in compliance with provisions of § 28.11(6), Wis. Stats.

211

212 1. Terms governing these timber sales will be stated in written contracts between the  
213 County, with the Committee as its agent, and the contractor.

214

215 2. In timber sales where the "lock box-haul permit system" is designated in the contract,  
216 the transportation of wood or wood products past a lock box without depositing in the lock box  
217 the proper documentation in the proper manner, as designated in the timber sale contract, is  
218 prohibited.

219

220 3. Miscellaneous Forest Products. Treaty Rights Participants.

221

222 a. Any treaty rights participant interested in gathering firewood as defined on the County's  
223 permit, tree bark, maple sap, lodge poles, boughs, marsh hay or berries not enumerated in  
224 County ordinances, from County land shall obtain a County gathering permit from the  
225 Department's Courthouse Office. The County shall respond to the gathering permit request  
226 no later than 14 days after receipt of the request. The gathering permit shall indicate the  
227 location of the material to be gathered, the volume of material to be gathered and conditions  
228 on the gathering of the material necessary for conservation of the timber and miscellaneous  
229 forest products on the County land or for public health or safety.

230

231 b. The County may not deny a request to gather miscellaneous forest products on County  
232 property under this subparagraph unless the gathering is inconsistent with the management  
233 plan for that property; the gathering will conflict with the pre-existing rights of a permittee or  
234 other person possessing an approval to conduct an activity on the property, including a  
235 contractor of the County; or is otherwise inconsistent with conservation or public health or  
236 safety.

237

238 (b) Noncommercial Cutting.

239

240 1. Noncommercial wood such as dead or naturally fallen trees or logging residue from  
241 completed timber sales may be made available to the public under a fuel wood permit system.

242

243 2. The cutting and/or removal of trees or wood products including, but not limited to,  
244 branches, tree tops, logging residue, firewood, Christmas trees, pulpwood, boltwood or  
245 sawlogs from County-owned land is prohibited unless the person doing the cutting or removal  
246 is the holder of a valid ~~written~~ permit that has been issued by the Department, except  
247 registered campers may collect dead and down woody material for use as firewood during  
248 their registered stay.

249

250 3. The cutting and/or removal of trees or wood products including but not limited to  
251 firewood, Christmas trees, pulpwood, boltwood or sawlogs while holding a valid ~~written~~ permit  
252 but in violation of any term of that permit is prohibited.

253

254 4. The cutting of merchantable trees or the seedlings and saplings of merchantable trees  
255 to create shooting lanes is prohibited.

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(c) Defacement of County Property Prohibited. No person shall scar, deface, remove or destroy any archaeological or geological features, drive nails, screws or other metal into trees or remove, destroy or deface any signs, gates, fences, survey markers, buildings or other County property.

(d) Collection of Materials Prohibited. Collection or removal of materials, such as but not limited to, driftwood, wild flowers, ground pines, or mosses is prohibited unless prior authorization has been granted by the Department. Conifer cones may be collected for resale to nurseries for reforestation purposes with prior approval from the Department.

(e) Cutting or Tapping Trees Prohibited. Cutting or removal of Christmas trees without a permit or the tapping of trees for sap collection is prohibited except as allowed under § 14.07(1)(a)3 of this Code.

(f) Removal of Materials Prohibited. Removal of materials such as rocks, sand, gravel, topsoil, or clay from the County forest, except as provided in § 14.01(2)(f) of this Code is prohibited.

(g) Balsam boughs may be collected upon purchasing a permit from the County Forest Office.

(h) Christmas Trees may be harvested upon purchasing a permit from the County Forest Office.

(i) No person may cut, root up, or gather wild ginseng located on County forest land.

(2) General Use.

(a) No overnight camping including tents, trailers, cars, trucks, portable hunting or fishing cabins is permitted in developed recreation areas. They are to be considered day use facilities. Except as follows:

1. Temporary residence of logging crews.

2. Camping at recreational areas for special organized events may be permitted by action of the Committee.

(b) All motorized vehicles are prohibited from traversing any forest road or trail which has been designated as closed (e.g. gated, rocked, bermed, signed), except those vehicles which are authorized by the Department.

(c) Any damage to, manipulation of, or attempt to circumvent, a gate, sign, rocks, or earthen berm is prohibited.

(d) All motorized vehicles, except those which are authorized by the Department, are prohibited from traveling off-road, off-trail, or cross-country in the County forest and must remain on roads or trails open to them.

(e) The dumping of litter, rubbish, debris, dirt, stone, lawn clippings, or brush or any other materials shall be prohibited on all County forest lands. All forest users, including berry

307 pickers, hunters, fishermen, loggers, and all others who visit or work in County forests are  
308 forbidden to leave litter anywhere in the forest or in its lakes or streams. No posting of  
309 unauthorized signs, handbills, markers, marking material or advertising matter will be  
310 permitted.

311

312 (f) Except as allowed under § 14.13(21) and § 14.13(22), storage of personal property,  
313 including but not limited to boats, vehicles, and recreational equipment, is prohibited on all  
314 County Forest lands unless prior authorization has been granted by the Department.  
315 Unauthorized personal property left on County Forest lands beyond 7 days will be considered  
316 abandoned and may be confiscated by the Department. Confiscated items will be held by the  
317 Department for 6 months before disposing.

318

319 § 14.08 Designation of County Forests.

320 (1) For the purpose of proper and complete identification, all County owned forest lands  
321 now held and entered under the State County Forest Law by the County or hereafter acquired  
322 for forestry purposes and located within the existing County forest boundaries, are established  
323 and designated as County forests, and such lands shall be shown on the official County forest  
324 map on file in the County Forestry office in the Courthouse in Rhinelander, and according to  
325 the records in the office of the Register of Deeds.

326

327 (2) It is the intent of the County Board to consolidate County forest holdings as lands are  
328 acquired by the County within the above mentioned boundaries.

329

330

### 331 **Article III** 332 **Outdoor Recreation**

333

334 § 14.10 Definitions.

335 Unless the context specifically indicated otherwise, the meaning of the terms used in this  
336 subchapter shall be as follows:

337

338 (1) RECREATION AREAS — All lands and water heretofore and hereafter acquired by  
339 the County or placed under the jurisdiction of the Committee and designated by signage or,  
340 as a matter of record, as a distinct unit for special recreational functions to include swimming  
341 areas, picnicking areas, fishing areas, nature study areas, campgrounds and general  
342 recreation areas. The following are designated as County recreation areas:

343

344 (a) Almon Park.

345

346 (b) Townline Park.

347

348 (c) Perch Lake Park.

349

350 (d) Enterprise Forest Campground.

351

352 (e) Gillette/Wickham Recreation Area

353

354 (2) BOAT LANDING AND PUBLIC ACCESS AREAS — All lands and water heretofore  
355 and hereafter acquired by the County or placed under the jurisdiction of the Committee which  
356 are signed and developed for water access purposes. The following areas are designated as  
357 County boat landings:

357

- 358 (a) Bass Lake Boat Landing.  
359  
360 (b) Wisconsin River Boat Landing.  
361  
362 (c) Flannery Lake Boat Landing.  
363  
364 (d) Perch Lake Boat Landing.  
365  
366 (e) Tom Doyle Boat Landing.  
367  
368 (f) Highway O Boat Landing.  
369  
370 (g) Townline Park Boat Landing.  
371  
372 (3) SPECIAL USE AREAS — All lands and water heretofore and hereafter acquired by or  
373 placed under the jurisdiction of the Committee in order to develop or maintain singular  
374 characteristic or purpose. Designated Oneida County special use areas are:  
375  
376 (a) Gobler Lake Scientific Area.  
377  
378 (b) Spruce Lake Waterfowl Management Area.  
379  
380 (c) Memorial Forest.  
381  
382 (d) Highway O Fishing Bridge.  
383  
384 (4) SILENT SPORTS TRAIL FACILITIES — All lands heretofore and hereafter acquired  
385 by the County and developed into non-motorized trail systems which are signed, groomed, or  
386 otherwise maintained for any of the following activities: hiking, biking, snow-shoeing, or cross  
387 country skiing. Those designated silent sports trail facilities are listed as follows:  
388  
389 (a) Enterprise Winter Silent Sports Trail.  
390  
391 (b) Washburn Silent Sports Trail System.  
392  
393 (c) Cassian Two-Way Ski/Bike Trail.  
394  
395 (d) Nose Lake Ski/Bike Trail.  
396  
397 (e) Almon Park Trails (for summer hiking and winter snowshoeing only).  
398  
399 1. Wetland Trail.  
400  
401 2. Upland Trail.  
402  
403 (5) PET — A domesticated dog or cat.  
404  
405 (6) SILENT SPORTS TRAILS — Trails formally designated and maintained for one or  
406 more of the following activities: hiking, biking, skiing, or snowshoeing.  
407  
408 § 14.11 Scope.

# Agenda

409 Except when otherwise provided, the provisions of this subchapter shall apply to all lands,  
410 structures and property owned, leased or administered by the County, and under the  
411 management, supervision and control of the Committee.

412

413 § 14.12 Promulgation of Rules.

414

415 (1) The Committee may from time to time prescribe rules and regulations for the further  
416 use and enjoyment of recreation areas, boat landings, special use areas, playgrounds,  
417 beaches, streams, lakes and the facilities thereof. Any person who violates such rules or  
418 regulations, or who refuses to subject himself thereto, may be excluded from the use of such  
419 facilities and be subject to the penalty provided in § 14.20, Wis. Stats.

420

421 (2) Nothing in this Code shall prohibit or hinder the Committee, its administrator,  
422 supervisors, recreation area caretakers, other authorized agents or any peace officer from  
423 performing his official duties.

424

425 § 14.13 Rules and Regulations.

426

427 (1) Closing Hours. No person shall enter or be in any designated County recreation area  
428 between the hours of 10:00 p.m. and 6:00 a.m. No overnight camping shall be allowed at any  
429 designated County recreation area, boat landing, or special use area. County campgrounds  
430 are exempt from closing hour regulations. Regulations pertaining to designated campground  
431 use are listed in § 14.18 of this code. Persons transporting watercraft to and from designated  
432 boat landings are permitted at any hour.

433

434 (2) Recreation Area Infrastructure Maintenance Schedule. All County recreation areas are  
435 open year-round for public use. However, infrastructure of some County recreation areas are  
436 only seasonally maintained, resulting in access roads, parking lots, and toilet buildings to be  
437 unplowed, gated, or locked during specific dates. The infrastructure maintenance schedule  
438 for County recreation areas is follows:

439

440 (a) Almon Park:

441

442 1. Toilet buildings are seasonally maintained and remain open for public use between  
443 the dates of May 15th and October 31st.

444

445 2. Access road and parking lots are seasonally maintained and open to public use  
446 between the dates of May 15th and November 15th.

447

448 (b) Townline Park:

449

450 1. Access road and parking lots are seasonally maintained and open to public use  
451 between the dates of April 30 and November 15.

452

453 (c) Perch Lake Park. All park infrastructure is open and maintained year-round for public  
454 use.

455

456 (d) Enterprise Forest Campground. All campground infrastructure is seasonally  
457 maintained and open to public use between the dates of approximately May 22 15 (or when  
458 conditions warrant as determined by the Department) and December 2.

459

- 460 (3) Personal Conduct and Nuisances. No person shall indulge in violent, abusive,  
461 indecent, profane, boisterous, unreasonably loud or otherwise disorderly conduct under  
462 circumstances in which such conduct tends to cause or provoke a disturbance, or to be so  
463 intoxicated that he is unable to care for his own safety on any County owned property.  
464
- 465 (4) Destruction of Personal Property. No person shall destroy, disturb, molest or remove  
466 the property or personal effects of others.  
467
- 468 (5) Unnecessary Noises. No person shall operate sound trucks, loudspeakers, motors,  
469 motorboats, motor vehicles or any other mechanical devices that produce unduly loud or  
470 unnecessary noises.  
471
- 472 (6) Destruction, Defacement or Removal. Except for the picking of edible fruits or nuts,  
473 berries and mushrooms for noncommercial purposes, the following are prohibited unless prior  
474 approval has been granted by the Department:  
475
- 476 (a) Disturbing, molesting, defacing, removing or destroying any trees, shrubs, plants or  
477 other natural growth.  
478
- 479 (b) Carving on any rocks, archaeological or geological features, picnic tables, signs, walls  
480 or structures.  
481
- 482 (c) Driving nails, placing screws, or other metal in trees.  
483
- 484 (d) Removing, damaging or defacing in any manner any structures including buildings,  
485 signs, fences, tables, or other County property.  
486
- 487 (7) Entry and Manipulation. No person shall:  
488
- 489 (a) Enter any building, installation or area that may be under construction or locked or  
490 closed to public use.  
491
- 492 (b) Molest or manipulate any water control structure, dam or culvert.  
493
- 494 (c) Enter or be in any building, installation or area after the posted closing time or before  
495 the posted opening time, or contrary to posted notice, in any recreation area or special use  
496 area, unless specifically authorized to do so by the Forest Director or Forestry, Land, and  
497 Recreation Committee.  
498
- 499 (8) Cleaning Restricted. No person shall wash themselves, cars, pets, cooking utensils or  
500 clothing in any lake or stream or on any picnic grounds, playgrounds, recreation areas, boat  
501 landings, parking lots or roadways or within 50 feet of any pump, fountain or drinking water  
502 outlet in any County recreation area.  
503
- 504 (9) Disposal of Refuse. No person shall dispose of any litter, garbage, sewage, bottles,  
505 tin cans, cigarette butts, paper or any other waste material by dumping such refuse in any  
506 County recreation area, boat landing, special use area, or forest land, except by placing said  
507 refuse in receptacles provided for such purposes. Charcoal residue in any grill, fire-ring, or  
508 fireplace shall be left in its place of origin until completely extinguished and cold. Waste and  
509 recyclable receptacles provided in Oneida County recreational facilities are only for refuse  
510 and recyclables generated by individuals while recreating in said facilities. No waste or

511 recyclable materials may be brought into an Oneida County recreational facility for the  
512 purpose of disposing of said material in the waste and recyclable receptacles.

513

514 (10) Glass Prohibited. No glass containers are allowed in any County recreation area.

515

516 (11) Vehicles and Boat Restrictions.

517

518 (a) Excessive Speed Prohibited. No person shall operate any vehicle at a speed in excess  
519 of 10 mph or contrary to official traffic signs in any County recreation area.

520

521 (b) Reckless Driving Prohibited. No person shall operate any vehicle in a reckless manner  
522 or contrary to § 346.62, Wis. Stats., in any recreation area.

523

524 (c) Operation Restricted. No person shall operate or park any motorized vehicle, except  
525 as otherwise provided in any County recreation area, boat landing and public access area,  
526 special use area, ski trail area or upon any hiking trail, other than established roads, parking  
527 areas, boat ramps, and service areas, or contrary to posted notice.

528

529 (d) Use of Motor Boats Restricted. By order of the Town Board of the Town of Pelican, no  
530 person shall operate any motor-driven boat in waters of Buck Lake; nor shall any person  
531 operate any motor-driven boat in waters of Perch Lake by order of the Town Board of the  
532 Town of Woodboro.

533

534 (e) Parking Restricted. No person shall park, stop or leave standing, whether attended or  
535 unattended, any vehicle, obstruction, or watercraft without prior authorization:

536

537 1. Blocking, obstructing, or limiting the use of any road, trail, gate, parking lot, boat  
538 landing, or waterway.

539

540 2. Outside any area provided for such purposes when it is practical to use areas so  
541 provided.

542

543 3. Contrary to posted notice.

544

545 4. In any recreation area between the hours of 10:00 p.m. and 6:00 a.m., except as  
546 follows:

547

548 a. Vehicles of registered campers may be parked in campgrounds owned by Oneida  
549 County at any hour. Specific regulations pertaining to campground parking are listed in §  
550 14.18(4)(f) of this Code.

551

552 b. Vehicles used to transport watercraft to and from the boat landing at Townline Park  
553 may be parked at said boat landing at any hour.

554

555 (12) Fires. No person shall start, tend or maintain any fire except for cooking, heating, or  
556 when camping, and then only in designated fireplaces, fire-rings, or grills in any County  
557 recreation area, boat landing and public access area. Further, no person shall leave any fire  
558 unattended at designated fireplaces, fire-rings, or grills or throw away any matches, cigarettes,  
559 cigars, pipe ashes or any embers without extinguishing them, and then only in the proper  
560 receptacle.

561

562 (13) Fireworks, Rockets, Explosive Devices. No person shall possess, fire, discharge,  
563 explode, or set off a pyrotechnic device, firecracker, fireworks or other explosive material on  
564 any County forest lands, boat landings, recreational areas and special use areas, except  
565 exhibitions of fire works given under the direction or by the permission of the Committee or its  
566 authorized agent.

567  
568 (14) Firearms. No person shall possess or have under their control any firearm, airgun,  
569 bow, crossbow, slingshot or dangerous weapon as defined in § 939.22, Wis. Stats., unless it  
570 is unloaded and enclosed in a carrying case, in any County recreation area. Firearms, bows,  
571 and crossbows used for the purpose of participating in a State hunting season with a valid  
572 State hunting license are authorized at boat landings, public access areas, special use areas,  
573 silent sports trails located outside County recreation areas, and other County forest lands.  
574 See § 14.18 of this Code for regulations related to hunting and trapping in County owned  
575 campgrounds.

576  
577 (15) Pet Regulations for Recreation Areas. No person shall allow pets to enter any public  
578 building, swimming beach, picnic area, playground, or concrete pad surrounding a water  
579 pump within any County recreation area. Pets are allowed in all other areas of County  
580 recreation facilities, provided they are leashed and under the owner's control at all times. No  
581 person shall allow their pet to deprive or disrupt the enjoyment or use of any County recreation  
582 area by others. Regulations pertaining to pets on formally designated Silent Sports Trails are  
583 listed under § 14.13(240)(g). Regulations pertaining to pets at designated campgrounds are  
584 listed under § 14.18(4)(c).

585  
586 (16) Horses. No person shall ride a horse on any formally designated silent sports trails or  
587 have a horse in any County recreation area. Organized events or commercial rides will require  
588 Committee approval as set forth in 525.5 of the current County Forest Fifteen-Year Plan.

589  
590 (17) Bicycles. No person shall ride a bicycle in any County recreation area except on  
591 asphalt roads or parking areas, unless signed or formally designated otherwise.

592  
593 (18) Athletics. No person shall play or practice any outdoor sport or other games in a  
594 manner that could injure, disturb, or inconvenience others.

595  
596 (19) Beaches.

597  
598 (a) No person shall sunbathe or swim at any County recreation area or beach without  
599 wearing a swimsuit or other appropriate attire. The object of this subsection is to prevent  
600 nudity.

601  
602 (b) Changing Clothing. No person shall change clothes, except in beach houses or other  
603 enclosed places.

604  
605 (20) Silent Sports Trail Facilities.

606  
607 (a) No motorized vehicles are allowed on silent sports trails except those being used for  
608 inspection, maintenance, or as authorized by the Forestry Department. Class 1 and Class 3  
609 E-Bikes are also permitted on designated silent sports trails except where signed or posted.

610  
611 (b) No walking, snowshoeing, bicycling, sledding, or mode of travel other than that of  
612 skiing is allowed on trails designated and periodically groomed for cross-country skiing during

613 periods when said trails are snow covered. The following silent sports trails are included in  
614 this category:

- 615
- 616 1. That portion of the Washburn Silent Sports Trail System groomed for skiing.
  - 617
  - 618 2. Cassian Two-Way Ski/Bike Trail.
  - 619
  - 620 3. Nose Lake Ski/Bike Trail.

621

622 (c) Ski trails can be crossed by other County approved recreational trails under the  
623 following conditions:

- 624
- 625 1. Trail intersections must be formally approved by the Oneida County Forestry, Land,  
626 and Recreation Department and designated as such with signs.
  - 627
  - 628 2. Alternative use recreational trails can only bisect ski trails in the most direct manner  
629 possible. Trail crossings must be at or close to a 90° angle.

630

631 (d) The following activities are allowed on the Enterprise Winter Silent Sports Trail, when  
632 said trail is frozen, snow-covered, and periodically groomed for bicycling.

- 633
- 634 1. Cross country skiing.
  - 635
  - 636 2. Snowshoeing.
  - 637
  - 638 3. Bicycling, including Class 1 or Class 3 E-Bikes.

639

640 (e) Use of trails in a manner or direction contrary to posted signs is prohibited.

641

642 (f) A nontransferable valid trail pass is required by individuals 18 years of age and older  
643 to bike, ski, or snowshoe on trails designated, signed, and otherwise maintained specifically  
644 for said activities.

645

- 646 1. Annual Trail Passes are available for a cost to be set by the Committee. Annual Trail  
647 Passes are valid for a one-year period from January 1st through December 31st of each  
648 calendar year.

649

- 650 2. Daily Trail Passes are available for a cost to be set by the Committee. Daily Trail  
651 Passes are only valid for the date that is entered on the registration form.

652

- 653 3. Trail users must have a valid trail pass in their possession while biking, skiing or  
654 snowshoeing on designated trails.

655

- 656 4. Trail Passes become valid upon a (completed registration form and appropriate user  
657 fee) being submitted to the Oneida County Forestry, Land, and ~~Outdoor~~ Recreation  
658 Department in any one of the following acceptable methods:

659

- 660 a. Depositing the completed registration form and appropriate user fee into an Oneida  
661 County self-registration drop box. A self-registration drop box is located at the entrance of  
662 each formally designated non-motorized trail facility that requires a trail pass for designated  
663 uses.

- 664  
665 b. Depositing the completed registration form and appropriate user fee into any U.S. Post  
666 Office mail receptacle.  
667  
668 c. Submitting the completed registration form and appropriate user fee to an attendee at  
669 any government office or business location listed on the trail pass registration form.  
670  
671 d. Completing a registration form via an Oneida County-approved online registration  
672 system.  
673  
674 (g) Pet regulations for Silent Sports Trails:  
675  
676 1. When silent sports trails are located within the boundary of a formally designated  
677 County recreation area, pet regulations for County recreation areas supersede those for Silent  
678 Sports Trails. The following silent sports trails, or segments thereof, must follow pet  
679 regulations for County recreation facilities listed under § 14.13(15):  
680  
681 a. That portion of the Washburn Silent Sports Trail located within the boundary of Perch  
682 Lake Park.  
683  
684 b. The Upland Trail located within the boundary of Almon Park.  
685  
686 c. The Wetland Trail located within the boundary of Almon Park.  
687  
688 2. Pets are permitted on all silent sports trails when said trails are not snow covered,  
689 provided that said pets are under the owner's control or leashed.  
690  
691 3. Winter Ski Trail Pet Regulations. The following regulations are enforced when ski trails  
692 are snow covered or being periodically groomed for cross-country skiing:  
693  
694 a. Pets are not allowed on the following ski trails: that portion of the Washburn Silent  
695 Sports Trail System maintained for skiing, and that part of the Cassian Two-Way Ski/Bike Trail  
696 lying south of the point where the trail intersects Sheep Ranch Road.  
697  
698 b. Pets are allowed on the following ski trails: Enterprise Winter Silent Sports Trail, that  
699 part of the Cassian Two-Way Trail lying north of the point where the trail intersects Sheep  
700 Ranch Road, and the Nose Lake Ski/Bike Trail.  
701  
702 4. Snowshoe Trail Pet Regulations. The following regulations are enforced when  
703 snowshoe trails are snow covered:  
704  
705 a. Pets are not allowed on that portion of the Washburn Silent Sports Trail System  
706 maintained for snowshoeing.  
707  
708 b. Pets are allowed on the following snowshoe trails: Enterprise Winter Sports Trail,  
709 Almon Park Wetland Trail, and the Almon Park Upland Trail.  
710  
711 (21) Elevated Platforms and Portable Tree Stands.  
712  
713 (a) The construction or use of any permanently elevated platform, commonly referred to  
714 as a permanent tree stand, on Oneida County Forest land is prohibited.

## Agenda

715

716 (b) Screws, nails, lag screws, screw steps, spikes, or other similar devices are damaging  
717 to trees, therefore they are prohibited for use in trees on Oneida County Forest land.

718

719 (c) Portable tree stands may be used on Oneida County Forest land providing that they  
720 do not damage trees, and they have the owner's name, address, and telephone number  
721 clearly printed on or attached to the stand. Portable tree stands can be placed on Oneida  
722 County Forest land not more than one week prior to the opening day of Wisconsin's first big  
723 game hunting season, and must be completely removed no later than one week after the  
724 closing date of Wisconsin's last deer season the following year.

725

726 (d) Elevated platforms and portable tree stands found in violation of 14.13(21) of the  
727 General Code of Oneida County, Wisconsin will be removed by forestry department  
728 employees, destroyed, or sold at County auction. A person found in violation of any portion of  
729 the aforementioned ordinance is subject to a citation and monetary forfeiture.

730

731 (22) Ground Blinds. A ground blind means a structure, enclosure, or any material, natural  
732 or manufactured, placed on the ground to assist in concealing or disguising the user or  
733 occupant for the purpose of taking game. The following types of ground blinds are legal on  
734 Oneida County Forest land:

735

736 (a) Dead Natural Material Ground Blind. These blinds must be completely made of  
737 materials natural to the area such as dead leaves, branches, bark, or naturally fallen trees.  
738 Screws, nails, lag screws, screw steps, metal spikes, wire, nylon rope, or other  
739 nonbiodegradable materials may not be used to fasten materials together or to trees.

740

741 (b) Portable Manufactured or Portable Constructed Ground Blind. These blinds must be  
742 clearly portable and be completely removed from the Oneida County Forest at the end of each  
743 day's hunt unless they have the owner's name, address, and telephone number clearly printed  
744 on or attached to the blind. Fasteners, if used to attach or anchor the blind, cannot damage  
745 any living trees or penetrate the cambium of a living tree and must be completely removed  
746 with the blind at the end of each day's hunt. ~~Owner identification is not required on this type  
747 of blind.~~

748

749 (c) Seasonal Manufactured or Seasonal Constructed Ground Blind. These blinds include  
750 all other blinds not meeting the requirements of either Type (a) or Type (b), including portable  
751 manufactured or portable constructed ground blinds if not removed daily. Type (C) blinds can  
752 be placed on Oneida County Forest land one week prior to the opening day of Wisconsin's  
753 first big game hunting season and must be completely removed no later than one week after  
754 the closing date of Wisconsin's last deer season the following year. The name, address, and  
755 telephone number of the blind owner must be clearly printed on or attached to the blind.  
756 Fasteners, if used to anchor or attach the blind, cannot damage any living trees or penetrate  
757 the cambium of a living tree and must be removed with the blind.

758

759 (d) Any ground blinds found in violation of § 14.13(22) of the General Code of Oneida  
760 County, Wisconsin, will be removed by Forestry Department employees, destroyed, or sold at  
761 County auction or by a publicly posted sale. A person found in violation of any portion of the  
762 aforementioned ordinance is subject to a citation and monetary forfeiture.

763

764 § 14.14 Permits.

765 (1) Special Consideration Permits. Recreation structures, facilities, or areas may be

766 reserved by ~~County residents~~ for special purposes, subject to approval by the Committee. The  
767 Committee, or its appointed agent, at its discretion, shall issue a permit and may set a charge  
768 or security deposit for this facility. Any person to whom a permit is issued by the Forest  
769 Administrator, or other authorized personnel, shall be bound by the provisions of all County  
770 ordinances and State laws as though the same were provided in each permit.

771  
772 (2) Peddling and Soliciting. No person shall peddle or solicit any business, offer or  
773 advertise items for sale, distribute handbills or other advertising matter, post unauthorized  
774 signs or decorative matter on any County owned lands, structures or property; or use County  
775 property as a base of commercial operations for soliciting or conducting business, peddling or  
776 providing services within or outside such lands, structures or property unless first authorized  
777 by the committee or its authorized agent.

778  
779 § 14.15 Snowmobiles.

780  
781 (1) Definitions.

782 APPROVED SNOWMOBILE TRAILS

783 All snowmobile trails that receive State funding under Ch. 350 and are sponsored by the  
784 Oneida County Forestry Department or trails in which Oneida County holds the land use  
785 agreement, or trails on land owned by Oneida County. These trails are designated on the  
786 official County snowmobile map, a copy of which is kept on file in the Forestry Office,  
787 Courthouse, Rhinelander.

788  
789 OFFICIAL TRAIL CLOSING

790 That date selected by the Oneida County Forestry Department in conjunction with the Oneida  
791 County Snowmobile Council and which is published on the Oneida County website,  
792 designating the approved snowmobile trails closed for snowmobile use.

793  
794 OFFICIAL TRAIL OPENING

795 That date selected by the Oneida County Forestry Department in conjunction with the Oneida  
796 County Snowmobile Council and which is published on the Oneida County website,  
797 designating the approved trails opened for snowmobile use.

798  
799 SNOWMOBILE

800 Any engine powered vehicle of a design which uses sled type runners or skis, is propelled by  
801 a continuous track, and which requires snow or ice for efficient travel.

802  
803 SNOWMOBILE ROUTE

804 A highway designated for use by snowmobile operators adopted by the respective town or  
805 municipality and posted with signs by area snowmobile clubs.

806  
807 SNOWMOBILE TRAIL

808 A marked trailway on public property or on private property, subject to public easement or  
809 lease, designated for use by operators of snowmobiles by the Oneida County Forestry  
810 Department, but excluding highways except those highways on which the roadway is not  
811 normally maintained for other vehicular traffic by the removal of snow.

812  
813 (2) Restricted Use of Snowmobiles.

814  
815 (a) No person shall drive a snowmobile on any land under the supervision, management,  
816 or control of the Department that is posted or gated as closed to such use.

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(b) No person shall drive a snowmobile at a speed in excess of 10 miles per hour on any portion of an approved snowmobile trail that is posted with yellow sign indicating "Slow," "Steep Hill," "Dip," "Turn," or other caution.

(c) Operators of a snowmobile on approved snowmobile trails must stop at all locations marked with a red sign indicating "Stop."

(3) Restricted Use of Snowmobile Trails.

(a) No person shall operate any bicycle, four-wheel drive vehicle, passenger car, off-road vehicle, truck, all-terrain vehicle, utility terrain vehicle, or motorcycle on any approved snowmobile trails without the written permission of the land owner or lessee, except for trail maintenance and/or inspection activities.

(b) No person shall operate any snowmobile on any approved snowmobile trail until officially opened by the Department, except for trail maintenance and/or inspection activities.

(c) No person shall operate any snowmobile on any approved snowmobile trail after such trail is officially closed by the Department, except for trail maintenance and/or inspection activities.

(d) No person shall deface, destroy, or remove any snowmobile sign posted on any approved snowmobile trail.

(e) No person shall post any unauthorized signs on any approved snowmobile trail without the written permission of the Committee or its agent.

(f) No person shall leave an unattended vehicle or place an obstruction on the groomed portion of any approved snowmobile trail.

(g) Pedestrians, including skiers, using approved snowmobile trails must yield to all snowmobiles on said ~~trials~~ trails.

(h) Operation by youthful operators is restricted and defined in §§ 350.5 and 23.33(5), Wis. Stats.

(i) No person shall operate a snowmobile in a careless way or at a rate of speed which would endanger person or property of self or others.

(j) No person shall operate a snowmobile off the leased 16.5 foot right-of-way and onto the private land along the designated snowmobile trails.

(k) No person shall operate a snowmobile contrary to state laws or regulations.

§ 14.16 Special Exceptions.

Special exceptions may be granted by prior approval of the Committee.

§ 14.17 All-Terrain Vehicles.

(1) Definitions.

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ALL-TERRAIN VEHICLE

Is defined in § 340.01(2g), Wis. Stats.

ALL-TERRAIN VEHICLE ROUTE

A highway or sidewalk designed for use by all-terrain vehicle and/or utility-terrain vehicle operators by the governmental agency having jurisdiction as authorized by § 23.33, Wis. Stats.

ALL-TERRAIN VEHICLE TRAIL

A marked trail way on public property or on private lands subject to public easement or lease, designated for use by operators of all-terrain vehicles and utility-terrain vehicles by the Oneida County Forestry Department, but excluding roadways or highways except those roadways which are not seasonally maintained for motor vehicle traffic.

DESIGNATED ALL-TERRAIN VEHICLE TRAILS

Trails that have been designated by the Oneida County Forestry Department as being open for use by operators of all-terrain and utility-terrain vehicles, and are identified on official County All-terrain vehicle trail maps, copies of which are kept on file in the Oneida County Forestry Office, Court House, Rhinelander, Wisconsin. All other motorized vehicles are prohibited on designated all-terrain vehicle trails when said trails are officially classified as open for all-terrain vehicle use, except for those motorized vehicles used for forest management, logging, and trail maintenance activities.

OFFICIAL ALL-TERRAIN VEHICLE TRAIL CLOSING

That date selected by the Oneida County Forestry Department and which is published ~~in~~ on the Oneida County website, classifying designated all-terrain vehicle trails as being closed for all-terrain vehicle and utility-terrain vehicle use.

OFFICIAL ALL-TERRAIN VEHICLE TRAIL OPENING

That date selected by the Oneida County Forestry Department and which is published ~~in~~ on the Oneida County website, classifying designated all-terrain vehicle trails as being opened for all-terrain vehicle and utility-terrain vehicle use.

UTILITY-TERRAIN VEHICLE

Is defined in § 23.33(ng), Wis. Stats.

(2) Restricted Use of All-Terrain Vehicles and Utility-Terrain Vehicles.

(a) No person shall operate a bicycle or motorized vehicle other than an all-terrain vehicle or utility-terrain vehicle, as defined by Oneida County, on a designated all-terrain vehicle trail without the written permission of the Oneida County Forestry Department, except for motorized vehicles used for forest management, logging, and trail maintenance activities.

(b) No person shall drive an all-terrain vehicle or utility-terrain vehicle at speeds in excess of 10 mph on any portion of an approved all-terrain vehicle trail that is posted with a yellow sign indicating "slow," "steep hill," "dip," "turn," or other caution.

(c) The operator of an all-terrain vehicle or utility-terrain vehicle on a designated all-terrain vehicle trail must stop at all locations marked with a red sign indicating "stop."

(d) No person shall operate an all-terrain vehicle or utility-terrain vehicle with tire chains,

919 tracks or studded tires on a designated all-terrain vehicle trail or on land owned by Oneida  
920 County that is entered under the County Forest Law § 28.11, Wis. Stats., either as Forest  
921 Lands or as Special Use Designation Lands without prior authorization of the Department.  
922

923 (e) No person shall operate an all-terrain vehicle or utility-terrain vehicle on any trail that  
924 is designated by the Department as a dual winter use snowmobile/ATV/UTV trail when the  
925 temperature on the trail at a point four feet above the trail surface, measured in the shade, is  
926 28° F. or higher.

927  
928 (f) No person shall deface, destroy, or remove any all-terrain vehicle trail signs posted on  
929 a designated all-terrain vehicle trail.

930  
931 (g) No person shall operate an all-terrain vehicle or utility-terrain vehicle at a rate of speed  
932 that is unreasonable or improper under the circumstances, or in any careless way so as to  
933 endanger the person or property of another.

934  
935 (h) No person shall operate an all-terrain vehicle or utility-terrain vehicle which has been  
936 mechanically or otherwise altered from the manufacturer's specifications so as to generate  
937 additional speed, traction, or noise.

938  
939 (i) Off-road motorcycles, minibikes, go-carts, and other non-street-legal vehicles may not  
940 be operated on the County Forest road system. The County Forest road system shall be  
941 signed with ATV/UTV route signs to indicate the road is legal for ATV and UTV operation.

942  
943 (j) All-terrain vehicles and utility-terrain vehicles are authorized for use on existing  
944 woodland trails that have not been designated as closed to motorized use by the placement  
945 of a gate, sign, earthen berm, or other similar blockade across said trail. Any attempt to  
946 circumvent a gate, sign, earthen berm, or other similar blockade with any motorized vehicle is  
947 prohibited. All-terrain vehicles and utility-terrain vehicles are prohibited from traveling off-road,  
948 off-trail, or cross-country in the County Forest and must remain on roads or woodland trails  
949 designated as open for all-terrain vehicle and utility-terrain vehicle use.

950  
951 § 14.18 Campgrounds and Camping.

952  
953 Opening Date: Approximately May 22 15 (or when conditions warrant as determined by the  
954 Department) through thru December 2.

955  
956 (1) Definitions.

957  
958 CAMPGROUND – Any tract of County Forest Land designated by Oneida County and  
959 managed by the Oneida County Forestry, Land, and Recreation Department exclusively for  
960 camping purposes. The boundaries of campgrounds shall be marked with signs stating  
961 "Campground Boundary".

962  
963 CAMPING - The use of any shelter such as a tent, trailer or motor vehicle for temporary  
964 residence or sleeping purposes.

965  
966 CAMPING PARTY – Any individual, family or, unorganized group, occupying a single  
967 campsite. A camping party may not exceed six individuals.

968  
969 CAMPING SEASON AT DESIGNATED CAMPGROUNDS – That period from approximately

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970 May ~~22~~ 15 (or when conditions warrant as determined by the Department) to December 2.

971

972 CAMPING UNIT – A single shelter used for camping by a camping party, except those used  
973 exclusively for dining purposes. A single shelter is defined as a recreational camping trailer,  
974 pop-up camping trailer, motor home, truck camper, or tent.

975

976 CAMPSITE – A portion of a campground that is designated for use by a camping unit.

977

978 DISPERSED CAMPING – The use of any shelter such as a tent, trailer or motor vehicle for  
979 temporary residence or sleeping purposes on County Forest property outside of a designated  
980 campground.

981

982 DISPERSED CAMPING SEASON – Dispersed camping is allowed year round by permit for  
983 not longer than 14 consecutive days and a maximum of 28 days annually.

984

985 FIREWORKS – As defined in Wis. Stats., § 67.10, to include anything manufactured,  
986 processed, or packaged for exploding, emitting sparks, or combustion, which does not have  
987 another common use.

988

989 OCCUPANCY – A camping unit, as defined, has been set up in a usable condition for  
990 camping.

991

992 PET – A domesticated dog or cat.

993

994 (2) Campsite Registration.

995

996 (a) Campsite use shall be on a first come, first serve basis, except for those sites  
997 designated as online, advanced registration only. No sites will be reserved.

998

999 (b) Campsites designated as being accessible for the physically disabled.

1000

1001 1. Campsites designated as being accessible for the physically disabled can be  
1002 registered by a camping party if one or more members of said camping party have in their  
1003 possession a valid, state issued, Identification Card indicating that the card holder is Physically  
1004 Disabled.

1005

1006 2. When a campsite designated as being accessible for the physically disabled is the last  
1007 unoccupied site in the campground, a camping party without a physically disabled member  
1008 can register said site.

1009

1010 (c) An individual or a camping party may register only one campsite.

1011

1012 (d) The fee for an individual campsite is to be set and revised from time to time by the  
1013 Forestry, Land and Recreation Committee.

1014

1015 (e) Campground Registration Form for first-come, first-serve campsites.

1016

1017 1. Prior to setting up a camping unit a Campground Registration Form must be properly  
1018 filled out in its entirety and deposited in the Campsite Registration Receptacle.

1019

1020 2. Satisfactory completion of the following items, as determined by a designated Oneida

1021 County Official, shall constitute a properly filled out Campsite Registration Form:  
1022  
1023 a. All information requested on the Campsite Registration Form must be provided in full,  
1024 in a neat and legible manner. Any missing, falsified, or non-legible responses to the requested  
1025 information on the Campsite Registration Form could result in said form being considered  
1026 invalid.  
1027  
1028 b. The individual registering the campsite, as determined by the name of the individual  
1029 listed on the Campsite Registration Form, must be 18 years of age or older and must occupy  
1030 the campsite.  
1031  
1032 c. The appropriate campsite registration fee, in the form of either a personal check made  
1033 out to the Oneida County Forestry Department or cash, must be enclosed within said  
1034 Registration Form.  
1035  
1036 d. Upon completion of the Campsite Registration Form, said form must be deposited in  
1037 the Campsite Registration Receptacle less the Campsite Registration Receipt.  
1038  
1039 (f) Campground Registration Form for reservable campsites.  
1040  
1041 1. Prior to setting up a camping unit, campsite reservations must be obtained using an  
1042 Oneida County-approved online reservation system.  
1043  
1044 a. Missing or falsified registration information could result in said registration being  
1045 considered invalid.  
1046  
1047 2. The individual registering the campsite must be 18 years or age or older and must  
1048 occupy the campsite.  
1049  
1050 (fg) Campground Campsite Registration Receipt.  
1051  
1052 ~~1. The individual registering the campsite must detach and retain the Campsite~~  
1053 ~~Registration Receipt.~~  
1054  
1055 2-1. Each camping party must display their Campsite Registration Receipt on the campsite  
1056 marking post that identifies the campsite for which they have registered.  
1057  
1058 (gh) No refunds shall be given on camping permits, except in the case of an emergency as  
1059 determined by the fForest Director. Said decision can be reviewed by the Forestry, Land and  
1060 Recreation Committee.  
1061  
1062 (3) Campground Campsite Occupancy and Use Regulations.  
1063  
1064 (a) Only one camping party may occupy a single campsite.  
1065  
1066 (b) Unless accompanied by a parent or legal guardian, all persons not having obtained  
1067 the age of 18, occupying a campsite shall have in their possession a statement of consent  
1068 signed by a parent or legal guardian.  
1069  
1070 (c) All camping parties must set up a camping unit, as defined, in a usable condition for  
1071 the entire period of registered occupancy. Sleeping in cars or on the ground in the open is not

- 1072 permitted.  
1073
- 1074 (d) A maximum of two camping units, with only one being a truck camper, motor home,  
1075 pop-up camping trailer or recreational camping trailer, may occupy a single site.  
1076
- 1077 (e) No more than two motor vehicles (not including ATVs and UTVs) shall be permitted at  
1078 any one campsite including the camping unit if said is a motor vehicle.  
1079
- 1080 (f) All camping permits expire at 2:00 p.m. on the last day of the registered period. The  
1081 campsite must be completely vacated by 2:00 P.M. on the last day of the registered period.  
1082
- 1083 (g) All camping units must be set up within the graveled portion of the campsite.  
1084
- 1085 (h) It is unlawful to park any motor vehicle, including ATVs and UTVs, at any campsite  
1086 except upon the parking area therein provided.  
1087
- 1088 (i) A maximum of one ATV or UTV is allowed for each member of a registered camping  
1089 party.  
1090
- 1091 (j) No person shall camp and no camping unit shall remain in a campground for a period  
1092 in excess of 14 nights in succession. Thereafter, the camping unit must be removed from the  
1093 property for at least five days before the camping party is eligible to return.  
1094
- 1095 (4) Campground Use Regulations. The following regulations pertain to campgrounds  
1096 located on Oneida County Forest land.  
1097
- 1098 (a) General Campground Use Regulations:  
1099
- 1100 1. Quiet hours are 10:00 p.m. to 7:00 a.m. Gas powered generators may not be used  
1101 during quiet hours.  
1102
- 1103 2. Only members of registered camping parties are allowed in the campground between  
1104 the hours of 10:00 p.m. and 7:00 a.m.  
1105
- 1106 3. Lewd, vulgar, boisterous, unnecessarily loud behavior, disorderly conduct, littering,  
1107 unauthorized selling or destructive acts and tampering with County property is strictly  
1108 prohibited.  
1109
- 1110 4. The removal of trees or wood products including, but not limited to, branches, tree  
1111 tops, logging residue, firewood, pulpwood, boltwood or sawlogs from campgrounds owned by  
1112 Oneida County is prohibited unless the individual or group removing said wood products holds  
1113 a valid written permit to do so that has been issued by the County Forest Director.  
1114
- 1115 5. The washing of cars, persons, pets, cooking utensils or clothing is prohibited within  
1116 fifty-feet of any water pump, water fountain, or drinking water outlet within Campgrounds.  
1117
- 1118 6. The cleaning and/or field dressing of fish and game is prohibited within Campgrounds.  
1119
- 1120 7. No sewer or grey water waste shall be permitted to drain to the ground surface. Said  
1121 waste must be disposed of at a licensed disposal facility.  
1122
- 1122 8. Picnicking in campgrounds is prohibited except for registered camping parties and

1123 their guests.

1124

1125 9. With the exception of edible fruits, nuts, wild mushrooms and wild asparagus for  
1126 personal consumption, no person may destroy, molest, deface, remove or attempt to remove  
1127 any living natural vegetative growth from campgrounds.

1128

1129 10. Registered campers and their guests are required to deposit all refuse and recyclable  
1130 waste material they generated while staying at an Oneida County campground in receptacles  
1131 designated for said materials, prior to their final departure from the campground.

1132

1133 11. Only refuse and recyclables generated by registered campers and their guests, during  
1134 the course of their stay at a campground managed by the Oneida County Forestry  
1135 Department, may be deposited in the designated waste and recyclable receptacles provided  
1136 in the campground.

1137

1138 12. Screws, nails, lag screws, screw steps, spikes, or other similar devices are prohibited  
1139 for use in trees on Oneida County Forest land and within Oneida County Forest  
1140 Campgrounds.

1141

1142 13. No person shall ride a horse, or have a horse in any County owned campground.

1143

1144 (b) Campfires and Firewood Regulations:

1145

1146 1. To reduce the risks of introducing harmful non-native invasive species, no firewood  
1147 may be brought into the Oneida County Forest, including recreational areas and  
1148 campgrounds, from outside Oneida County.

1149

1150 2. Registered campers staying at a designated County owned campground may collect  
1151 dead and down woody material located within said campground for use as firewood during  
1152 their registered stay at the campground. No limbs, branches or bark may be taken from  
1153 standing trees, nor shall any standing trees be felled.

1154

1155 3. No person shall start, tend or maintain any fire except only in designated fireplaces,  
1156 fire-rings, or grills in any County owned campground.

1157

1158 4. The removal of trees or wood products including, but not limited to, branches, tree  
1159 tops, logging residue, firewood, pulpwood, boltwood or sawlogs from County owned  
1160 campgrounds is prohibited unless the individual or group removing said wood products holds  
1161 a valid written permit to do so that has been issued by the County Forest Director.

1162

1163 5. No person shall leave any fire unattended at designated fireplaces, fire-rings, or grills  
1164 or throw away any matches, cigarettes, cigars, pipe ashes or any embers without  
1165 extinguishing them, and then only in the proper receptacle.

1166

1167 6. During periods of elevated fire danger, further fire restrictions may be imposed. In the  
1168 event further fire restrictions are imposed, a notice will be posted at the campground  
1169 registration station.

1170

1171 (c) Campground Pet Regulations:

1172

1173 1. The number of pets, as defined, that a registered camping party may bring into a

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- 1174 campground is limited to a maximum of 2.  
1175
- 1176 2. Pets must be kept on a leash not exceeding eight feet in length.  
1177
- 1178 3. Excessive noise created by pets will be considered a nuisance and the owner of said  
1179 pets may be subject to expulsion from the campground without refund and may be given  
1180 citation.  
1181
- 1182 4. It is unlawful for any person to allow their pet to run, roam, or walk at large at any time.  
1183
- 1184 5. Pets must be attended by and be under the control of a member of the registered  
1185 camping party to which the pet belongs at all times.  
1186
- 1187 6. While within an Oneida County Forest Campground, all pet fecal droppings must be  
1188 cleaned up immediately by a member of the registered camping party to whom the pet  
1189 belongs, and disposed of in the trash receptacle.  
1190
- 1191 7. Pets are prohibited from entering any building except working dogs such as seeing-  
1192 eye dogs.  
1193
- 1194 8. Pets are prohibited from being on the concrete pads surrounding water pumps.  
1195
- 1196 (d) Firearm, Fireworks, And Pyrotechnic Device Regulations  
1197
- 1198 1. No person shall fire, discharge, explode, or set off fireworks, pyrotechnic device, or  
1199 any other explosive material within campgrounds.  
1200
- 1201 2. Within campgrounds located on Oneida County Forest land, it is unlawful for any  
1202 person to have in his or her possession or under his or her control any firearm or air gun as  
1203 defined in § 939.22(2), Wis. Stats., unless it is unloaded and enclosed in a carrying case, or  
1204 any bow, crossbow or slingshot, unless it is unstrung and/or enclosed in a carrying case.  
1205
- 1206 (e) Hunting and Trapping Regulations:  
1207
- 1208 1. It is unlawful for any person to take, catch, kill, hunt, trap, pursue, or otherwise capture  
1209 any wild animals or birds within the boundary of any campground.  
1210
- 1211 2. It is unlawful to feed or bait any wild animals within the boundary of a campground.  
1212
- 1213 (f) Vehicle Operation, Parking, and Road Use Regulations within County Forest  
1214 Campgrounds are as follows:  
1215
- 1216 1. It is unlawful for any person to park, stop, or leave standing whether attended or  
1217 unattended, any vehicle in a manner which is blocking, obstructing or limiting the use of any  
1218 campground road, trail, sidewalk, formally designated parking area, or contrary to posted  
1219 notice.  
1220
- 1221 2. No person shall operate any vehicle at a speed in excess of 10 miles per hour or  
1222 contrary to official traffic signs within any campground.  
1223
- 1224 3. No person shall operate any motor vehicle in a reckless or dangerous manner or

1225 contrary to any federal or state law or any County ordinance.  
1226  
1227 4. ATV and UTV use is restricted to parking areas, graveled portions of camp sites, the  
1228 designated, signed ATV/UTV trail and the graveled campground road except where signed  
1229 closed to ATVs and UTVs.  
1230  
1231 5. No vehicles may be parked within the campground except those owned, leased or  
1232 rented by members of registered camping parties between the hours of 10:00 p.m. and 7:00  
1233 a.m.  
1234  
1235 (5) Dispersed Camping Regulations: The following regulations pertain to remote camping  
1236 on Oneida County Forest property:  
1237  
1238 a. A permit issued by the Department is required to camp outside of designated  
1239 campgrounds. This permit is available from the Forestry Office and through an Oneida  
1240 County-approved online reservation system. Camping location may be subject to Department  
1241 approval. The fee for such permit shall be determined by the Committee.  
1242  
1243 b. Permit is valid for a maximum of 14 consecutive days as shown on the permit.  
1244  
1245 c. Annual maximum for each camping party is 28 days.  
1246  
1247 ed. The permit must be obtained prior to setting up a camping unit and must be displayed  
1248 on the camping unit in such a manner that it is visible and readable from outside the camping  
1249 unit.  
1250  
1251 de. Camping shelter must be occupied daily and may not be vacated overnight or stored  
1252 at the site.  
1253  
1254 ef. Each camping unit must obtain a permit and no more than three camping units are  
1255 allowed in one group.  
1256  
1257 fg. Permits are available only for those persons who are 18 years old or older.  
1258  
1259 gh. Camping unit must be set up outside the right-of-way of any public road. Camping  
1260 units or vehicles may not block travel on any road or trail.  
1261  
1262 hi. No camping within ¼ mile of any designated Oneida County Forest Campground. No  
1263 camping within any designated park, recreation areas or at boat landings.  
1264  
1265 ij. No camping within 50 feet of any waterbody, ATV/UTV, snowmobile, ski, bike,  
1266 snowshoe or hiking trail while such trail is open for its intended use.  
1267  
1268 jk. No camping allowed within the boundaries of an active timber sale.  
1269  
1270 kl. Damage to vegetation or landforms is prohibited except to build an adequate fire ring.  
1271 Driving of screws, nails, bolts or the like into trees is prohibited.  
1272  
1273 lm. Campfires are allowed but must follow all applicable county, town or state regulations.  
1274 A three foot wide bare mineral soil break around the fire is required when ground is not snow  
1275 covered.

1276  
1277 mn. Only dead down trees may be collected for firewood. No standing trees or brush, alive  
1278 or dead may be cut. No firewood may be brought onto the County Forest from outside Oneida  
1279 County. No firewood may be removed from County Forest property without first obtaining a  
1280 firewood permit.

1281  
1282 no. Fires must be completely out and cold to the touch when not attended. Permittee will  
1283 be held responsible for any fire started by them that becomes uncontrollable or causes any  
1284 damage. Fires may be prohibited during elevated fire danger. Contact the Forestry  
1285 Department or Wis. DNR for current fire danger.

1286  
1287 op. The use of fireworks is prohibited on County forest land.

1288  
1289 pd. Campsite must be clear of all debris/litter upon vacating the site. All material brought  
1290 in must be carried out and properly disposed of.

1291  
1292 qr. All human waste must be buried a minimum of 6-8 inches deep and a minimum of 50'  
1293 from any road or trail and 200 feet from any water body. Please pack out all toilet paper and  
1294 feminine hygiene products.

1295  
1296 rs. Any camping unit that has a septic holding tank must empty septic at an approved  
1297 dumping facility. No holding tank contents may be dumped on the ground or in any waterbody.

1298  
1299 st. Campsite must be returned to as near a natural condition as possible upon vacating  
1300 site.

1301  
1302 u. Pets must be on a leash not exceeding 8-feet in length and must be under the owner's  
1303 control at all times. Pets shall not be left unattended.

1304  
1305 This permit may be revoked by verbal or written notice for any violation of the terms of the  
1306 permit or any county, state or federal law or regulation. No refund will be given.

1307  
1308 (6) Evictions. Any person or persons may be evicted from the campground or from a  
1309 dispersed campsite for violation of any State Law, Federal Law, Oneida County Ordinance or  
1310 Campground Regulation. The period of time for which a person may be expelled is 48 hours,  
1311 or for the period of their camping permit, whichever is longer. No evicted person may return  
1312 to the property before the eviction period has elapsed. Persons evicted are not eligible for  
1313 refund of any unused camping fees.

1314  
1315 **Article IV**  
1316 **Enforcement and Penalties**

1317  
1318 § 14.20 Enforcement and Penalties.

1319  
1320 (1) Criminal Action. Whenever an arrest has been made for unlawful cutting on land  
1321 owned by the County or on which the County holds a tax certificate, the District Attorney shall  
1322 take appropriate action under Ch. 26, Wis. Stats.

1323  
1324 (2) Seizure. Whenever forest products are found, known to have been unlawfully severed  
1325 or removed from County lands, the Sheriff shall on satisfactory evidence seize such materials  
1326 pursuant to § 26.06, Wis. Stats., for use by the County or sale as the Committee may

# Agenda

1327 determine.

1328

1329 (3) Civil Action. Whenever the Corporation Counsel has evidence of unlawful cutting on  
1330 County lands, Counsel shall, on recommendation of the Committee, bring suit to recover  
1331 damages as provided by § 26.09, Wis. Stats. Similarly, civil suit shall be brought against  
1332 parties responsible for forest fire damage under § 26.21, Wis. Stats.

1333

1334 (4) Citation or Summons. Any person to whom a citation or summons has been issued for  
1335 a violation of this subsection, except Paragraph (b), may enter into a stipulation of no contest  
1336 with the County by posting the appropriate sum with the Clerk of Court within 48 hours after  
1337 the issuance of such summons or citation. Violators of this subsection who do not timely post  
1338 such sum as a forfeiture shall be required to appear at the next regular session of the court  
1339 for the setting of a trial date.

1340

1341 (5) Cooperation. The Committee and its appointed administrative agent shall secure  
1342 information and seek the cooperation of State, County, and Town officers in securing  
1343 information required for legal action.

1344

1345 (6) Penalties. Except as otherwise provided herein, any person violating any provision of  
1346 this Chapter or the rules and regulations promulgated by the Committee shall be subject to a  
1347 penalty under § 25.04 of this General Code.

1348

1349

## 1350 FORESTRY AND OUTDOOR RECREATION

	Forfeiture	Total
1351 14.07(1)(a)(2) Transportation of wood past lock box without proper documentation		
1352	\$350.00	\$564.00
1353 14.07(1)(a)(3) Violation of treaty rights gathering permit	\$100.00	\$249.00
1354 14.07(1)(b)(2) Cutting or removal of wood from County land	\$100.00	\$249.00
1355 14.07(1)(b)(3) Cutting or removal of wood permit violations	\$100.00	\$249.00
1356 14.07(1)(c) Defacement of County property/trees	\$100.00	\$249.00
1357 14.07(1)(d) Collection of materials for resale or commercial purposes prohibited		
1358	\$100.00	\$249.00
1359 14.07(1)(e) Cutting or tapping trees prohibited	\$100.00	\$249.00
1360 14.07(1)(f) Removal of rocks, sand, gravel, topsoil, or clay prohibited except as provided		
1361 in 14.01(2)(f)	\$100.00	\$249.00
1362 14.07(2)(a) Overnight camping prohibited	\$100.00	\$249.00
1363 14.07(2)(b) Motorized vehicles prohibited from the use of roads and trails not authorized		
1364	\$100.00	\$249.00
1365 14.07(2)(c) 14.17(2)(j) Damage, manipulation, or circumvention of a gate, sign, rock or		
1366 earthen berm is prohibited	\$100.00	\$249.00
1367 14.07(2)(d) Motorized vehicles prohibited from traveling off-road, off-trail, or cross country		
1368	\$100.00	\$249.00
1369 14.07(2)(e) Dumping of litter, rubbish, debris. Posting of signs, handbills, markers, all		
1370 prohibited	\$100.00	\$249.00
1371 14.07(2)(f) Storage of personal property prohibited	\$100.00	\$249.00
1372 14.13(1) County recreation area closing hours	\$100.00	\$249.00
1373 14.13(3) Disorderly conduct, intoxication on County-owned property		
1374	\$100.00	\$249.00
1375 14.13(4) Destruction/removal of personal property of another		
1376	\$100.00	\$249.00
1377 14.13(5) Unnecessary Noise	\$100.00	\$249.00

1378	14.13(6)(a)	Destruction/removal of trees, shrubs, plants or natural growth		
1379			\$100.00	\$249.00
1380	14.13(6)(b)	Carving on rocks, archeological features, signs or wall structures		
1381			\$100.00	\$249.00
1382	14.13(6)(c)	Driving nails, placing screws, or other metal into trees		
1383			\$100.00	\$249.00
1384	14.13(6)(d)	Destruction/removal of buildings, fences, tables, or any other County property		
1385			\$100.00	\$249.00
1386	14.13(7)(a)	Entry of any building, installation or area under construction or closed to public use		
1387			\$100.00	\$249.00
1388	14.13(7)(b)	Molest or manipulate any water control structure, dam, or culvert		
1389			\$100.00	\$249.00
1390	14.13(7)(c)	Entry to any building, installation or area after the posted closing time or before the posted opening time		
1391			\$100.00	\$249.00
1392	14.13(8)	Cleaning restricted- washing	\$100.00	\$249.00
1393	14.13(9)	Disposal of refuse	\$100.00	\$249.00
1394	14.13(10)	Glass containers prohibited in County recreation areas		
1395			\$100.00	\$249.00
1396	14.13(11)(a)	Excessive speed prohibited	\$100.00	\$249.00
1397	14.13(11)(b)	Reckless driving prohibited	\$100.00	\$249.00
1398	14.13(11)(c)	Operation/parking of motor vehicle restrictions	\$100.00	\$249.00
1399	14.13(11)(d)	Use of motor boats restricted (Buck Lake, Town of Pelican, and Perch Lake, Town of Woodboro)	\$100.00	\$249.00
1400			\$100.00	\$249.00
1401	14.13(11)(e)1,2,3,4	Parking restrictions	\$ 20.00	\$148.20
1402	14.13(12)	Unauthorized/ unattended fires	\$100.00	\$249.00
1403	14.13(13)	Illegal fireworks prohibited	\$100.00	\$249.00
1404	14.13(14)	Firearms prohibited in County recreation area	\$100.00	\$249.00
1405	14.13(15)	Pets prohibited in County recreation areas except as authorized		
1406			\$100.00	\$249.00
1407	14.13(16)	Horses prohibited in County recreation areas and on silent sports trails		
1408			\$ 50.00	\$186.00
1409	14.13(17)	Bicycles only in established area of County recreation facility		
1410			\$ 20.00	\$148.20
1411	14.13(18)	Athletics prohibited in County recreation area	\$100.00	\$249.00
1412	14.13(19)(a)	Bathing dress in County recreation area	\$100.00	\$249.00
1413	14.13(19)(b)	Bathing, changing clothes only in beach house or enclosed area		
1414			\$100.00	\$249.00
1415	14.13(20)(a)	Motorized vehicle prohibited on ski-trail network	\$100.00	\$249.00
1416	14.13(20)(b)	Damage to groomed portion of ski trail is prohibited		
1417			\$100.00	\$249.00
1418	14.13(20)(c)	Crossing ski trail in a non-authorized manner	\$ 20.00	\$148.20
1419	14.13(20)(d)	Non-authorized activities on the Enterprise Winter Silent Sports Trail		
1420			\$ 20.00	\$148.20
1421	14.13(20)(e)	Skiing contrary to sign directions	\$ 20.00	\$148.20
1422	14.13(20)(f)	Trail pass required	\$ 50.00	\$186.00
1423	14.13(20)(g)	Pets on ski trail prohibited	\$ 50.00	\$186.00
1424	14.13(21)(a), (b), (c)	Elevated platform, nails, lag screws, screw steps prohibited. Violation of portable tree stand removal requirements	\$100.00	\$249.00
1425			\$100.00	\$249.00
1426	14.13(22)(a), (b), (c)	Violation of ground blind construction, use and removal requirements		
1427			\$100.00	\$249.00
1428				

1429	14.14(1)	Permits for use of County recreation facility structures		
1430			\$100.00	\$249.00
1431	14.14(2)	Peddling or soliciting, or using County land as a base, is prohibited		
1432			\$100.00	\$249.00
1433	14.15(2)(a)	Restricted use of snowmobiles-driving past gate or posting		
1434			\$100.00	\$249.00
1435	14.15(2)(b)	Restricted use of snowmobiles-speed in excess of 10 mph in area posted slow,		
1436		steep hill, dip, turn, or other caution	\$100.00	\$249.00
1437	14.15(2)(c)	Restricted use of snowmobiles-must stop at stop signs		
1438			\$100.00	\$249.00
1439	14.15(3)(a)	Restricted use of snowmobile trails- bicycles or motorized vehicle traffic		
1440		prohibited unless authorized	\$100.00	\$249.00
1441	14.15(3)(b)	Restricted use of snowmobile trails- riding before trails are open		
1442			\$100.00	\$249.00
1443	14.15(3)(c)	Restricted use of snowmobile trails- riding after trails are closed		
1444			\$100.00	\$249.00
1445	14.15(3)(d)	Restricted use of snowmobile trails- destroying of signs prohibited		
1446			\$100.00	\$249.00
1447	14.15(3)(e)	Restricted use of snowmobile trails- posting of unauthorized signs on trail is		
1448		prohibited	\$100.00	\$249.00
1449	14.15(3)(f)	Restricted use of snowmobile trails- unattended vehicles or obstructions on the		
1450		trail prohibited	\$100.00	\$249.00
1451	14.15(3)(g)	Restricted use of snowmobile trails- pedestrian, skiers must yield to		
1452		snowmobiles	\$100.00	\$249.00
1453	14.15(3)(h)	Restricted use of snowmobiles- youthful operation only in accordance with		
1454		state law	\$100.00	\$249.00
1455	14.15(3)(i)	Restricted use of snowmobile trails- careless and reckless operation, speed,		
1456		prohibited	\$100.00	\$249.00
1457	14.15(3)(j)	Restricted use of snowmobile trails- riding off the leased right of way prohibited		
1458			\$100.00	\$249.00
1459	14.15(3)(k)	Restricted use of snowmobile trails-no person shall operate contrary to state		
1460		laws	\$100.00	\$249.00
1461	14.17(2)(a)	Restricted use of ATV/UTV – no bicycles or other motorized traffic on		
1462		designated ATV/UTV	\$100.00	\$249.00
1463	14.17(2)(b)	Restricted use of ATV/UTV speed faster than 10 mph in area of yellow caution		
1464		sign	\$100.00	\$249.00
1465	14.17(2)(c)	Restricted use of ATV/UTV -must stop at stop sign	\$100.00	\$249.00
1466	14.17(2)(d)	Restricted use of ATV/UTV -studded tires, chains prohibited on County forest		
1467		law land and special use designation lands	\$100.00	\$249.00
1468	14.17(2)(e)	Restricted use of ATV/UTV -travel on snowmobile/ATV/ UTV trail prohibited by		
1469		ATV/UTV when >28° F.	\$100.00	\$249.00
1470	14.17(2)(f)	Restricted use of ATV/UTV -removal, destruction, or defacement of ATV/ UTV		
1471		trail sign prohibited	\$100.00	\$249.00
1472	14.17(2)(g)	Restricted use of ATV/UTV-unreasonable or improper speed, careless driving		
1473		prohibited	\$100.00	\$249.00
1474	14.17(2)(h)	Restricted use of ATV/UTV -operation of mechanically altered ATV/UTV		
1475		prohibited	\$100.00	\$249.00
1476	14.17(2)(i)	ATVs/UTVs, off- road motorcycles, minibikes, go-carts, and other non-street		
1477		vehicles prohibited	\$100.00	\$249.00
1478	14.17(2)(j)	Damage, manipulation, or circumvention of a gate, sign, rock or earthen berm		
1479		is prohibited	\$100.00	\$249.00

# Agenda

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## CAMPGROUNDS

14.18(2)(a) through (g)	Campsite Registration	\$ 20.00	\$148.20
14.18(3)(a) through (j)	Campsite Occupancy	\$ 50.00	\$186.00
14.18(4)(a)1	Quiet Hours	\$100.00	\$249.00
14.18(4)(a)2	Non-registered person in campground between 10:00 p.m. and 7:00 a.m.	\$ 20.00	\$148.20
14.18(4)(a)3	Disruptive, lewd behavior and destructive acts	\$100.00	\$249.00
14.18(4)(a)4	Removal of trees or wood products from campground	\$100.00	\$249.00
14.18(4)(a)5	Washing within 50 feet of water source	\$ 20.00	\$148.20
14.18(4)(a)6	Cleaning/field dressing of fish and game	\$100.00	\$249.00
14.18(4)(a)7	Dumping of sewage and wastewater	\$100.00	\$249.00
14.18(4)(a)8	Picnicking by non- registered person	\$ 20.00	\$148.20
14.18(4)(a)9	Removal/destruction of live plants	\$100.00	\$249.00
14.18(4)(a)10 & 11	Depositing refuse	\$100.00	\$249.00
14.18(4)(a)12	Screws, nails, spikes in trees	\$100.00	\$249.00
14.18(4)(a)13	Horses prohibited	\$ 50.00	\$186.00
14.18(4)(b)4 & 5	Firewood gathering	\$100.00	\$249.00
14.18(4)(b)3 & 5	Campfires	\$100.00	\$249.00
14.18(4)(c)1 through 8	Pets	\$ 50.00	\$186.00
14.18(4)(d)	Firearms and fireworks prohibited	\$100.00	\$249.00
14.18(4)(e)1	Injure, kill, pursue, hunt, trap wildlife prohibited	\$100.00	\$249.00
14.18(4)(e)2	Feeding/baiting wildlife prohibited	\$100.00	\$249.00
14.18(4)(f)1 & 5	Parking	\$ 20.00	\$148.20
14.18(4)(f)2 & 3	Reckless operation, speeding motor vehicle	\$100.00	\$249.00
14.18(4)(f)4	ATV/UTV use restricted	\$100.00	\$249.00
14.18(5)(a) through (u)	Dispersed camping violations	\$100.00	\$249.00

## NON-METALLIC MINING

22.05(1)	Not fulfilling the requirements of an approved reclamation plan	\$250.00	\$452.50
22.06(1)	Not maintaining required financial assurances	\$250.00	\$452.50
22.08(1)	Not obtaining a nonmetallic mining permit before opening or removing material from a nonmetallic mine	\$250.00	\$452.50

Vote Required: Majority = \_\_\_\_\_ 2/3 Majority = \_\_\_\_\_ 3/4 Majority = \_\_\_\_\_

The County Board has the legal authority to adopt: Yes \_\_\_\_\_ No \_\_\_\_\_ as reviewed by the Corporation Counsel, \_\_\_\_\_, Date: \_\_\_\_\_

Approved for presentation to the County Board by the Forestry, Land & Recreation Committee this 10<sup>th</sup> day of March, 2026.

Consent Agenda Item: \_\_\_\_\_YES \_\_\_\_\_NO

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Offered and passage moved by:

		Aye	Nay	Abstain
Fiscal Impact	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Supervisor Robert Almekinder			
<input type="checkbox"/> Included in Resolution	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Supervisor Robert Briggs			
<input type="checkbox"/> Attached	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Supervisor Chris Schultz			
<input type="checkbox"/> N/A	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Supervisor Collette Sorgel			
	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Supervisor Mitch Ives			

\_\_\_\_\_ Ayes

\_\_\_\_\_ Nays

\_\_\_\_\_ Absent

\_\_\_\_\_ Abstain

\_\_\_\_\_ Adopted

by the County Board of Supervisors this \_\_\_\_\_ day \_\_\_\_\_, 2026.

\_\_\_\_\_ Defeated

\_\_\_\_\_  
Tracy Hartman, County Clerk

\_\_\_\_\_  
Scott Holewinski, County Board Chair

# Agenda

## ONEIDA COUNTY FORESTRY DEPARTMENT February 2026 Payments

PAYEE	PURPOSE	AMOUNT
Amazon	Office Supplies	29.62
	Snow Shoes	69.99
	Kleenex	23.98
American Welding & Gas	Welding Tank Lease - 60 month	480.90
Aspirus Health Plan	Retiree Health Insurance Premiums	1,197.00
	Retiree Health Insurance Premiums	1,197.00
Charter / Spectrum	Internet/Phone at Shop	140.00
Culligan	Shop Water Softener & Drinking Water	69.00
Eagle River Ford	Valve for Plow	92.28
	Relay kit for plow truck	29.95
Forestry Suppliers	Tally Meter & Compasses (2)	368.50
Kwik Trip	Small Engine Gasoline	25.99
Menards	Ice Melt - Perch Lake	15.94
Nelson Paint Co.	Tree Marking Paint	5,438.97
Northwoods River News	Notice for Bids - Aluminum Tilt Trailer	53.94
OC Hwy	FR Gasoline 01/01/26 - 01/30/26	718.12
OC Sheriff's Dept	Repair 2017 Chevy Silverado (ER) - Wiring Issues	412.80
OC Snowmobile Clubs:		
Bo-Boen Snowmobile Club	2025-26 Final Maintenance Payment	2,130.00 *
Cross Country Cruisers	2025-26 Final Maintenance Payment	1,050.00 *
Hodag Sno-Trails	2025-26 Final Maintenance Payment	13,815.00 *
Lake Tom Sno Fleas - Trailriders	2025-26 Final Maintenance Payment	6,075.00 *
Minocqua Forest Riders	2025-26 Final Maintenance Payment	14,595.00 *
Northern Trails Unlimited	2025-26 Final Maintenance Payment	7,635.00 *
Northwoods Passage	2025-26 Final Maintenance Payment	6,540.00 *
Sugar Camp Survivors Snow Club	2025-26 Final Maintenance Payment	6,510.00 *
Three Lakes Trails	2025-26 Final Maintenance Payment	6,390.00 *
O'Reilly Auto Parts	Hydraulic Fluid - Plow Truck	64.92
USDA APHIS	2026 Cooperative Agreement	3,534.00
Verizon	Cell Phones	160.81
Waste Management	Trash Pickup - Perch Lake	78.46
WI Dept of Corrections	Camp 6 Road Brushing	795.00 *
	Camp 6 Road Brushing	697.00 *
WDNR	Refund Advance Payment - ATV-5886 Pelican RR Trail	12,311.46 *
WPS	Forestry Shop	743.09
	Perch Lake	69.03
Total Vouchers		<b><u>\$93,557.75</u></b>

\* Denotes items that are grant funded or reimbursed expenses.

78,543.46

Period Ending February 2026

Account Number	Account Title	MTD	YTD	Budget	Variance	% Budget
<b>LAND</b>						
101.20.51570.435853	STATE AID-KNOWLES-NELSON(R)	.00	.00	.00	.00	100.00%
101.20.51570.483110	SALE OF COUNTY LAND(R)	.00	-100.00	.00	100.00	100.00%
101.20.51570.489150	REIMBURSEMENT OF EXPENDITURE(R)	.00	.00	.00	.00	100.00%
101.20.51570.493038	APPL CONT APPR-CTY LAND PUR(R)	.00	.00	-1,000.00	-1,000.00	0.00%
		<b>.00</b>	<b>-100.00</b>	<b>-1,000.00</b>	<b>-900.00</b>	<b>100.00%</b>
101.20.51570.521901	OTHER PROFESSIONAL SERVIC(E)	.00	.00	1,000.00	1,000.00	0.00%
101.20.51570.699101	LAND(E)	.00	.00	.00	.00	100.00%
101.20.51570.699102	BUILDINGS(E)	.00	.00	.00	.00	100.00%
		<b>.00</b>	<b>.00</b>	<b>1,000.00</b>	<b>1,000.00</b>	<b>100.00%</b>
<b>PARKS</b>						
101.20.55210.435731	STATE AID-PARKS(R)	.00	.00	-12,000.00	-12,000.00	0.00%
101.20.55210.435805	STATE AID-FORESTRY ADMINISTR(R)	.00	.00	-31,000.00	-31,000.00	0.00%
101.20.55210.467100	PUBLIC CHGS-PARKS(R)	-4,110.93	-5,298.63	-12,300.00	-7,001.37	43.07%
101.20.55210.485100	DONATIONS(R)	-173.41	-173.41	-400.00	-226.59	43.35%
101.20.55210.489140	REIMB PRIOR YR EXPENDITURE(R)	.00	.00	.00	.00	100.00%
101.20.55210.489150	REIMBURSEMENT OF EXPENDIT(R)	.00	.00	.00	.00	100.00%
101.20.55210.493076	APPL CONT APPR-PARKS PROJ(R)	.00	.00	-30,000.00	-30,000.00	0.00%
		<b>.00</b>	<b>.00</b>	<b>-40,000.00</b>	<b>-40,000.00</b>	<b>0.00%</b>
101.20.55210.511101	SALARIES-PERM EMPLOYEE(E)	10,570.34	20,031.79	142,425.00	122,393.21	14.06%
101.20.55210.511102	WAGES-PERM EMPLOYEE(E)	3,992.32	6,377.47	58,950.00	52,572.53	10.81%
101.20.55210.511105	WAGES-LIMITED TERM EMPLOYEE(E)	.00	.00	35,100.00	35,100.00	0.00%
101.20.55210.512001	SOCIAL SECURITY(E)	1,112.29	2,016.37	18,050.00	16,033.63	11.17%
101.20.55210.512002	RETIREMENT-EMPLOYER'S SHARE(E)	1,048.52	1,680.05	14,200.00	12,519.95	11.83%
101.20.55210.512004	HEALTH/DENTAL INSURANCE(E)	1,887.31	6,301.42	42,600.00	36,298.58	14.79%
101.20.55210.512005	LIFE INSURANCE(E)	31.76	74.77	1,250.00	1,175.23	5.98%
101.20.55210.512006	WORKER'S COMPENSATION(E)	368.44	590.35	7,250.00	6,659.65	8.14%
101.20.55210.512007	INCOME CONTINUATION INS(E)	.00	.00	.00	.00	100.00%
101.20.55210.512008	UNEMPLOYMENT COMPENSATION(E)	.00	.00	.00	.00	100.00%
101.20.55210.512011	CLOTHING AND UNIFORMS(E)	.00	.00	.00	.00	100.00%
101.20.55210.512018	CASH IN LIEU OF HEALTH INS(E)	350.00	700.00	5,700.00	5,000.00	12.28%
101.20.55210.513001	COST ALLOC-WAGES & FRINGE(E)	.00	.00	-5,750.00	-5,750.00	0.00%
101.20.55210.521901	OTHER PROFESSIONAL SERVICES(E)	.00	12,450.00	30,000.00	17,550.00	41.50%
101.20.55210.522001	WATER AND SEWER(E)	.00	.00	900.00	900.00	0.00%
101.20.55210.522002	ELECTRIC(E)	.00	69.03	1,200.00	1,130.97	5.75%
101.20.55210.522004	PROPANE(E)	.00	.00	1,500.00	1,500.00	0.00%
101.20.55210.523290	SUNDRY REPAIR & MAINTENANCE(E)	.00	204.98	1,000.00	795.02	20.49%
101.20.55210.523310	REFUSE COLLECTION(E)	78.46	78.46	1,400.00	1,321.54	5.60%
101.20.55210.531102	PRINTING AND DUPLICATION(E)	.00	.00	800.00	800.00	0.00%
101.20.55210.531204	ADVERTISING(E)	.00	.00	250.00	250.00	0.00%
101.20.55210.531302	EMPLOYEE AUTO ALLOWANCE(E)	.00	.00	.00	.00	100.00%
101.20.55210.531305	MEALS LODGING & MISC TRAVEL(E)	.00	.00	50.00	50.00	0.00%
101.20.55210.531404	HOUSEHOLD & JANITORIAL SUP(E)	.00	.00	700.00	700.00	0.00%
101.20.55210.531501	GASOLINE MOTOR OIL ETC(E)	.00	.00	250.00	250.00	0.00%
101.20.55210.531502	MOTOR VEHICLE PARTSPLIES(E)	.00	.00	1,000.00	1,000.00	0.00%
101.20.55210.531507	SIGN PARTS AND SUPPLIES(E)	.00	.00	500.00	500.00	0.00%
101.20.55210.531901	OTHER SUPPLIES & EXPENSES(E)	.00	.00	500.00	500.00	0.00%
101.20.55210.531904	MAPS-ATV(E)	.00	.00	1,000.00	1,000.00	0.00%

Period Ending February 2026

Account Number	Account Title	MTD	YTD	Budget	Variance	% Budget
101.20.55210.531907	MAPS-SILENT SPORTS(E)	.00	.00	1,000.00	1,000.00	0.00%
101.20.55210.581215	GRANTS TO OTHERS(E)	.00	.00	.00	.00	100.00%
101.20.55210.699044	SMALL EQUIPMENT(E)	.00	.00	500.00	500.00	0.00%
101.20.55210.699109	OTHER CAPITAL IMPROVEMENTS(E)	.00	.00	30,000.00	30,000.00	0.00%
		<b>19,439.44</b>	<b>50,574.69</b>	<b>392,325.00</b>	<b>341,750.31</b>	<b>12.89%</b>
<b>CAMPGROUND</b>						
101.20.55212.435200	STATE AID-CAMPGROUND GRANT(R)	.00	.00	-3,325.00	-3,325.00	0.00%
101.20.55212.467120	PUBLIC CHGS-CAMPGROUNDS(R)	.00	.00	-9,500.00	-9,500.00	0.00%
101.20.55212.485100	DONATIONS(R)	.00	.00	-250.00	-250.00	0.00%
		<b>.00</b>	<b>.00</b>	<b>-13,075.00</b>	<b>-13,075.00</b>	<b>0.00%</b>
101.20.55212.522001	WATER AND SEWER(E)	.00	.00	500.00	500.00	0.00%
101.20.55212.523290	SUNDRY REPAIR & MAINTENANCE(E)	.00	.00	200.00	200.00	0.00%
101.20.55212.523310	REFUSE COLLECTION(E)	.00	.00	500.00	500.00	0.00%
101.20.55212.531102	PRINTING AND DUPLICATION(E)	.00	.00	600.00	600.00	0.00%
101.20.55212.531507	SIGN PARTS AND SUPPLIES(E)	.00	.00	100.00	100.00	0.00%
101.20.55212.531901	OTHER SUPPLIES & EXPENSES(E)	.00	.00	900.00	900.00	0.00%
101.20.55212.699109	OTHER CAPITAL IMPROVEMENT(E)	.00	.00	6,650.00	6,650.00	0.00%
		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>100.00%</b>
<b>SNOWMOBILE</b>						
101.20.55410.435730	STATE AID-SNOWMOBILE TRAILS(R)	.00	.00	-515,023.75	-515,023.75	0.00%
101.20.55410.493024	APPL CONT APPR-SNOWMO TRA(R)	.00	.00	-236,923.72	-236,923.72	0.00%
		<b>.00</b>	<b>.00</b>	<b>-751,947.47</b>	<b>-751,947.47</b>	<b>0.00%</b>
101.20.55410.513001	COST ALLOC-WAGES & FRINGE(E)	.00	.00	.00	.00	100.00%
101.20.55410.531650	TRAIL MAINT-PROJECT 1(E)	64,740.00	64,740.00	129,480.00	64,740.00	50.00%
101.20.55410.531651	TRAIL MAINT-SUPPLEMENTAL(E)	.00	.00	258,960.00	258,960.00	0.00%
101.20.55410.699253	FOREST BRIDGE STACK BAY(E)	.00	.00	.00	.00	100.00%
101.20.55410.699254	TOMAHAWK RIVER BRIDGE(E)	.00	.00	.00	.00	100.00%
101.20.55410.699280	GILMORE CREEK BRIDGE(E)	.00	.00	104,150.00	104,150.00	0.00%
101.20.55410.699303	TR17 - PELICAN RIVER BRID(E)	.00	.00	259,357.47	259,357.47	0.00%
		<b>64,740.00</b>	<b>64,740.00</b>	<b>751,947.47</b>	<b>687,207.47</b>	<b>8.61%</b>
<b>ATV</b>						
101.20.55412.435732	STATE AID-ATV/UTV TRAILS(R)	91,523.75	.00	-125,413.75	-125,413.75	0.00%
101.20.55412.435733	STATE AID-UTV TRAILS(R)	.00	.00	.00	.00	100.00%
101.20.55412.489150	REIMBURSEMENT OF EXPENDITURE(R)	.00	.00	.00	.00	100.00%
101.20.55412.493092	APPL CONT APPR-ATV TRAILS(R)	.00	.00	-11,036.25	-11,036.25	0.00%
		<b>91,523.75</b>	<b>.00</b>	<b>-136,450.00</b>	<b>-136,450.00</b>	<b>0.00%</b>
101.20.55412.513001	COST ALLOC-WAGES & FRINGES(E)	.00	.00	.00	.00	100.00%
101.20.55412.531650	TRAIL MAINT-ATV TRAILS(E)	.00	.00	54,000.00	54,000.00	0.00%
101.20.55412.531651	TRAIL MAINT-UTV EXPENSES(E)	.00	.00	.00	.00	100.00%
101.20.55412.699294	TRAIL 5 ATV(E)	.00	.00	.00	.00	100.00%
101.20.55412.699302	EN EROSION(E)	.00	.00	5,000.00	5,000.00	0.00%
101.20.55412.699304	PELICAN RR TRAIL(E)	.00	.00	.00	.00	100.00%
101.20.55412.699305	LAMER SPRINGS REHAB(E)	.00	.00	77,450.00	77,450.00	0.00%
		<b>.00</b>	<b>.00</b>	<b>136,450.00</b>	<b>136,450.00</b>	<b>0.00%</b>

# Agenda

Budget / Actual

March 5, 2026 8:12 AM

Period Ending February 2026

Account Number	Account Title	MTD	YTD	Budget	Variance	% Budget
<b>COUNTY FOREST</b>						
101.20.56110.435805	STATE AID-FORESTRY ADMINISTR(R)	.00	.00	-31,000.00	-31,000.00	0.00%
101.20.56110.435810	STATE AID-SUSTAINABLE FOREST(R)	.00	.00	.00	.00	100.00%
101.20.56110.468100	PUBLIC CHGS-SALE OF STUMPAGE(R)	-100,450.22	-125,518.11	-1,000,000.00	-874,481.89	12.55%
101.20.56110.468105	PUBLIC CHARGES-CONS ADMINIST(R)	.00	.00	.00	.00	100.00%
101.20.56110.468106	PUBLIC CHGS-FIREWOOD PERMITS(R)	.00	.00	-1,650.00	-1,650.00	0.00%
101.20.56110.468110	PUBLIC CHGS-NON CO FOR ST(R)	.00	.00	.00	.00	100.00%
101.20.56110.468204	PUBLIC CHGS-FORFEIT DEPOS(R)	.00	.00	.00	.00	100.00%
101.20.56110.468205	PUBLIC CHGS-BEAVR CONTROL(R)	.00	.00	.00	.00	100.00%
101.20.56110.481200	LATE PENALTY(R)	.00	.00	.00	.00	100.00%
101.20.56110.482100	RENT OF OTHER FACILITIES(R)	-1,005.70	-2,011.40	-12,068.00	-10,056.60	16.66%
101.20.56110.483100	SALE OF FIXED ASSETS-GRAV(R)	.00	.00	-20.00	-20.00	0.00%
101.20.56110.489100	MISCELLANEOUS REVENUES(R)	.00	.00	.00	.00	100.00%
101.20.56110.489150	REIMBURSEMENT OF EXPENDITURE(R)	.00	.00	.00	.00	100.00%
101.20.56110.493029	APPL CONT APPR-CULTURAL TREAT(R)	.00	.00	.00	.00	100.00%
101.20.56110.493090	APPL CONT APPR-FORESTRY E(R)	.00	.00	-20,000.00	-20,000.00	0.00%
		<b>-101,455.92</b>	<b>-127,529.51</b>	<b>-1,064,738.00</b>	<b>-937,208.49</b>	<b>11.98%</b>
101.20.56110.511101	SALARIES-PERM EMPLOYEE(E)	15,475.50	27,867.43	205,305.00	177,437.57	13.57%
101.20.56110.511102	WAGES-PERM EMPLOYEE(E)	5,988.48	9,566.21	72,050.00	62,483.79	13.27%
101.20.56110.512001	SOCIAL SECURITY(E)	1,622.34	2,834.24	21,350.00	18,515.76	13.27%
101.20.56110.512002	RETIREMENT-EMPLOYER'S SHARE(E)	1,545.38	2,476.17	19,800.00	17,323.83	12.50%
101.20.56110.512004	HEALTH/DENTAL INSURANCE(E)	3,541.95	12,035.10	60,900.00	48,864.90	19.76%
101.20.56110.512005	LIFE INSURANCE(E)	44.17	104.09	1,750.00	1,645.91	5.94%
101.20.56110.512006	WORKER'S COMPENSATION(E)	609.76	977.02	8,350.00	7,372.98	11.70%
101.20.56110.512007	INCOME CONTINUATION INS(E)	.00	.00	.00	.00	100.00%
101.20.56110.512008	UNEMPLOYMENT COMPENSATION(E)	.00	.00	.00	.00	100.00%
101.20.56110.512011	CLOTHING AND UNIFORMS(E)	.00	.00	550.00	550.00	0.00%
101.20.56110.512017	RETIREE HEALTH INSURANCE(E)	1,197.00	5,190.00	31,000.00	25,810.00	16.74%
101.20.56110.512018	CASH IN LIEU OF HEALTH INS(E)	400.00	800.00	6,300.00	5,500.00	12.69%
101.20.56110.521901	OTHER PROFESSIONAL SERVICES(E)	.00	2,034.00	5,000.00	2,966.00	40.68%
101.20.56110.522001	WATER AND SEWER(E)	.00	.00	1,000.00	1,000.00	0.00%
101.20.56110.522002	ELECTRIC(E)	.00	743.09	4,000.00	3,256.91	18.57%
101.20.56110.522005	TELEPHONE AND FAX(E)	300.81	545.05	5,000.00	4,454.95	10.90%
101.20.56110.522009	OTHER UTILITIES(E)	69.00	69.00	1,000.00	931.00	6.90%
101.20.56110.523290	SUNDRY REPAIR & MAINTENAN(E)	29.95	29.95	500.00	470.05	5.99%
101.20.56110.523295	INFO TECH SUBSCRIPTION(E)	.00	.00	300.00	300.00	0.00%
101.20.56110.523305	CULTURAL TREATMENTS(E)	.00	.00	7,000.00	7,000.00	0.00%
101.20.56110.523310	REFUSE COLLECTION(E)	.00	.00	1,000.00	1,000.00	0.00%
101.20.56110.531101	POSTAGE AND BOX RENT(E)	.00	16.63	400.00	383.37	4.15%
101.20.56110.531102	PRINTING AND DUPLICATION(E)	.00	908.41	1,000.00	91.59	90.84%
101.20.56110.531103	CENTRAL PURCHASING(E)	53.60	53.60	900.00	846.40	5.95%
101.20.56110.531203	MEMBERSHIP DUES(E)	.00	6,572.17	6,575.00	2.83	99.95%
101.20.56110.531204	ADVERTISING(E)	53.94	53.94	400.00	346.06	13.48%
101.20.56110.531301	TRAINING/CONFERENCE FEES(E)	.00	.00	1,500.00	1,500.00	0.00%
101.20.56110.531302	EMPLOYEE AUTO ALLOWANCE(E)	.00	.00	50.00	50.00	0.00%
101.20.56110.531304	MEALS-TAXABLE(E)	.00	.00	50.00	50.00	0.00%

Period Ending February 2026

Account Number	Account Title	MTD	YTD	Budget	Variance	% Budget
101.20.56110.531305	MEALS LODGING & MISC TRAVEL(E)	.00	.00	1,600.00	1,600.00	0.00%
101.20.56110.531501	GASOLINE MOTOR OIL ETC(E)	809.03	809.03	16,000.00	15,190.97	5.05%
101.20.56110.531502	MOTOR VEHICLE PARTSPLIES(E)	412.80	505.08	7,000.00	6,494.92	7.21%
101.20.56110.531504	PAINTING SUPPLIES(E)	.00	5,652.97	7,000.00	1,347.03	80.75%
101.20.56110.531507	SIGN PARTS AND SUPPLIES(E)	.00	.00	300.00	300.00	0.00%
101.20.56110.531901	OTHER SUPPLIES & EXPENSES(E)	550.89	765.32	3,000.00	2,234.68	25.51%
101.20.56110.699001	AUTOMOTIVE EQUIPMENT(E)	.00	.00	20,000.00	20,000.00	0.00%
101.20.56110.699008	COMPUTER HARDWARE(E)	.00	.00	.00	.00	100.00%
101.20.56110.699044	SMALL EQUIPMENT(E)	.00	.00	1,000.00	1,000.00	0.00%
101.20.56110.699102	BUILDINGS(E)	.00	.00	7,500.00	7,500.00	0.00%
101.20.56110.699103	ROAD IMPROVEMENTS(E)	.00	.00	1,000.00	1,000.00	0.00%
		<b>32,704.60</b>	<b>80,608.50</b>	<b>527,430.00</b>	<b>446,821.50</b>	<b>15.28%</b>
<b>COUNTY FOREST ROADS</b>						
101.20.56111.435806	STATE AID-FOREST ROADS(R)	.00	.00	-13,317.34	-13,317.34	0.00%
101.20.56111.435814	STATE AID-TROUTES(R)	.00	.00	-14,204.00	-14,204.00	0.00%
101.20.56111.493027	APPL CONT APPR-FOREST ROADS(R)	.00	.00	-25,000.00	-25,000.00	0.00%
		<b>.00</b>	<b>.00</b>	<b>-52,521.34</b>	<b>-52,521.34</b>	<b>0.00%</b>
101.20.56111.523101	GRAVELING(E)	.00	.00	600.00	600.00	0.00%
101.20.56111.523103	REPAIR AND MAINT-STREETS(E)	.00	1,500.00	45,000.00	43,500.00	3.33%
101.20.56111.531204	ADVERTISING(E)	.00	.00	200.00	200.00	0.00%
101.20.56111.531507	SIGN PARTS AND SUPPLIES(E)	.00	.00	200.00	200.00	0.00%
101.20.56111.531650	TRAIL MAINT-ATV ROUTES(E)	.00	.00	3,000.00	3,000.00	0.00%
101.20.56111.531651	TRAIL MAINT-UTV EXPENSES(E)	.00	.00	2,400.00	2,400.00	0.00%
101.20.56111.531901	OTHER SUPPLIES & EXPENSES(E)	.00	.00	1,121.34	1,121.34	0.00%
101.20.56111.599920	DEFERRED FUND BALANCE(E)	.00	.00	.00	.00	100.00%
		<b>.00</b>	<b>1,500.00</b>	<b>52,521.34</b>	<b>51,021.34</b>	<b>2.86%</b>
<b>WILDLIFE HABITAT</b>						
101.20.56116.435808	STATE AID-WILDLIFE HABITAT(R)	.00	.00	-8,300.00	-8,300.00	0.00%
101.20.56116.493051	APPL CONT APPR-HABITAT MANAG(R)	.00	.00	-1,900.00	-1,900.00	0.00%
		<b>.00</b>	<b>.00</b>	<b>-10,200.00</b>	<b>-10,200.00</b>	<b>0.00%</b>
101.20.56116.521901	OTHER PROFESSIONAL SERVICES(E)	.00	.00	8,500.00	8,500.00	0.00%
101.20.56116.531901	OTHER SUPPLIES & EXPENSES(E)	.00	.00	1,700.00	1,700.00	0.00%
101.20.56116.699009	OTHER CAPITAL EQUIPMENT(E)	.00	.00	.00	.00	100.00%
		<b>.00</b>	<b>.00</b>	<b>10,200.00</b>	<b>10,200.00</b>	<b>0.00%</b>
<b>EXPENDITURES</b>		<b>116,884.04</b>	<b>197,423.19</b>	<b>1,871,873.81</b>	<b>1,674,450.62</b>	<b>10.55%</b>
<b>REVENUES</b>		<b>-9,932.17</b>	<b>-127,629.51</b>	<b>-2,069,931.81</b>	<b>-1,942,302.30</b>	<b>6.17%</b>
<b>TOTAL</b>		<b>106,951.87</b>	<b>69,793.68</b>	<b>-198,058.00</b>	<b>-267,851.68</b>	<b>-35.24%</b>
404.20.57144.699009	OTHER CAPITAL EQUIPMENT(E)	.00	.00	88,600.00	88,600.00	0.00%
404.20.57144.699010	FORESTRY TRUCK(E)	.00	.00	75,000.00	75,000.00	0.00%
404.20.57144.699011	FORESTRY HEAVY EQUIPMENT(E)	.00	43,687.58	70,000.00	26,312.42	62.41%
404.20.57144.699012	FORESTRY ROAD IMPROVEMENT(E)	.00	.00	210,000.00	210,000.00	0.00%
		<b>.00</b>	<b>43,687.58</b>	<b>443,600.00</b>	<b>399,912.42</b>	<b>9.85%</b>
404.20.57144.483100	SALE OF FIXED ASSETS(R)	.00	.00	-30,000.00	-30,000.00	0.00%
404.20.57144.493125	APPL CONT APPN-FR ONE TIME(R)	.00	.00	-98,600.00	-98,600.00	0.00%
		<b>.00</b>	<b>.00</b>	<b>-128,600.00</b>	<b>-128,600.00</b>	
<b>Fund404 - CAPITAL PROJECTS FUND</b>		<b>.00</b>	<b>43,687.58</b>	<b>315,000.00</b>	<b>271,312.42</b>	