AMENDED NOTICE OF COMMITTEE MEETING

COMMITTEE: EXECUTIVE COMMITTEE

PLACE: COUNTY BOARD ROOM – SECOND FLOOR, ONEIDA COUNTY COURTHOUSE

ZOOM CALL-IN OPTION - 1-312-626-6799 Meeting ID: 851 5017 0309 Password: 907378

** If you are having difficulties with zoom please call the County Clerk's Office at 715-369-6125. Zoom is being offered as a convenience for this meeting. If zoom functionality drops, the meeting will

continue in-person at the location listed above.

DATE: WEDNESDAY, SEPTEMBER 24, 2025 **TIME:** 8:30 AM

The Executive Committee consists of a quorum of County Board Supervisors that also sit on the County Facilities Committee and Public Safety Committee, however, those committees will not take any formal action at this meeting. It is possible that a quorum of county board members will be at this meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the County Board pursuant to State ex rel Badke v. Greendale Village Board, Wis 2d 553, 494 n.w.2d 408 (1993), and must be noticed as such, although the County Board will not take any formal actions at this meeting. It is also possible that there may be quorums of other County Board Committees present, although those committees will not take any formal action at this meeting.

ALL AGENDA ITEMS ASSUMED TO BE DISCUSSION/DECISION ITEMS

AGENDA:

- 1. Call to order and Chairperson's announcements.
- 2. Approve agenda for todays meeting (order of agenda items at Chairperson's discretion).
- 3. Approve minutes of August 27, 2025
- 4. Public comment
- 5. 2026 Health, Dental and Vision Renewal
- 2027 2028 Capital Improvement Projects
- 7. ITS 2026 Budget Adjustment
 - a. Hearing Room A/V System
 - b. Buildings and Grounds Brightly Asset Inventory Software Implementation
- 8. Contingency Budget
- 9. Property, Liability and Workers Comp Insurance Renewal
- 10. Comprehensive Opioid, Stimulant and Substance Use Program (COSSUP) Funding
- 11. Human Services On Call Pay for Energy Assistance
- 12. Human Services Conversion of CCS Facilitator position to Mental Health Technician position
- 13. Monthly reports (including invoices paid, budget to actual) and department updates:
 - a. LRES
 - b. Finance
 - Sales Tax by Month Report
 - Checking Account Report
 - c. ITS
 - IT Planning update
 - d. Treasurer
 - e. County Clerk
- 14. Public comment
- 15. Dates and items for future agenda/meetings
- 16. Adjourn

Notice of Posting Time 4:30 p.m. Date:09/22/2025 Place: Courthouse Bulletin Board

Billy Fried, Chair Notice posted by: Tracy Hartman, County Clerk

Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-369-6125.

News Media Notified via Mail/Fax/Email: Time 4:30 p.m. Date:09/22/2025

Northwoods River News The Lakeland Times North Star Journal WPEG
WJFW TV Channel 12 NRG Media WYCE Radio Sunlight Report
WRJO Radio Tomahawk Leader WXPR Radio

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at (715) 369-6125 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.

GENERAL REQUIREMENTS:

- 1. Must be held in a location which is reasonably accessible to the public.
- Must be open to all members of the public unless the law specifically provides otherwise.

NOTICE REQUIREMENTS:

- In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
- Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

MANNER OF NOTICE:

Date, time, place and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to apprise members of the public and news media.

TIME FOR NOTICE:

- Normally, a minimum of 24 hours prior to the commencement of the meeting.
- 2. No less than 2 hours prior to the meeting if the presiding officer establishes there is good cause that such notice is impossible or impractical.
- 3. Separate notice for each meeting of the governmental body must be given.

EXEMPTIONS FOR COMMITTEES & SUBUNITS

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful setting to act or deliberate upon the subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

PROCEDURE FOR GOING INTO CLOSED SESSION:

- 1. Motion must be made, seconded and carried by roll call majority vote and recorded in the minutes
- 2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the

business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

SYNOPSIS OF STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

- 1. Concerning a case which was the subject of a Judicial or quasi-judicial trial before this governmental body Sec. 19.85(1)(a)
- 2. Considering dismissal, demotion or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
- Considering employment, promotion, compensation or performance evaluation data of any public employee over which this body has jurisdiction or responsibility. Sec. 19.85(1)(c).
- 4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
- 5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
- 6. Considering financial, medical, social or personal histories or disciplinary data of specific person, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public, would likely have a substantial adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f), except where paragraph 2 applies.
- Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
- 8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

PLEASE REFER TO CURRENT STATUTE SECTION 19.85 FOR FULL TEXT

CLOSED SESSION RESTRICTIONS:

- 1. Must convene in open session before going into closed session.
- May not convene in open session, then convene in closed session and thereafter reconvene in open session within twelve hours <u>unless</u> proper notice of this sequence was given at the same time and in the same manner as the original open meeting.

- Final approval or ratification of a collective bargaining agreement may not be given in closed session.
- 4. No business may be taken up at any closed session except that which relates to matters contained in the chief presiding officer's announcement of the closed session
- 5. In order for a meeting to be closed under Section 19.85(1)(f) at least one committee member would have to have actual knowledge of information which he or she reasonably believes would be likely to have a substantial adverse effect upon the reputation involved and there must be a probability that such information would be divulged. Thereafter, only that portion of the meeting where such information would be discussed can be closed. The balance of that agenda item must be held in open session.

BALLOTS, VOTES AND RECORDS:

- 1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
- 2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
- 3. Motions and roll call votes must be preserved in the record and be available for public inspection.

USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

LEGAL INTERPRETATION:

- The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
- 2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

Prepared by Oneida County Corporation Counsel Office - 5/16/96

AUGUST 27, 2025 MINUTES

<u>Committee members present:</u> Chairman Billy Fried; Robb Jensen; Scott Holewinski, Steven Schreier and Russ Fisher <u>Absent:</u> Diana Harris, Connor Showalter

<u>Call to order:</u> Chairman Fried called the meeting to order at 8:30 a.m. in the County Board Room of the Oneida County Courthouse. The meeting has been properly posted and mailed in accordance with the Wisconsin Open Meeting law and the facility is handicap accessible.

Approve Agenda:

<u>Motion/Second:</u> Jensen/Fisher to approve today's Agenda with the order of items at the Chair's discretion. All "Aye"; Motion carried.

Approve minutes of July 30, 2025:

Motion/Second: Schreier/Holewinski to approve the Minutes of July 30, 2025. All "Aye"; Motion carried.

Public comment: None

2026 Rhinelander-Oneida County Airport Budget:

Airport Director Matthew Leitner thanked the County for the support of the Airport and gave a brief summary of projects and achievements in the last year. Leitner introduced the Rhinelander Oneida County Airport Chairman Patrick Marquardt noting that Marquardt is the Oneida County representative on the Board. Discussion regarding the new Chicago route offered by the airport. Marguardt reported that during COVID pilots were offered an early retirement which has now affected the quantity of available pilots. Fried questioned that there was to be a reduction in the funding request for the next year. Fried noted that there was a discussion regarding revising the agreement and there was to have been follow-up, that never happened. Fried questioned if there can be a reduction in the request for this next year and asked how the the drop in communication happened. Leitner stated that there was a preliminary discussion and this reduction request was sent to the attorney and the City Council as he does not have the authority to make that change. Leitner stated that if a reduction is to happen the City would also have to approve it. Fried explained that the County wants to participate but that he feels that the airport is doing well revenue-wise. Marquardt reported that they have never asked for an increase in 13 years. Marquardt noted that the amount that is received from the City and County pretty much pays for the light bill. Jensen noted that there have been many improvements and the added flight to the Chicago Hub is beneficial to the growth of the Airport. Holewinski stated that they met in February and requested to see 10 years worth of budgets and financial numbers to look at historic data, this did not happen. Leitner explained that he feels that through the lines of communications, this request should be directed to the County Representative, Patrick Marguardt. Holewinski stated that per chapter 13 there are supposed to be yearly meetings with updates, this has not happened in 23 years. Marguardt reported that they have never been asked for it and noted this is a two-way street someone was supposed to be checking to see if we could have a meeting without violating open meeting laws, that is where it dropped. Marguardt noted that since 2018 no person from the County or City has attended any of the airport meetings. Holewinski explained that this would be easier if we had the information regarding the historic data regarding past revenues and expenses. Fisher reported that in 13 years they have not increased the funding request and have made inprovements, this is a benefit to the community. Schreier noted that they are not asking for an increase. Schreier questioned if the money from the County is used as a grant match and if a reduction would affect any grants. Leitner noted that they do not use county funds as matching funds, it is used for operational expenses. Leitner explained that they use revenue for grant matching. Discussion regarding what the County funds are used for.

<u>Motion/Second: Jensen/Schreier</u> to approve the 2026 request from the Rhinelander- Oneida County Airport in the amount of \$197,081 as presented and forward it to the budget hearings with the understanding that there will be additional discussion at the budget meeting. Jensen, Aye; Holewinski, Aye; Schreier, Aye; Fisher, Aye; Fried, Nay. Motion passes.

2026 Oneida County Tourism Council Budget:

Oneida County Tourism Council Chair, Jackie Sharp Chair and Krystal Westfahl Treasurer of the Oneida County Tourism Council, introduced themselves. Sharp explained that the paper Trail Guide was developed with the funding from the ARPA funds, and they are now looking at developing an APP for the trail system. Fried stated that the County supported the ARPA project regarding the trails, and questioned if the APP was to have been part of the original ARPA project. Westfahl explained that they GIS-mapped all of the trails and noted that these trails are available on the County website as well as the tourism website. Westfahl reported that the APP is the next step. Fried questioned whether the towns are

paying for this. Sharp noted that is not how the structure works; they do not have the ability to charge the towns. Westfahl reported that this helps the County and provides a benefit to the whole County. Smigielski explained that prior to last year the Chambers or Visitors Bureau would provide funding to the Tourism Council, which is no longer happening. Sharp explained that is now replaced with employee time and that equates to a higher amount than the past dues that were paid. Westfahl noted that they cannot earmark funding any longer for projects such as the APP. Schreier stated that they now have mapped resources and this could generate more visitors. Schreier noted that Vilas County fund their Tourism Council at a higher level than Oneida. Fisher noted that the request is reasonable but there are other increases to the County Budget.

<u>Motion/Second: Schreier/Jensen</u> to approve the 2026 Oneida County Tourism Council Budget as presented and forward it to the budget hearings. Jensen, Aye; Holewinski, Aye; Schreier, Aye; Fisher, Nay; Fried, Nay; Motion passes.

2026 Oneida County Humane Society Budget:

Fried noted there is an increased request in the amount of \$10,000, he questioned if that increase is also being asked of the City of Rhinelander. Karen Matchulat, Representative of the Oneida County Humane Society, gave some history regarding the change in animal control with the towns and the City. Matchulat noted that in past years they have asked for the same amount, however costs have increased. Matchulat explained that the Oneida County Humane Society is a vendor, as the OCHS is providing this required service for the County. Sue Otis stated that with increasing costs, they did a line by line assessment to determine if there were any cuts they could make. Otis noted that they look for grants and they try to increase revenue and donations. Otis explained that they are doing everything they can to increase revenues. Otis explained that there were over 1000 intakes from August 2024 to July of 2025, clarifying that these were intakes from all of the towns. Holewinski stated that years back it was run very poorly, this is a much better run system. Otis reported that the City has increased their apportionment by \$6000 for this year. Otis noted that the County is more expensive to provide services due to the expansive land to travel. Fried noted that this was a 25% increase; the City is only providing an extra \$6000 and \$10,000 is requested from the County. Discussion regarding dog license fees. Maggie Hogan stated that about 5 years ago, the ordinance was modified so that the Humane Society was the stray hold facility and dog license revenue would be directed to the Humane Society to reduce the County's obligation to the Humane Society. Hogan stated this was an agreement between the Humane Society Board and the County to help the County with their bottom line. Hogan clarified that it is not the Humane Society's job to collect for dog licenses. Hogan explained that the Humane Society is providing a service to the County as a stray hold facility and the County is paying the Humane Society for this service. Hogan noted that the dog license fees were to offset the cost of the services provided by the Humane Society. Smigielski reported that the contract with the Humane Society is fixed and for this year is \$43,900. Smigielski explained that the dog license revenue that comes in offsets the amount the County pays, but the payment to the Humane Society remains the fixed contracted amount. Fried noted that the County benefits from the increase in licensing, not the Humane Society. Schreier stated that there has not been an increased request in past years, this is not unreasonable.

<u>Motion/Second: Schreier/Fisher</u> to approve the 2026 Oneida County Humane Society Budget as presented and forward it to the budget hearings. All "Aye"; Motion passes.

2026 Oneida County Library Board Budget:

The Library Directors introduced themselves, Jill Roth Director of the Demmer Memorial Library, Kelly Raddatz of the Minocqua Public Library and Virginia Roberts of the Rhinelander District Library. Roberts reported that she has asked for a \$4000 increase for the Rhinelander District Library. Smigielski explained how the funding works. Smigielski stated that the proposed request is above the allowable limit. Smigielski stated that the handout is broke out with what is required funding and what is requested that is over that requirement. Smigielski reported that the total request is \$484,084.62 for the three libraries. Holewinski stated that he would like to see a breakdown of who is using the library and what towns they live in, he stated he would like it before the October hearings. Discussion regarding the statutory formula to fund libraries. Holewinski questioned the proposed addition to the Rhinelander District Library and how that was to be funded. Roberts explained this is to be funded with donations only. Holewinski requested the libraries provide any and all account fund balances for each of the three libraries.

<u>Motion/Second: Fried/Schreier</u> to forward the 2026 request from the Oneida County Library Board Budget in the amount of \$484,084.62 to the budget hearings. All "Aye"; Motion passes.

2026 Oneida County Economic Development Commission Budget:

Executive Director of the Oneida County Economic Development Corporation Tony Pharo gave a background on projects that the Department has been involved in. Pharo reported that they have moved locations to a location that has more visibility. Pharo explained that he feels the Economic Development Commission is justified to be funded at the same rate as last year. Pharo went over some of the top achievements to warrant the continued funding. Pharo explained that \$18.3 Million was awarded to Oneida County from the BEAD BOB grant this year alone. Pharo noted that a housing study has been completed and that a grant to the Housing Assistance Council was applied for. Pharo explained that they

are working on several housing projects totalling approximately \$102 Million dollars of an investment in Oneida County. Pharo reported that they are asking for the same funding as 2025, noting that Oneida County is 75% of their operating budget.

<u>Motion/Second: Fried/Holewinski</u> to forward the request from the Oneida County Economic Development Commission as presented to the budget hearings. All "Aye"; Motion passes.

Break called at 10:33 a.m. Return from break 10: 42 a.m.

Oneida County Criminal Justice Coordinating Committee (CJCC) Executive Summary, Prioritization Matrix and Six Year Opioid Settlement Proposal:

Community Health Specialist Jenny Chiamulera gave an overview of the request from the CJCC. Chiamulera noted that the CJCC was tasked with looking at the Opioid Settlement Dollars to determine needs and gaps in Oneida County to utilize the funding. Chiamulera explained that the Executive Summary summarizes what was found. Holewinski questioned if this uses up all of the Opioid funding. Smigielski explained that there is under \$800,000 in the bank as of today and we have already committed to two projects. Smigielski stated there is still litigation and we may receive additional funding. Fried explained that we are not committing to anything at this time, they are just introducing the proposal.

2025 Human Service request for 3 LTE Peer Support Workers (1 - .8 worker and 42 - .72 workers): Human Services Director Beth Hoerchler stated that Jenny Chiamulera wrote for a grant and was approved. Hoerchler stated that this would provide match funding for two Peer Support workers. Hoerchler explained that they are asking for \$6598 to provide half of the funding for two .72 Peer Support workers, the grant would pay the other half of the cost. Hoerchler stated these would be Recovery Coach positions, they are asking for approval until the end of the year. Hoerchler stated that at the CIP meetings we would be asking for funding for both of these positions until the end of the grant period. Hoerchler stated that the two positions and the one .8 positions are separately asked and funded positions, the .8 position is funded by the COSSAP Grant through the Health Department. Hoerchler stated that historically these positions were filled by AmeriCorp volunteers, and are separate from the Human Service positions that transitioned over. Lueneburg explained that these are LTE's and is not required to go to the County Board.

<u>Motion/Second: Fried/Fisher</u> to approve the one .8 position worker to be funded with COSSAP funding through the end of 2025; when the funding goes away the position goes away. All "Aye"; Motion passes.

<u>Discussion:</u> Fried stated that we will now address the two .72 LTE workers. Hoerchler explained that these positions would replace the AmeriCorp Volunteers that had been filling those roles, these positions would end when the grant funding ends. Chiamulera stated that the request is that these positions be funded with match funding from Vital Strategies and Opioid Settlement dollars for 2025. Hoerchler explained that Vital Strategies funding can only be used with Opioid Funds. Hartman explained that the process would be to approve the positions, then a Resolution authorizing the Opioid Funding to pay for the positions would need to be decided on.

<u>Motion/Second: Fried/Holewinski</u> to approve the two .72 LTE positions for 2025 contingent on funding being approved. All "Aye"; Motion passes.

Resolution to Authorize the Expenditure of Opioid Settlement Funds allocated to Oneida County in Accordance with Wisconsin Act 57 of 2021 and Oneida County Resolution # 58 – 2022 for the Purpose of Creating and Funding 50% of Peer Support Positions:

<u>Motion/Second: Jensen/Holewinski</u> to amend the Resolution to Authorize the Expenditure of Opioid Settlement Funds allocated to Oneida County in Accordance with Wisconsin Act 57 of 2021 and Oneida County Resolution # 58 – 2022 for the Purpose of Creating and Funding 50% of Peer Support Positions by striking the word "and" on line 44 after the word "funds", and striking lines 45-48. All Aye; Motion passes.

<u>Motion/Second: Jensen/Holewinski</u> to approve the amended Resolution and forward it to the County Board as a consent Agenda. All "Aye"; Motion passes.

2026 Staffing Requests:

Lueneburg stated that the staffing requests are all listed in the handout. Lueneburg explained that most of the funding requests are for Cost of Living increases and the new requests are Human Services and the Chief Deputy Medical Examiner Position. Hartman explained that anything in the table that is color-coded in green is a continuing annual request and have been through the Committee of Jurisdiction, blue are requests that are also a continuing annual request

but need to go to their Committee of Jurisdiction and the brand new are coded orange. Hartman noted that the three Peer Support Positions were just voted on and the other new position request is creating a Chief Deputy Medical Examiner position. Hartman gave some background on the Medical Examiner position request. Discussion regarding the final approval process of the proposed positions.

<u>Motion/Second: Jensen/Schreier</u> to accept the Oneida County 2026 staffing requests and forward them on to the budget hearings. All "Aye"; Motion passes.

2026 Finance Budget and Centralized Business Units:

Smigielski stated that the Finance Department does not have any new projects, programs or contracts that will significantly affect the budget. Smigielski reported that there will be a change to personnel in her office due to the ERP upgrade being complete. Smigielski explained that the ERP upgrade has reduced the workload for the department. Smigielski noted that there is not a justification of 3 FTE going forward and is proposing a change to 2.6 employees. Smigielski stated that she feels there may be savings in other departments also due to the ERP upgrade. Smigielski reported that there will no longer be Central Purchasing and the duties of maintaining the Certificates of Insurance will be transferred over to the Clerk's Office.

<u>Motion/Second: Fried/Holewinski</u> to forward the Finance Budget and Centralized Business Units on to the Budget Hearings. All "Aye"; Motion passes.

2026 LRES Budget – Human Resource Director Jenni Lueneburg reported that there was a small
reduction in salaries and wages. Lueneburg went over her budget. Lueneburg stated that there was
training for the Civic System that was not in her budget for 2025 and a few other changes such as retiree
health but they should be pretty much within budget.

<u>Motion/Second: Fried/Schreier</u> to accept the presented LRES Budget and forward it on to the budget hearings. All "Aye"; Motion passes.

2026 Treasurer Budget – Treasurer Tara Ostermann presented the 2026 budget stating that the budget is
primarily the same as last year, except for a small increase in personnel costs due to COLA and raises.
Ostermann noted that staffing levels are the same with no change.

<u>Motion/Second: Fried/Jensen</u> to approve the 2026 Treasurer's Budget as presented and forward it on to the budget hearings. All "Aye"; Motion passes.

• 2026 County Clerk Budget and County Board Budget – Administrative Coordinator/County Clerk Tracy Hartman stated that her goal is to look at the overall County Budget and determine efficiencies for the County during budget season. Discussion regarding last years goal. Hartman noted that most services of the County Clerk's Office are mandated. Hartman explained that one of the services that the office provides that is non-mandated is Election Services to certain municipalities. Hartman noted that 14 municipalities rely on our department for these services, reporting that this could be something that we turn back over to the towns. Hartman explained that cutting those services may not be much of a cost savings, but more of a time savings. Hartman presented her budget, explaining that there may be a deficit due to a retirement PTO payout. Hartman noted that her budget should be able to cover that budget item. Hartman went over the remainder of her budget.

<u>Motion/Second: Jensen/Fisher</u> to forward the County Clerk and County Board Budget on to the Budget hearings. All "Aye", Motion passes.

- ITS Capital Improvement Project Requests IT Director Jason Rhodes went over his CIP project requests for 2026.
 - a. Human Services Department Migration Rhodes stated this project is the migration of the Human Service Department, so instead of using two separate networks and systems we are moving them to our system. Rhodes noted that challenges keep coming up. Rhodes reported that this also includes the phone system as theirs was at end of life. Rhodes explained that they did replace the firewalls and the hardware also needs to be replaced. Discussion regarding the contract with the other counties for ongoing costs.
 - b. Exchange to MSOffice 365 Migration Rhodes explained that we used to host our own exchange, this is no longer happening. Rhodes noted that at this time we are hosted through another vendor and they will no longer be able to host it. Rhodes explained that the proposal is to move over to Office 365. Rhodes explained that the cost would be approximately \$102,000 per year.

c. New World / GIS Hardware, Software, Storage Upgrade – Rhodes explained that they have been using the same hardware since 2018 for New World and the life span is normally 5 years. Rhodes noted that they are going on six or seven years with the current hardware. Rhodes explained that this is tied in with the GIS Hardware and Software as these systems read each other. Rhodes reported that they are looking at upgrading the entire system. Rhodes noted that that New World is the highest priority as it is Public Safety.

<u>Motion/Second: Fried/Schreier</u> to accept the ranking of the three IT Capital Improvement Projects and forward them on to the CIP review process in September. All "Aye"; Motion passes.

d. IT Planning update – Rhodes gave an update on current projects.

<u>Vouchers, reports (including invoices paid, budget to actual) purchase orders, line item transfers and updates:</u>

Reports and vouchers for departments were included in the packet.

- LRES Human Resource Director, Jenni Lueneburg
- Finance Finance Director, Tina Smigielski
 - Investment Report
 - Sales Tax by Month Report
 - Checking Account Report
- ITS IT Director, Jason Rhodes
- Treasurer Treasurer, Tara Ostermann
- County Clerk Administrative Coordinator/County Clerk, Tracy Hartman

<u>Motion/Second: Jensen/Schreier</u> to accept the Vouchers, reports, purchase orders, line item transfers and updates for LRES, Finance, ITS, Treasurer and County Clerk. All "Aye"; Motion passes.

Public comment: None

Dates and items for future agenda/meetings:

The next meeting date was set for a September 10th regular meeting. September 18th and 19th were set for CIP and September 24th will be a regular meeting. Fried requested that the IT Budget be added to the September 10th meeting.

ADJOURNMENT:

Chairman Fried adjourned the meeting at 12:37 p.m.

2025 Health Plan

Traditional Deductible (HRA) Plan Employee pays 11% of total premium

| | Employee | Employer | Total Premium |
|-------------------|----------|----------|---------------|
| Single | \$118 | \$951 | \$1,069 |
| Limited Family | \$217 | \$1,752 | \$1,969 |
| Family | \$314 | \$2,538 | \$2,852 |

High Deductible (HRA) Plan Employee pays 7% of total premium

| | Employee | Employer | Total Premium |
|-------------------|----------|----------|---------------|
| Single | \$68 | \$907 | \$975 |
| Limited Family | \$126 | \$1,667 | \$1,793 |
| Family | \$182 | \$2,417 | \$2,599 |

Health Savings Account (HSA) Plan

Employee pays 5% of total premium

| zinpioyee pays 370 of total premium | | | |
|-------------------------------------|----------|----------|---------------|
| | Employee | Employer | Total Premium |
| Single | \$45 | \$855 | \$900 |
| Limited Family | \$83 | \$1,571 | \$1,654 |
| Family | \$120 | \$2,279 | \$2,399 |

2026 Health Insurance Monthly Premiums

using Option 3 (changes to Traditional deductible, ER coverage and coinsurance) - looking at different employee contribution percentages based on Committee request

| no changes to contribution rates |
|------------------------------------|
| Traditional Deductible (HRA) Plan |
| Employee pays 11% of total premium |
| |

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|-----------------------|----------|----------|------------------|
| | Employee | Employer | Total Premiun |
| Single | \$118 | \$959 | \$1,077 |
| Limited Family | \$218 | \$1,766 | \$1,984 |
| Family | \$316 | \$2,558 | \$2,874 |

High Deductible (HRA) Plan Employee pays 7% of total premium

| | Employee | Employer | Total Premium |
|-------------------|----------|----------|------------------|
| Single | \$71 | \$942 | \$1,013 |
| Limited Family | \$131 | \$1,735 | \$1,866 |
| Family | \$189 | \$2,513 | \$2,702 |

Health Savings Account (HSA) Plan

| Employee pays 5% of total premium | | | |
|-----------------------------------|----------|----------|------------------|
| | Employee | Employer | Total Premium |
| Single | \$47 | \$888 | \$935 |
| Limited Family | \$86 | \$1,637 | \$1,723 |
| Family | \$125 | \$2,370 | \$2,495 |

| 1% increase to employee contribution rates |
|--|
| Traditional Deductible (HRA) Plan |
| Employee pays 12% of total premium |

| Employee pays 12% of total premium | | | |
|------------------------------------|----------|----------|------------------|
| | Employee | Employer | Total Premium |
| Single | \$129 | \$948 | \$1,077 |
| Limited Family | \$238 | \$1,746 | \$1,984 |
| Family | \$345 | \$2,529 | \$2,874 |

High Deductible (HRA) Plan Employee pays 8% of total premium

| = mpro y c | | | |
|-------------------|----------|----------|------------------|
| | Employee | Employer | Total Premium |
| Single | \$81 | \$932 | \$1,013 |
| Limited Family | \$149 | \$1,717 | \$1,866 |
| Family | \$216 | \$2,486 | \$2,702 |

Health Savings Account (HSA) Plan Employee pays 6% of total premium

| ampro y contract production | | | |
|-----------------------------|----------|----------|------------------|
| | Employee | Employer | Total Premium |
| Single | \$54 | \$846 | \$900 |
| Limited Family | \$99 | \$1,555 | \$1,654 |
| Family | \$150 | \$2,345 | \$2,495 |

2% increase to employee contribution rates Traditional Deductible (HRA) Plan Employee pays 13% of total premium

| | Employee | Employer | Total Premium |
|-------------------|----------|----------|------------------|
| Single | \$140 | \$937 | \$1,077 |
| Limited Family | \$258 | \$1,726 | \$1,984 |
| Family | \$374 | \$2,500 | \$2,874 |

High Deductible (HRA) Plan Employee pays 9% of total premium

| | Employee | Employer | Total Premium |
|-------------------|----------|----------|------------------|
| Single | \$91 | \$922 | \$1,013 |
| Limited Family | \$168 | \$1,698 | \$1,866 |
| Family | \$243 | \$2,459 | \$2,702 |

Health Savings Account (HSA) Plan Employee pays 7% of total premium

| | Employee | Employer | Total Premium |
|-------------------|----------|----------|------------------|
| Single | \$63 | \$837 | \$900 |
| Limited Family | \$116 | \$1,538 | \$1,654 |
| Family | \$175 | \$2,320 | \$2,495 |

Wisconsin County 2025 Health Plans (by region)

| | | | Dedu | ctibles | Total Premiu | Percentage Paid by | |
|----------|-------------------|--------------|---------|----------|--------------|--------------------|----------|
| | County | Type of Plan | Single | Family | Single | Family | Employee |
| | Florence | H.S.A. Plan | \$5,000 | \$10,000 | \$935 | \$2,257 | 10% |
| | Langlade | Copay Plan | \$2,000 | \$4,000 | \$891 | \$2,583 | 7% |
| on | Lincoln | Copay Plan | \$1,500 | \$3,000 | \$1,284 | \$3,211 | 10% |
| Region | Lincoln | H.S.A. Plan | \$3,300 | \$6,600 | \$1,217 | \$3,047 | 4.5% |
| 1 | Portage | Copay Plan | \$1,500 | \$3,000 | \$989 | \$2,200 | 19% |
| ler | Portage | H.S.A. Plan | \$2,000 | \$4,000 | \$918 | \$2,046 | 7% |
| Northern | Price | Copay Plan | \$1,650 | \$3,300 | \$1,034 | \$2,830 | 8.0% |
| Ž | Taylor | Copay Plan | \$3,000 | \$5,500 | \$898 | \$2,226 | 15% |
| | Wood | Copay Plan | \$500 | \$1,500 | \$1,025 | \$2,351 | 10% |
| | Wood | H.S.A. Plan | \$3,000 | \$6,000 | \$752 | \$1,725 | 10% |
| | Northern Averages | | | \$4,690 | \$994 | \$2,448 | 10% |

| | | | | Dedu | ctibles | Total Premiu | Percentage Paid by | |
|----------|-----------------------|------------|--------------|---------|---------|--------------|--------------------|----------|
| | | County | Type of Plan | Single | Family | Single | Family | Employee |
| r | | Sheboygan | Copay Plan | \$1,350 | \$2,700 | \$924 | \$2,293 | 15% |
| heastern | o | Waushara | Copay Plan | \$1,500 | \$3,000 | \$909 | \$2,732 | 15% |
| ļ. | egi | Waushara | H.S.A. Plan | \$3,500 | \$7,500 | \$845 | \$2,539 | 15% |
| Nort | Winnebago | Copay Plan | \$750 | \$1,500 | \$907 | \$2,385 | 12% | |
| | Northeastern Averages | | | \$1,775 | \$3,675 | \$896 | \$2,487 | 14% |

| | | | | Deduc | ctibles | Total Premiu | Percentage Paid by | |
|--------|--------------------|--------|--------------|---------|---------|--------------|--------------------|----------|
| | | County | Type of Plan | Single | Family | Single | Family | Employee |
| _ | _ | Rock | Copay Plan | \$720 | \$2,150 | \$974 | \$3,213 | 6% |
| uthern | ion | Sauk | Copay Plan | \$500 | \$1,000 | \$939 | \$2,421 | 12% |
| out | Reg | Vernon | Copay Plan | \$1,500 | \$3,000 | \$844 | \$1,875 | 20% |
| Sol | | Vernon | Copay Plan | \$4,000 | \$8,000 | \$669 | \$1,490 | 12% |
| | Southwest Averages | | | \$1,680 | \$3,538 | \$857 | \$2,250 | 12.5% |

| | | | Deductibles | | Total Premiu | Percentage Paid by | |
|------------------|------------|--------------|----------------|---------|--------------|--------------------|----------|
| | County | Type of Plan | Single | Family | Single | Family | Employee |
| چ | Eau Claire | H.S.A. Plan | \$3,500 | \$7,000 | \$930 | \$2,416 | 18% |
| Region | Eau Claire | H.S.A. Plan | \$2,000 | \$4,000 | \$859 | \$2,218 | 11.5% |
| 1 | Pepin | Copay Plan | \$1,650 | \$3,300 | \$688 | \$1,636 | 20% |
| estern | St. Croix | Copay Plan | \$750 | \$1,500 | \$927 | \$2,445 | 15% |
| /est | St. Croix | H.S.A. Plan | \$1,650 | \$3,300 | \$872 | \$2,298 | 10% |
| Š | Washburn | Copay Plan | \$1,000 | \$2,000 | \$1,033 | \$2,638 | 12.5% |
| Western Averages | | | <i>\$1,758</i> | \$3,517 | \$885 | \$2,275 | 14.5% |

| | | Dedu | ctibles | Total Premiu | Percentage Paid by | |
|------------------------|------------------------|---------|----------|--------------|--------------------|----------|
| Region County | Type of Plan | Single | Family | Single | Family | Employee |
| Oneida County plans | Copay Plan Trad HRA | \$2,750 | \$5,500 | \$1,069 | \$2,852 | 11% |
| | Copay Plan HD HRA | \$5,000 | \$10,000 | \$975 | \$2,599 | 7% |
| | H.S.A. Plan | \$4,000 | \$8,000 | \$900 | \$2,399 | 5% |
| Oneida County Averages | | \$3,917 | \$7,833 | \$981 | \$2,617 | 7.6% |

Dental and Vision renewal

2026 renewal rate = 9% increase with Delta Dental/Vision

Dental Insurance

| 2025 | | | | | | |
|---------------|-----------------|--|--|--|--|--|
| Coverage Type | Monthly Premium | | | | | |
| Employee Only | \$33.44 | | | | | |
| Employee + 1 | \$58.52 | | | | | |
| Family | \$127.07 | | | | | |

| 2026 | | | | | |
|---------------|-----------------|--|--|--|--|
| Coverage Type | Monthly Premium | | | | |
| Employee Only | \$36.45 | | | | |
| Employee + 1 | \$63.79 | | | | |
| Family | \$138.51 | | | | |

Vision Insurance

| 2025 | | | | | |
|---------------|-----------------|--|--|--|--|
| Coverage Type | Monthly Premium | | | | |
| Employee Only | \$5.34 | | | | |
| Employee + 1 | \$10.17 | | | | |
| Family | \$15.96 | | | | |

| 2026 | | | | | |
|---------------|-----------------|--|--|--|--|
| Coverage Type | Monthly Premium | | | | |
| Employee Only | \$5.82 | | | | |
| Employee + 1 | \$11.09 | | | | |
| Family | \$17.40 | | | | |

Oneida County Health Plan Comparison - 2026 renewal

Monthly Premiums (employee and employer total amount)

| | Traditional HRA Plan | | | High Deductible HRA Plan | | H.S.A. Health Plan | | | | | |
|---|----------------------|-------------------|---------|--------------------------|-------------------|--------------------|--------|-------------------|---------|--------------------------------|--|
| Year | Single | Limited Family | Family | Single | Limited Family | Family | Single | Limited Family | Family | Overall Renewal Increase | Annual Cost based on current enrollment |
| 2025 Current Plan | \$1,069 | \$1,969 | \$2,852 | \$975 | \$1,793 | \$2,599 | \$900 | \$1,654 | \$2,399 | n/a | \$5,124,024 |
| 2026 Option 1 - no plan change | \$1,122 | \$2,066 | \$2,992 | \$1,023 | \$1,881 | \$2,727 | \$945 | \$1,736 | \$2,517 | 4.9% | \$5,376,660 |
| 2026 Option 2 - with plan changes* | \$1,111 | \$2,046 | \$2,963 | \$1,013 | \$1,866 | \$2,702 | \$935 | \$1,723 | \$2,495 | 4.0% | \$5,326,584 |
| 2023 Option 3 - with plan changes** | \$1,077 | \$1,984 | \$2,874 | \$1,013 | \$1,866 | \$2,702 | \$935 | \$1,723 | \$2,495 | 2.3% | \$5,240,460 |

^{*}Option 2: change coinsurance for 10% to 20%, change ER coverage from \$250 copay/waive deductible to \$30/deductible on HRA plans

All three Options: Add free MD Live telehealth coverage for H.S.A. plans (already included with HRA plans)

^{**}Option 3: Traditional HRA deductible goes from \$2750 to \$3000, change coinsurance for 10% to 20%, change ER coverage from \$250 copay/waive deductible to \$30/deductible on HRA plans



Oneida County Medical Plan Benefit Outline and Cost Summary January 1, 2026 Renewal Date

| Administrator Plan Name Plan Name Deductible (Individual / Family) Deductible Type (Embedded or Non-Embedded) Out-of-Pocket Maximum (Individual / Family) Coinsurance Primary Care / Specialist Urgent Care / Emergency Room ENROLLMENT Plan 1 Plan 2 Plan 3 Total Employee 39 35 9 83 \$1,122.00 \$945.00 \$1,736.00 \$1,023.00 Limited Family 47 17 14 78 \$2,066.00 \$1,736.00 \$1,736.00 \$1,881.00 Total Employees 119 85 33 237 Monthly Subtotal Annual Subtotal Percent Change by Plan Plan 1 Plan 2 V Plan 3 Total \$2,992.00 \$2,517.00 \$2,727.00 \$2,875,152.00 \$1,747,776.00 \$753,732.00 \$4,000 / \$8,000 \$4,000 / \$8,000 \$6,750 / \$13,500 \$4,000 / \$8,000 \$6,750 / \$13,500 \$4,000 / \$8,000 \$6,750 / \$13,500 \$4,000 / \$8,000 \$6,750 / \$13,500 \$4,000 / \$8,000 \$6,750 / \$13,500 \$4,000 / \$8,000 \$6,750 / \$13,500 \$4,000 / \$8,000 \$6,750 / \$13,500 \$5,000 \$1,000 \$1,000 \$5,000 \$1,000 | | | | | | | | |
|---|--|--------|--------|--------|-------|-------------------|-------------------|--------------------|
| Plan Name | IN-NETWORK BENEFITS OUTLINE | | | | | | No Plan Changes | |
| Second Control Contr | Administrator | | | | | | Aspirus | |
| Embedded | Plan Name | | | | | \$2,750 Copay | \$4,000 HDHP | \$5,000 Copay |
| Out-of-Pocket Maximum (Individual / Family) Coinsurance Primary Care / Specialist Urgent Care / Emergency Room ENROLLMENT Employee 39 35 9 83 \$1,122.00 \$94,000 / \$8,000 \$30/\$250 Ded then 90% \$30/\$250 Ded then 90% \$30/\$250 ENROLLMENT Plan 1 Plan 2 Plan 3 Total Employee 39 35 9 83 \$1,122.00 \$945.00 \$1,736.00 \$1,023.00 Limited Family 47 17 14 78 \$2,066.00 \$1,736.00 \$1,736.00 \$2,992.00 \$2,517.00 \$2,727.00 Monthly Subtotal Annual Subtotal Percent Change by Plan \$4,000 / \$8,000 \$4,000 / \$8,000 \$6,750 / \$13,500 \$6,750 / \$13,500 \$6,750 / \$13,500 \$6,750 / \$13,500 \$6,750 / \$13,500 \$6,750 / \$13,500 \$6,750 / \$13,500 \$6,750 / \$13,500 \$30/\$250 Ded then 90% \$30/\$250 Premium Rates \$2,066.00 \$1,736.00 \$1,736.00 \$2,992.00 \$2,517.00 \$2,727.00 \$239,596.00 \$145,648.00 \$62,811.00 \$2,875,152.00 \$1,747,776.00 \$753,732.00 \$4.90% 4.90% | Deductible (Individual / Family) | | | | | \$2,750 / \$5,000 | \$4,000 / \$8,000 | \$6,750 / \$13,500 |
| Coinsurance 90% \$30/\$30 EMROLLMENT Plan 1 Plan 2 Plan 3 Total Premium Rates Employee 39 35 9 83 \$1,122.00 \$945.00 \$1,881.00 Employee 33 33 33 33 237 Total Employees 119 85 33 237 Monthly Subtotal \$2,39,596.00 \$145,648.00 \$2,8 | Deductible Type (Embedded or Non-Embed | lded) | | | | Embedded | Embedded | Embedded |
| Primary Care / Specialist | , , | ily) | | | | | | |
| Urgent Care / Emergency Room \$30/\$250 Ded then 90% \$30/\$250 ENROLLMENT Plan 1 Plan 2 Plan 3 Total Total Premium Rates Employee 39 35 9 83 \$1,122.00 \$945.00 \$1,023.00 Limited Family 47 17 14 78 \$2,066.00 \$1,736.00 \$1,881.00 Family 33 33 10 76 \$2,992.00 \$2,517.00 \$2,727.00 Total Employees 119 85 33 237 \$239,596.00 \$145,648.00 \$62,811.00 Annual Subtotal \$2,875,152.00 \$1,747,776.00 \$753,732.00 Percent Change by Plan 4.90% 4.90% 4.90% | | | | | | | | 0.07.5 |
| ENROLLMENT Plan 1 Plan 2 Plan 3 Total Employee Premium Rates Limited Family 47 17 14 78 \$2,066.00 \$1,736.00 \$1,881.00 Family 33 33 10 76 \$2,992.00 \$2,517.00 \$2,727.00 Total Employees 119 85 33 237 \$239,596.00 \$145,648.00 \$62,811.00 Annual Subtotal \$2,875,152.00 \$1,747,776.00 \$753,732.00 Percent Change by Plan 4.90% 4.90% 4.90% | , , , | | | | | | | |
| Employee 39 35 9 83 \$1,122.00 \$945.00 \$1,023.00 Limited Family 47 17 14 78 \$2,066.00 \$1,736.00 \$1,881.00 Family 33 33 10 76 \$2,992.00 \$2,517.00 \$2,727.00 Total Employees 119 85 33 237 \$239,596.00 \$145,648.00 \$62,811.00 Annual Subtotal \$2,875,152.00 \$1,747,776.00 \$753,732.00 Percent Change by Plan 4.90% 4.90% 4.90% 4.90% | Urgent Care / Emergency Room | | | | | \$30/\$250 | Ded then 90% | \$30/\$250 |
| Limited Family 47 17 14 78 \$2,066.00 \$1,736.00 \$1,881.00 Family 33 33 10 76 \$2,992.00 \$2,517.00 \$2,727.00 Total Employees 119 85 33 237 Monthly Subtotal \$239,596.00 \$145,648.00 \$62,811.00 Annual Subtotal \$2,875,152.00 \$1,747,776.00 \$753,732.00 Percent Change by Plan 4.90% 4.90% 4.90% | ENROLLMENT | Plan 1 | Plan 2 | Plan 3 | Total | | Premium Rates | |
| Family 33 33 10 76 \$2,992.00 \$2,517.00 \$2,727.00 Total Employees 119 85 33 237 Monthly Subtotal \$239,596.00 \$145,648.00 \$62,811.00 Annual Subtotal \$2,875,152.00 \$1,747,776.00 \$753,732.00 Percent Change by Plan 4.90% 4.90% 4.90% | Employee | 39 | 35 | 9 | 83 | \$1,122.00 | \$945.00 | \$1,023.00 |
| Total Employees 119 85 33 237 Monthly Subtotal \$239,596.00 \$145,648.00 \$62,811.00 Annual Subtotal \$2,875,152.00 \$1,747,776.00 \$753,732.00 Percent Change by Plan 4.90% 4.90% 4.90% | Limited Family | 47 | 17 | 14 | 78 | \$2,066.00 | \$1,736.00 | \$1,881.00 |
| Monthly Subtotal \$239,596.00 \$145,648.00 \$62,811.00 Annual Subtotal \$2,875,152.00 \$1,747,776.00 \$753,732.00 Percent Change by Plan 4.90% 4.90% 4.90% | Family | 33 | 33 | 10 | 76 | \$2,992.00 | \$2,517.00 | \$2,727.00 |
| Annual Subtotal \$2,875,152.00 \$1,747,776.00 \$753,732.00 Percent Change by Plan 4.90% 4.90% 4.90% | Total Employees | 119 | 85 | 33 | 237 | | | |
| Percent Change by Plan 4.90% 4.90% 4.90% | Monthly Subtotal | | | | | \$239,596.00 | \$145,648.00 | \$62,811.00 |
| | Annual Subtotal | | | | | \$2,875,152.00 | \$1,747,776.00 | \$753,732.00 |
| Annual Premium Total \$5,376,660.00 | Percent Change by Plan | | | | | 4.90% | 4.90% | 4.90% |
| | Annual Premium Total | | | | | | \$5,376,660.00 | |

Plan information shown is for comparison purposes only and does not represent all features or limitations. If any discrepancy exists between benefits shown and carriers' proposals, the carrier proposal controls. Final rates and acceptance subject to actual enrollment and effective date.

Unless specifically otherwise provided in a written agreement created between the parties, USI's standard of care and legal duty to its clients to provide insurance products and services is: to follow the instructions of the insured, in good faith.

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Buffalo County
Medical Plan
Benefit Outline and Cost Summary
January 1, 2026 Renewal Date

| IN-NETWORK BENEFITS OUT | LINE | | | | Changing C | oinsurance and E | R Coverage |
|-----------------------------------|--------------|--------|--------|-------|-------------------|--------------------|--------------------|
| Administrator | | | | | | Aspirus | |
| Plan Name | | | | | \$2,750 Copay | \$4,000 HDHP | \$5,000 Copay |
| Deductible (Individual / Family) | | | | | \$2,750 / \$5,000 | \$4,000 / \$8,000 | \$6,750 / \$13,500 |
| Deductible Type (Embedded or Non- | -Embedded) | | | | Embedded | Embedded | Embedded |
| Out-of-Pocket Maximum (Individua | ıl / Family) | | | | \$4,000 / \$8,000 | \$6,750 / \$13,500 | \$6,750 / \$13,500 |
| Coinsurance | | | | | 80% | 80% | 80% |
| Primary Care / Specialist | | | | | \$30/\$30 | Ded then 80% | \$30/\$30 |
| Urgent Care / Emergency Room | | | | | \$30/Ded & Coins | Ded then 80% | \$30/Ded & Coins |
| ENROLLMENT | Plan 1 | Plan 2 | Plan 3 | Total | | Premium Rates | |
| Employee | 39 | 35 | 9 | 83 | \$1,111.00 | \$935.00 | \$1,013.00 |
| Limited Family | 47 | 17 | 14 | 78 | \$2,046.00 | \$1,723.00 | \$1,866.00 |
| Family | 33 | 33 | 10 | 76 | \$2,963.00 | \$2,495.00 | \$2,702.00 |
| Total Employees | 119 | 85 | 33 | 237 | | | |
| Monthly Subtotal | | | | | \$237,270.00 | \$144,351.00 | \$62,261.00 |
| Annual Subtotal | | | | | \$2,847,240.00 | \$1,732,212.00 | \$747,132.00 |
| Percent Change by Plan | | | | | 3.90% | 4.10% | 4.00% |
| Annual Premium Total | | | | | | \$5,326,584.00 | |

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Oneida County
Medical Plan
Benefit Outline and Cost Summary
January 1, 2026 Renewal Date

| IN-NETWORK BENEFITS OUT | LINE | | | | | uctible Increase - rance and ER Co | |
|---|--------------|--------|--------|-------|--|--|---|
| Administrator | | | | | | Aspirus | |
| Plan Name | | | | | \$3,000 Copay | \$4,000 HDHP | \$5,000 Copay |
| Deductible (Individual / Family) | | | | | \$3,000 / \$6,000 | \$4,000 / \$8,000 | \$6,750 / \$13,500 |
| Deductible Type (Embedded or Nor | n-Embedded) | | | | Embedded | Embedded | Embedded |
| Out-of-Pocket Maximum (Individu Coinsurance Primary Care / Specialist | al / Family) | | | | \$4,250 / \$8,500 80% \$30/\$30 | \$6,750 / \$13,500 80% Ded then 80% | \$6,750 / \$13,500 80% \$30/\$30 |
| Urgent Care / Emergency Room | | | | | \$30/Ded & Coins | Ded then 80% | \$30/Ded & Coins |
| ENROLLMENT | Plan 1 | Plan 2 | Plan 3 | Total | | Premium Rates | |
| Employee | 39 | 35 | 9 | 83 | \$1,077.00 | \$935.00 | \$1,013.00 |
| Limited Family | 47 | 17 | 14 | 78 | \$1,984.00 | \$1,723.00 | \$1,866.00 |
| Family | 33 | 33 | 10 | 76 | \$2,874.00 | \$2,495.00 | \$2,702.00 |
| Total Employees | 119 | 85 | 33 | 237 | | | |
| Monthly Subtotal | | | | | \$230,093.00 | \$144,351.00 | \$62,261.00 |
| Annual Subtotal | | | | | \$2,761,116.00 | \$1,732,212.00 | \$747,132.00 |
| Percent Change by Plan | | | | | 0.75% | 4.10% | 4.00% |
| Annual Premium Total | | | | | | \$5,240,460.00 | |

Plan information shown is for comparison purposes only and does not represent all features or limitations. If any discrepancy exists between benefits shown and carriers' proposals, the carrier proposal controls. Final rates and acceptance subject to actual enrollment and effective date.

Unless specifically otherwise provided in a written agreement created between the parties, USI's standard of care and legal duty to its clients to provide insurance products and services is: to follow the instructions of the insured, in good faith.

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| CIP DECISION G | RID | | | | | | | |
|----------------|-------------------------------|---------------|-------------|------------------|-----------|----------|------------|-------------------------------|
| DEPARTMENT | PROJECT | GEN FD TRANS* | GEN FD LOAN | DEPT FDS | GRANT | TRADE IN | TOTAL | NOTES |
| | | | | | | | | |
| | 2026 | 3,610,970 | 490,000 | 1,152,896 | 122,000 | 45,000 | 5,420,866 | PRELIM. APPROVAL EXEC 9/19/25 |
| | 2027 | 9,384,500 | | 1,246,000 | 810,000 | 10,000 | 11,450,500 | TO BE DISCUSSED EXEC 9/24/25 |
| | 2028 | 7,678,000 | | 1,264,000 | 3,604,000 | 15,000 | 12,561,000 | TO BE DISCUSSED EXEC 9/24/25 |
| | | | | | | | | |
| | <u>TOTAL</u> | 20,673,470 | 490,000 | <u>3,662,896</u> | 4,536,000 | 70,000 | 29,432,366 | |
| | | | | | | | | |
| | * HWY SW GEN FD LOAN IS OPTIC | N . | | | | | | _ |

| CIP DECISION | GRID 2026 - PRELIM. APPROVED 9, | /19/2025 | | | | | | |
|--------------|---------------------------------|---------------|-------------|-----------|---------|----------|---------------------------------------|---|
| DEPARTMENT | PROJECT | GEN FD TRANS* | GEN FD LOAN | DEPT FDS | GRANT | TRADE IN | TOTAL | NOTES |
| | | | | | | | | |
| 1 HSD | ADRC Vehicle | - | | | | | - | Denied - did not justify need for a 4th vehicle |
| 2 FR | Forestry Work Truck & Plow | 60,000 | | | | 15,000 | | disussion re: countywide plows, ok for leaving in plan for now |
| з FR | JD Tractor Front End Loader | 55,000 | | | | 15,000 | · · · · · · · · · · · · · · · · · · · | no issues / discussion |
| 4 FR | Shingle Mill Road Rehab | 210,000 | | | | | 210,000 | ok with leaving in one year; but is this rated as a high priority if still servicable? |
| 5 HWY | Brush Head | | | 50,000 | | | 50,000 | no discussion |
| 6 HWY | Commish Truck | | | 55,000 | | | 55,000 | no discussion |
| ≠ HWY | Ice Breaker | | | 50,000 | | | 50,000 | no discussion |
| 8 HWY | Sand & Dam Boat Land | - | 100,000 | | | | 100,000 | many unknowns, show as loan so Alex can apply for grant. May end up moving to GF anyway |
| 9 HWY | Semi Tractor | | | 75,000 | | | 75,000 | not discussed |
| 10 HWY | Shop Drain Upgrade | - | | | | | - | move back to 2027 |
| 11 HWY | Tractor | | | 60,000 | | | 60,000 | no discussion |
| 12 HWY | Electrical | 350,000 | | | | | 350,000 | ok |
| 13 HWY | Hwy Construction - Fed/State | 1,400,000 | | 555,796 | 122,000 | | 2,077,796 | ok |
| L4 HWY | Patrol Truck | - | 390,000 | | | | 390,000 | Moved to GF Loan, Exec Committee → PW COJ to research options |
| 1.5 SW | Leachate PHAS | | | 48,000 | | | 48,000 | no discussion |
| L6 SW | Fiber Cake Disposal | - | | | | | - | too many unknowns, remov from plan until more known (could be other funding options) |
| リチ SW | Sweepster Broom | | | 25,900 | | | 25,900 | not discussed |
| 18 SW | Weight Scale | | | 183,000 | | | 183,000 | no |
| 19 IT | MS365 Migration | 364,000 | | | | | 364,000 | ok |
| 20 IT | HSD Migration | 244,000 | | | | | 244,000 | ok |
| 21 IT | New World | 425,000 | | | | | 425,000 | ok |
| 22 B&G | LEC Cooling Tower | 124,970 | | | | | 124,970 | discussion about reducing amount, no consensus on that so leave as is for now |
| 23 B&G | Monico Generator | | | 35,200 | | | 35,200 | no discussion |
| 24 B&G | Plow Truck | 40,000 | | 15,000 | | 15,000 | 70,000 | dept offered to increase dept fund to \$15k, lower GF to \$40k |
| 25 B&G | Fire Panel Upgrades | 50,000 | | | | | 50,000 | ok |
| 26 B&G | PH ADRC Roof | 78,000 | | | | | 78,000 | ok |
| 2≯ B&G | PH ADRC Paint | 30,000 | | | | | 30,000 | ok |
| 28 B&G | LEC Garage Floor | 180,000 | | | | | 180,000 | leave as is and have Lindsey bring back sally port vs. LEC |
| | TOTAL | 3,610,970 | 490,000 | 1,152,896 | 122,000 | 45,000 | 5,420,866 | |
| | | | | | | | | |
| | * HWY SW GEN FD LOAN IS OPTION | ON | | | | 1 | | |

| | CIP DECISION G | GRID 2027 | | | | | | |
|----|----------------|-------------------------------|---------------|-----------|---------|----------|------------|--|
| | DEPARTMENT | PROJECT | GEN FD TRANS* | DEPT FDS | GRANT | TRADE IN | TOTAL | NOTES |
| | | | | | | | | |
| 1 | B&G | Courthouse Parking | 182,500 | 10,000 | | | 192,500 | |
| 2 | B&G | Courthouse Plaster | 250,000 | | | | 250,000 | |
| 3 | B&G | Fire Panel Upgrades | 250,000 | | | | 250,000 | |
| 4 | B&G | Kubota | 40,000 | 5,000 | | | 45,000 | |
| 5 | B&G | LEC Exterior Doors | 35,000 | | | | 35,000 | |
| 6 | B&G | LEC Freezer | 77,000 | | | | 77,000 | |
| チ | B&G | LEC Parking | 340,000 | 10,000 | | | 350,000 | |
| 8 | B&G | River St Parking | 60,000 | 10,000 | | | 70,000 | |
| 9 | B&G | Timber Dr Parking | 100,000 | 10,000 | | | 110,000 | |
| 10 | FR | Almond Park Restrooms | 50,000 | | | | 50,000 | |
| 11 | FR | Forestry Work Truck | 45,000 | | | 10,000 | 55,000 | |
| 12 | FR | JD Boom Attachment | 85,000 | | | | 85,000 | |
| 13 | FR | Rozell Road Rehab | 125,000 | | | | 125,000 | |
| 14 | HWY | Facility - Fire Suppression | 325,000 | | | | 325,000 | |
| 15 | HWY | Facility - Furnace Upgrade | | 35,000 | | | 35,000 | |
| 16 | HWY | Facility - Lighting Upgrade | 525,000 | | | | 525,000 | |
| 17 | HWY | Facility - O/V Exterior Door | 105,000 | | | | 105,000 | |
| 18 | HWY | Facility - Paint Metal Beams | | 35,000 | | | 35,000 | |
| 19 | HWY | Facility - Parking Lot Paving | 625,000 | | | | 625,000 | |
| 20 | HWY | Facility - Roof & Chimney | 50,000 | | | | 50,000 | |
| 21 | HWY | Facility - Second Floor Renov | 200,000 | | | | 200,000 | |
| 22 | HWY | Facility - Security Cameras | 150,000 | | | | 150,000 | |
| 23 | HWY | Facility - Shop Drain Upgrade | 675,000 | | | | | pulled from 2026 |
| 24 | HWY | Facility - Wash Bay | 2,160,000 | | | | 2,160,000 | |
| 25 | HWY | Facility - Window Replace | 385,000 | | | | 385,000 | |
| 26 | HWY | Facility -Tuck pointing | 475,000 | | | | 475,000 | |
| 27 | HWY | Hwy Construction - Fed/State | 1,500,000 | 396,000 | 216,000 | | 2,112,000 | |
| 28 | HWY | Patrol Truck | 390,000 | | | | 390,000 | |
| 29 | HWY | Pick Up Truck 1 Ton | | 65,000 | | | 65,000 | |
| 30 | HWY | Sand & Dam Boat Land | - | 100.0 | | | - | put back to 2026 |
| 31 | HWY | Shoulder Machine | | 100,000 | F04.000 | | 100,000 | |
| 32 | HWY | STP Funding - Fed/State | | 150,000 | 594,000 | | 744,000 | |
| 33 | HWY | Track Baby Dump | 400.000 | 110,000 | | | 110,000 | |
| 34 | IT | Network Infrastructure | 180,000 | 100,000 | | | 280,000 | |
| 35 | SW | 544K Wheel Loader | | 150,000 | | | 150,000 | |
| 36 | SW | Blower Flare | | 60,000 | | | 60,000 | |
| 37 | SW | Fiber Cake Disposal | - | | | | - | too many unknowns, remov from plan until more known (could be other funding options) |
| | | TOTAL | 0.304.500 | 1 246 000 | 910 000 | 10.000 | 11 450 500 | |
| | | TOTAL | 9,384,500 | 1,246,000 | 810,000 | 10,000 | 11,450,500 | |
| | | Eacility SubTotal | E 67E 000 | 70.000 | - | _ | E 7//E 000 | |
| | | Facility SubTotal | 5,675,000 | 70,000 | - | - | 5,745,000 | |

| CIP DECISION O | GRID 2028 | | | | | | |
|------------------|------------------------------|---------------|-----------|-----------|----------|------------|-------|
| DEPARTMENT | PROJECT | GEN FD TRANS* | DEPT FDS | GRANT | TRADE IN | TOTAL | NOTES |
| | | | | | | | |
| 1 B&G | ADRC Office Sound | 100,000 | | | | 100,000 | |
| 2 B&G | Courthouse Elevator | 50,000 | | | | 50,000 | |
| з B&G | Courthouse Liebert | 112,000 | | | | 112,000 | |
| 4 B&G | Fire Panel Upgrades | 250,000 | | | | 250,000 | |
| 5 B&G | HSD Reception Security | 120,000 | | | | 120,000 | |
| 6 B&G | LEC Access Card | 250,000 | | | | 250,000 | |
| ヲ B&G | LEC Modine Heaters | 50,000 | | | | 50,000 | |
| g B&G | LEC Plumbing | 61,000 | | | | 61,000 | |
| 9 B&G | Timer Dr Exam Rooms | 75,000 | | | | 75,000 | |
| 10 B&G | Timer Dr Security | 100,000 | | | | 100,000 | |
| 1 FR | Forestry Shop Repairs | 60,000 | | | | 60,000 | |
| 2 FR | Rozell Road Rehab | 125,000 | | | | 125,000 | |
| з FR | Mini Excavator | 55,000 | | | 15,000 | 70,000 | |
| 4 HWY | Facility - Office Re-Shingle | | 40,000 | | | 40,000 | |
| 5 HWY | Facility - Repair Shop Renov | 3,375,000 | | | | 3,375,000 | |
| 6 HWY | Flagger Trucks | | 100,000 | | | 100,000 | |
| チ HWY | Hwy Construction - Hwy Fund | 1,500,000 | 200,000 | | | 1,700,000 | |
| 8 HWY | Local Bridge - Fed/State | 375,000 | 449,000 | 1,434,000 | | 2,258,000 | |
| 9 HWY | Mastic Kettle | | 125,000 | | | 125,000 | |
| 10 HWY | Patrol Truck | 390,000 | | | | 390,000 | |
| 11 HWY | STP Funding - Fed/State | 450,000 | 100,000 | 2,170,000 | | 2,720,000 | |
| 12 IT | Network Infrastructure | 180,000 | 100,000 | | | 280,000 | |
| 13 SW | Demo Compactor | | 150,000 | | | 150,000 | |
| | TOTAL | 7,678,000 | 1,264,000 | 3,604,000 | 15,000 | 12,561,000 | |
| | IOIAL | 7,678,000 | 1,204,000 | 3,004,000 | 15,000 | 12,361,000 | |
| | Facility SubTotal | 3,375,000 | 40,000 | - | - | 3,415,000 | |





Oneida County

Capital Improvement Project (CIP) Committee Request Form

2026 - 2028

Purpose: Form used to request preliminary approval for the acquisition or undertaking of any capital project with a gross cost of \$25,000 or more in a single instance, and with a useful life of 5-years or longer. Land acquisition of any value should be submitted on this form.

| | Project Overview | |
|------------------|------------------|---------------------------------------|
| Project Title | First Floor He | aring Room Zoom Room Upgrades |
| Department(s) | IT/Buildings & C | Grounds/Clerk of Courts/Circuit Court |
| Proj. Manager(s) | | II \$ |

| ľ | select one | Committee of Jurisdiction Ranking |
|---|------------|---|
| | | High - resolves long-term, pressing issue; addresses serious health/public safety risk; has a widespread impact; ancillary benefits are well-defined; reduces and/or does not burden ongoing operating budget(s). |
| | | Medium - provides short-term fix for existing issue; addresses anticipated health/public safety concern; serves broad community needs; impact on operating budget is minimal. |
| l | | Low - does not address a regulatory or compliance issue; new project or program which may require long-term funding; impact on larger community is minimal; will require on-going operating budget support. |

| select one | Capital Asset Category |
|------------|--|
| | Sidewalks, ATV/Snowmobile Paths, Parking Lots, Other |
| | Roads, Bridges, Stormwater, &/or Utilities |
| | Land Acquisition, New Building(s), &/or Land / Building Improvements |
| | Machinery, Hard/Software Equipment, Fleet &/or Heavy Equipment |

Project Description & Justification

Intstall comprehensive audio-visual system in the first floor hearing room, similar to both Branch I & Branch II. Hearing room is used by the FCC, circuit courts, and visiting judges. The current set-up is not meeting the needs of the court. Many complaints have been received. Funding estimate at this time would be approximately \$28,000. This includes the estimate from EPA Audio Visual, Inc. in the amount of \$23,527.45. This is the same company that installed the audio/visual system in both Branch I and II and the Sheriff's Dept. As part of this project, Buildings and Grounds has estimated approximately \$3,700 for their time and material on this project. Since this project would not begin immediately, material costs will likely increase by some amount by the time the equipment is ordered and intalled. Therefore, bringing an estimated total of \$28,000.

| | Cost & Funding Sun | nmary | | | |
|-----------------------|--------------------|--------------|------|------|---------------|
| | Prior Yr Funding | 2026 | 2027 | 2028 | Project Total |
| Federal / State Aids | | | | \$ | - |
| Lease or Bonds | | | | \$ | - |
| Dept. Fund Balance | | | | \$ | - |
| General Fund Transfer | | 28,000.00 | | \$ | 28,000.00 |
| Other (i.e. Trade-In) | | | | \$ | - |
| Total | \$ - \$ | 28,000.00 \$ | - \$ | - \$ | 28,000.00 |





PROJECT PROPOSAL

DATE: September 5, 2025

PROJECT NO: UW-25-0072 **REV:** 1

SUBJECT: First Floor Hearing Room Zoom Room Upgrades rev1

CONTRACT: UNIVERSITY OF WISCONSIN #22-5174

Oneida County

1 South Oneida Avenue Rhinelander, WI 54501

PROJECT ADDRESS:

Oneida County

1 South Oneida Avenue Justin Fralick Rhinelander, WI 54501 715-359-6180

PREPARED BY:

EPA Audio Visual, Inc.

7910 State Highway 55 Rockford, MN 55373 (763) 477-6931 https://www.epaaudio.com/ **ACCOUNT MANAGER**

Jay Shearer

SYSTEMS ENGINEER

Matt Peterson

SCOPE OF WORK

Scope of Work

Based on the information provided and site visit, EPA Audio Visual, Inc. has prepared this proposal to install a comprehensive audio-visual system at Oneida County. During the proposed installation EPA will be integrating a new two (2) camera Zoom Room system similar to the other two (2) recently completed courtrooms.

First Floor Hearing Room Zoom Room Upgrades rev1

Video:

- The existing display mounted at the front of the room will continue to be reused.
- Input sources will include a wireless USB-C "puck" for sharing content in or out of Zoom call to the display.

Conferencing: (UC Engine)

- A Crestron Flex conference system will be installed to run the specified Zoom Room platform.
- The system will include a touchscreen controller and UC engine to operate the Zoom interface.
- The auxiliary USB-C wireless puck will allow for content ingestion and/or content share via Zoom application.
- Two (2) PTZ cameras will be wall or ceiling-mounted to capture the judge and witness area while a second camera will capture the prosecution/defense and gallery.
- Zoom licensing and network configuration will be the owner's responsibility prior to installation.

Audio:

- The existing Biamp audio DSP controlled by CCAP will be utilized to route the current audio system with the new Zoom system.
- Biamp input and output will be converted to USB.
- The existing ceiling speakers will be removed and replaced with new.
- The existing amplifier will be removed and replaced with new.
- Local speech reinforcement is part of the system through Biamp/CCAP only.
- All microphones, and Biamp DSP settings are the responsibility of CCAP. Owner to coordinate with CCAP during install to make any adjustments if necessary.

First Floor Hearing Room Zoom Room Upgrades rev1

Project No: UW-25-0072 Rev. 1 09/05/2025

Control:

- A 10" tabletop/wall-mounted touch panel will be located at the judge or clerk location.
- Functions will include power on/off, sharing content, camera PTZ control, camera switching, Zoom conferencing control, and volume control.
- The Zoom UC engine and touch panel will be on the building network.

Equipment Rack:

• A 14-RU freestanding rack will be located at the front wall under the display. This will be used to house the new equipment.

Installation Notes/Customer Responsibilities:

- Construction and electrical requirements necessary to complete this project are not included in the proposal. A general and electrical contractor may have to be contracted by the owner.
- Customer will need to provide a duplex receptacle at the rack location.
- Customer will need to provide network connections at the rack and touch panel locations.
- Customer will need to provide conduit/cable pathway for specified locations.
- EPA is not responsible for the functionality of existing equipment or faulty infrastructure incorporated into the newly installed system.
- CCAP will be responsible for programming the audio input and output for the Zoom Room system prior to install date.
- Oniede County will be responsible for providing a cable pathway from the existing CCAP audio rack (Biamp) to the new rack under the display location.
- The Zoom Room PC will need to be delivered to the project location prior to installation for Zoom licensing and Zoom admin portal setup.

Project No : UW-25-0072 Rev. 1 09/05/2025 Page 3 of 11

SYSTEM IMPLEMENTATION

System Implementation

EPA provides a turnkey audio visual system, including equipment, materials, testing, training and warranty. Installation includes engineering, labor, and hardware for display, audio, video, control systems, equipment rack, equipment mounting, plates, panels, connectors and cables. The following items are dependent on project requirements:

Application Engineering

- Meet with the client's representatives to answer questions during proposal and project reviews.
- Develop and review equipment lists and scope of work to ensure functionality of proposed system.
- Advise conduit and electrical requirements when applicable.
- Review architectural, electrical, and millwork drawings.
- Recommend or review acoustical changes or requirements.
- Provide speaker placement for proper coverage.

Project Management

- Meetings with client's technical/contract representatives to answer questions and/or resolve issues.
- Coordinate installation process, system implementation, monitoring, and submittal review with client and their contractors.
- Stage equipment and materials at our location.
- Submit owner's manuals and equipment documentation upon request.
- Supervise end user training on systems.

Installation Labor

- Terminate and label AV system cable that is part of our project.
- Mount/rack AV equipment as specified in the scope of work.
- Adjusting and balancing audio gain settings, equalization, and DSP configuration.
- Assure that the system meets design criteria and functions per the scope of work.
- Site clean-up, disposal of packaging, etc. This does not include existing equipment recycling.
- Pricing is based upon standard business hours of 8:00 a.m. until 4:30 p.m. CST Monday through Friday. Second and third shifts will necessitate additional labor unless a prior agreement has been made.
- Proposed labor assumes all rooms and impacted spaces will be available during the entirety of the project allowing for consecutive scheduling with uninterrupted site access.

Exclusions

- All conduit, high voltage wiring, breakers, relays, boxes, receptacles, etc.
- Building, site construction, or demolition.
- Concrete cutting, core drilling etc.
- Sheet rock replacement or repair necessary for implementation of AV system.
- Ceiling tile or grid work removal or replacement.
- All millwork (moldings, trim, etc.).
- Permits, bid bonds, performance/payment bonds, etc. (unless specified in contract).
- Painting or refinishing necessary for implementation of AV system.

EQUIPMENT LIST

Hearing Room

| Vi | deo Equipment | List Price | %Discount | Unit Price | Total Price |
|-------------|--|---|-----------------|---|---|
| 1 | Miscellaneous LG [EXISTING] - Existing 85" Wall Mounted Display | \$0.00 | 0% | | |
| 1 | Crestron Electronics AM3-111 KIT AirMedia Series 3 Kit with AM-3100-WF Receiver and AM-TX3-100 Adaptor | \$2,450.00 | 42% | \$1,421.00 | \$1,421.00 |
| 1 | Crestron Electronics HD-RXC-4KZ-101 DM Lite 4K60 4:4:4 Receiver for HDMI, RS-232, and IR Signal Extension over CATx Cable | \$430.00 | 42% | \$249.40 | \$249.40 |
| 1 | Crestron Electronics HD-TXC-4KZ-101 DM Lite 4K60 4:4:4 Transmitter for HDMI, RS-232, and IR Signal Extension over CATx Cable | \$430.00 | 42% | \$249.40 | \$249.40 |
| 2 | C2G CG10376 3Ft/0.9M Ultra Flexible HDMI Cable 4K | \$20.99 | 38% | \$13.01 | \$26.02 |
| 2 | C2G CG10377 6Ft/1.8M Ultra Flexible HDMI Cable 4K | \$25.99 | 38% | \$16.11 | \$32.22 |
| | | | | | |
| Co | onferencing Equipment | List Price | %Discount | Unit Price | Total Price |
| 2 | Aver CAM550 Dual Lens Camera with Al Technology (Non-Contract) | List Price \$1,499.00 | %Discount | Unit Price \$1,499.00 | Total Price \$2,998.00 |
| | Aver CAM550 | | | | |
| 2 | Aver CAM550 Dual Lens Camera with Al Technology (Non-Contract) Aver COMVCMNT7 | \$1,499.00 | 0% | \$1,499.00 | \$2,998.00 |
| 2 | Aver CAM550 Dual Lens Camera with Al Technology (Non-Contract) Aver COMVCMNT7 CAM550 Ceiling Mount (Non-Contract) Crestron Electronics UC-C100-Z Flex Video Conference System Integrator Kit with ASUS | \$1,499.00 \$372.00 | 0% | \$1,499.00 \$372.00 | \$2,998.00 \$372.00 |
| 1 | Aver CAM550 Dual Lens Camera with Al Technology (Non-Contract) Aver COMVCMNT7 CAM550 Ceiling Mount (Non-Contract) Crestron Electronics UC-C100-Z Flex Video Conference System Integrator Kit with ASUS Mini PC for Zoom Rooms Software Crestron Electronics UCA-RMK-1U | \$1,499.00 \$372.00 \$4,622.00 | 0% 0% 42% | \$1,499.00 \$372.00 \$2,680.76 | \$2,998.00 \$372.00 \$2,680.76 |
| 2 1 1 | Aver CAM550 Dual Lens Camera with Al Technology (Non-Contract) Aver COMVCMNT7 CAM550 Ceiling Mount (Non-Contract) Crestron Electronics UC-C100-Z Flex Video Conference System Integrator Kit with ASUS Mini PC for Zoom Rooms Software Crestron Electronics UCA-RMK-1U Rack Mount Kit for UC Engine Bracket Assembly Shure ANIUSB-MATRIX | \$1,499.00 \$372.00 \$4,622.00 \$66.00 | 0% 0% 42% | \$1,499.00 \$372.00 \$2,680.76 \$38.28 | \$2,998.00 \$372.00 \$2,680.76 \$38.28 |

Project No: UW-25-0072 Rev. 1 9/5/2025

| 1 | Vaddio 440-1015-030 USB 3.2 Gen 2 Type B to Type A Active Optical Cable Plenum, 30 meter | \$952.00 | 15% | \$809.20 | \$809.20 |
|----|---|------------|-----------|------------|-------------|
| 1 | C2G CG28102 6.6ft (2m) USB 2.0 A/B Cable - Black | \$7.99 | 38% | \$4.95 | \$4.95 |
| Au | udio Equipment | List Price | %Discount | Unit Price | Total Price |
| 1 | Biamp Systems TESIRAFORTE AVB VT [EXISTING] - Digital Audio Server With 12 Analog Input And 8 Analog Output, And Include Acoustic Echo Cancellation (AEC) Technology On All 12 Input | \$0.00 | 0% | | |
| 1 | Biamp Systems VOLTERA A 300.2 Two-Channel, 300-watt Analog Amplifier | \$1,000.00 | 38% | \$620.00 | \$620.00 |
| 6 | Crestron Electronics SAROS IC6T-W-T-EACH Saros 6.5 in. 2-Way In-Ceiling Speaker, White Textured, Single (Sold in Pairs) | \$254.00 | 42% | \$147.32 | \$883.92 |
| М | edia Control System | List Price | %Discount | Unit Price | Total Price |
| 1 | Netgear GSM4212P-100NAS 8x1G PoE+ 125W 2x1G and 2xSFP Managed Switch | \$1,045.14 | 28% | \$752.50 | \$752.50 |
| Eq | uipment Rack | List Price | %Discount | Unit Price | Total Price |
| 1 | Juice Goose JG11-15A-EPA1 "EPA" Rack Mount Power Strip, 11 Outlets | \$159.99 | 20% | \$127.99 | \$127.99 |
| 1 | Middle Atlantic BRK14 14 Space (24.5") Rack, 18" Deep | \$336.00 | 38% | \$208.32 | \$208.32 |
| 1 | Middle Atlantic RK-GD14 14 Space Glass Door for BRK/OBRK | \$290.00 | 38% | \$179.80 | \$179.80 |
| 1 | Middle Atlantic TW12 (12) Cable/Wire Management Strips | \$28.00 | 38% | \$17.36 | \$17.36 |
| 1 | Middle Atlantic UFA-8-F1 1 Space Shelf 8"D with 1U Face, Black Powder Coat | \$92.00 | 38% | \$57.04 | \$57.04 |
| 5 | Middle Atlantic VT1 Vent Panel, 1 RU, Perforated, 64% Open Area | \$31.00 | 38% | \$19.22 | \$96.10 |

Project No: UW-25-0072 Rev. 1 9/5/2025

Equipment Subtotal: \$13,294.45

PROJECT SUMMARY

Project Expenses:

| | Project Expenses Total: | | \$1,073.00 |
|---|---|----------|------------|
| | Tariff fees may be adjusted on final invoice based on current trade regulations at time of shipping | | |
| 1 | Import Tariff Fee | \$248.00 | \$248.00 |
| 1 | Shipping Included under UW contract terms | \$0.00 | \$0.00 |
| 1 | UW - 18.7 Cables & Connectors (List -38%) UW Install parts and materials | \$825.00 | \$825.00 |
| | | | |

| Equipment: | \$18,967.06 |
|---|--------------|
| Contract Discount: | (\$5,672.61) |
| UW - 34.2 Onsite Installation \$120/hour Labor (63.00 hrs): | \$7,560.00 |
| UW - 34.1 Back Office Services \$125/hour Labor (9.00 hrs): | \$1,125.00 |
| UW - 34.4 System Design Services \$125/hour Labor (3.00 | \$375.00 |
| UW - 34.7 In-shop Services \$100/hour Labor (1.00 hrs): | \$100.00 |
| Project Expenses: | \$1,073.00 |

| Grand Total: | \$23,527.45 |
|--------------|-------------|
|--------------|-------------|

Project No: UW-25-0072 Rev. 1 9/5/2025

First Floor Hearing Room Zoom Room Upgrades rev1

Oneida County

1 South Oneida Avenue Rhinelander, WI 54501

Modified: **September 5, 2025**Project No: **UW-25-0072**

Revision: 1

Remit and Order Address:

EPA Audio Visual, Inc.

7910 State Highway 55 Rockford, MN 55373 (763) 477-6931 https://www.epaaudio.com/



All Purchase Orders should be submitted to: Orders@epaaudio.com

- **A.** The general project description is contained in the attached document and related documents from herein referred to as the "Proposal".
- B. The specific work to be performed by EPA is the installation of the specified system as outlined in the Proposal.
- **C.** The total amount to be paid by the owner for the performance (subject to additions and deductions by written change order) shall not exceed the total specified in the Proposal.
- D. This Proposal expires 15 days following the date stated on the top of this agreement. No work will be scheduled without a deposit or active account plus a signed copy of this agreement. All drawings and specifications contingent on agreement and retainer.
- F. If job is of a retro-fit/remodel nature on an existing structure, and scope of work exceeds time estimated to complete because of unforeseen circumstances, owner agrees they will be back-charged at a rate of \$130 per technician hour for all extra labor involved in completing the job.
- G. All drawings and documentation are contingent on retainer. Since preparing a proposal requires system design & engineering by EPA, only one version of the proposal will be prepared without a retainer. If a second version is required or if project is for design & documentation only, a Design Retainer will be collected. The retainer covers design & engineering time and is non-refundable.
- H. EPA reserves the right to replace proposed models in the case of obsolescence, discontinuation or unavailability with a comparable model of equal or greater value upon customer approval. EPA will not be held responsible or liable in any way for any said product's obsolescence, discontinuation or unavailability.
- I. Due to the current volatility surrounding tariffs, additional fees and/or product price increases may be applied between the time of this quotation and when the order is processed. If applicable, these fees will be communicated for approval prior to ordering and invoicing.
- J. Proposed labor assumes all rooms and impacted spaces will be available during the entirety of the project to allow for consecutive scheduling. Change Orders wil be executed if a project PO is already issed and changes to the schedule occur.

Payment Schedule Amount Billing Date

100% due Net 30 \$23,527.45

1. Payment Terms

All payments are due Net-30 days from date of delivery on equipment with an active account unless alternative terms have been established. All others will be required to pay fifty percent (50%) upon order and the balance at the completion of the project.

- If there is a delay in scheduling due to room availability, electrical, construction, etc., equipment will be billed at that time.
- Should delays occur with specific products from our vendors preventing the completion of a project, delivery and partial billing of any received equipment and/or labor shall occur or could otherwise be subject to manufacturer price increases.
- Payment(s) can be made in the form of EFT of Check.
- Payment is due within 30 days after invoicing. Unpaid balance beyond 30 days of invoice date shall bear interest payable to EPA at a rate of 1.5% per month simple interest.
- Credit card payments must be presented at the time of order and will be subject to a 3% processing fee.

2. Contract Documents and Details

The contract documents consist of this agreement, including all general provisions, special provisions, specifications, drawings, addenda, change orders, written interpretations, and written orders for minor changes in work. Work not covered by contract documents will not be required unless it is required by reasonable inference as being necessary to produce the intended result. The costs associated with any related work or materials, including, but not limited to electrical, drywall, painting, cabinets are not included unless specifically documented in the proposal. EPA is not responsible for any underground trenching or laying or supplying of conduit for outside wiring.

3. Time

With respect to schedule completion of the tasks, time is of the essence. If EPA is delayed at any time in the progress of the work by owner change orders, fire, labor disputes, force majeure or other causes beyond EPA's control, the completion schedule for the work or affected parts of the work shall be extended by the same amount of the time caused by the delay subject to EPA resource availability.

4. Payments and Completion

The above Payment Schedule is a guideline and approximation. EPA may, when applicable, open, test and burn-in equipment before delivery, as such we receive the right to progress bill these components before delivery to job site. Payments may not be withheld under any circumstances. Any disputes due to legal claims will be settled independently in good faith between the parties. Final payment shall be due immediately following completion of the project. EPA will hold owner harmless with respect to claims of subcontractors and suppliers.

5. Insurance

EPA shall purchase and maintain such insurance necessary to protect from claims under workers compensation and from any damage to the owners property resulting from the conduct of this contract. Valid certificate of insurance can be provided by request.

6. Changes in the Contract

The owner may order changes, additions, or modifications without invalidating the contract. Such changes must be in writing and signed by the owner. EPA shall provide the owner in writing the amount of additional costs or cost reductions resulting from changes ordered within 15 working days unless this requirement is waived in writing by the owner. Change Orders shall be paid in full upon acceptance of change and shall not alter the contract's payment schedule. In case of product unavailability or discontinuation, EPA reserves the right to substitute equipment of equal or better quality with clients approval. EPA will be held blameless in case of product unavailability or discontinuation.

7. Warranty

EPA warranties the audio visual system to be free from defects in workmanship (ie. cables, connectors, structures) failure for a period of one (1) year from the date of acceptance or first beneficial use, whichever comes first. Warranty service for such defects will be handled in a reasonable and timely manner from the time of notification to EPA by the owner or their agent.

- Warranty applies only to equipment sold on contract through EPA Audio Visual, Inc. and does not include existing or owner furnished equipment.
- EPA will provide a 24-hour support phone number. It will be determined at the time of call the severity of the outage and if a service call will be required. If a service call is needed, a technician will be sent to the system location based on a best effort basis.
- The warranty period on equipment shall start on the day of installation. Manufacturer's equipment warranties are of varying lengths (typically 90 days to 5 years) and will be warrantied for the term established by the manufacturer, plus any applicable labor. Warranty does not apply to any product that has been subject to misuse, neglect, changes in settings, wiring reconfiguration or operational error.

 Owner changes to network, computers, peripherals, voice/video servers or infrastructure requiring the reconfiguration of the audio visual equipment after system deployment is not covered under the standard EPA warranty.

8. Copyright Notice

EPA hereby authorizes duplication of this material only to the extent necessary in connection with the implementation and use of the system. However, any other duplication of this material in any form or format including, but not limited to, use for purpose of rebidding the work with a competitor of EPA shall not be allowed without the expressed consent of EPA.

- This proposal including its system design, function, and programming are solely owned by EPA.
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- Duplication includes photocopies, facsimiles, electronic transfer, etc. If extra copies of the document or drawings are necessary, a written request can be made to EPA Audio Visual, Inc.
- EPA Audio Visual, Inc. is an Affirmative Action, Equal Opportunity Employer.

| Client: | Justin Fralick | Date: |
|-------------|------------------------|-------|
| | | |
| | | |
| Contractor: | EPA Audio Visual, Inc. | Date: |





Oneida County

Capital Improvement Project (CIP) Committee Request Form

2026 - 2028

Purpose: Form used to request preliminary approval for the acquisition or undertaking of any capital project with a gross cost of \$25,000 or more in a single instance, and with a useful life of 5-years or longer. Land acquisition of any value should be submitted on this form.

| | Project Overview | | |
|------------------|--|--|--|
| Project Title | Brightly Asset Inventory Software Implementation | | |
| Department(s) | Buildings & Grounds | | |
| Proj. Manager(s) | Troy Huber | | |

| | select one | Committee of Jurisdiction Ranking |
|--|------------|---|
| | | High - resolves long-term, pressing issue; addresses serious health/public safety risk; has a widespread impact; ancillary benefits are well-defined; reduces and/or does not burden ongoing operating budget(s). |
| | x | Medium - provides short-term fix for existing issue; addresses anticipated health/public safety concern; serves broad community needs; impact on operating budget is minimal. |
| | | Low - does not address a regulatory or compliance issue; new project or program which may require long-term funding; impact on larger community is minimal; will require on-going operating budget support. |

| select one | Capital Asset Category | | | |
|------------|---|--|--|--|
| | dewalks, ATV/Snowmobile Paths, Parking Lots, Other | | | |
| | Roads, Bridges, Stormwater, &/or Utilities | | | |
| | and Acquisition, New Building(s), &/or Land / Building Improvements | | | |
| Х | Machinery, Hard/Software Equipment, Fleet &/or Heavy Equipment | | | |

Project Description & Justification

Current asset tracking methods are manual and fragmented, leading to inefficiencies and increased risk of missed maintenance. Brightly will improve accuracy, reduce downtime, extend asset life, and support compliance with inspection standards. It will also enhance reporting and forecasting capabilities, helping the County make more informed, data-driven decisions for facility upkeep and future capital needs.

This project involves the purchase and implementation of Brightly Asset Inventory Software to centralize and streamline the tracking, maintenance, and management of county-owned facility assets. The software will support real-time asset tracking, preventive maintenance scheduling, work order management, and long-term capital planning. Implementation includes software licensing, setup, staff training, and data migration. The budget includes a contingency to account for unforeseen needs and potential system upgrades that could benefit multiple County departments, not just Buildings and Grounds.

| | Cost & Funding Summary | | | | |
|-----------------------|------------------------|--------------|------|------|---------------|
| | Prior Yr Funding | 2026 | 2027 | 2028 | Project Total |
| Federal / State Aids | | | | \$ | - |
| Lease or Bonds | | | | \$ | - |
| Dept. Fund Balance | | | | \$ | - |
| General Fund Transfer | | \$25,000 | | \$ | 25,000.00 |
| Other (i.e. Trade-In) | | | | \$ | - |
| Total | \$ - \$ | 25,000.00 \$ | - \$ | - \$ | 25,000.00 |



PREPARED FOR

Oneida County ("Customer") 1 South Oneida Avenue Rhinelander, WI 54501

PREPARED BY

Brightly Software Inc 4242 Six Forks Road, Suite 1400 Raleigh, NC 27609

PUBLISHED ON

July 07, 2025



Q-425594

- Sourcewell contract #090320-SDI
- https://www.sourcewell-mn.gov/cooperative-purchasing/090320-sdi

Subscription Term: 15 months (10/01/2025 - 12/31/2026)

| Cloud Services | | | | | | | |
|---|------------|------------|-------------------------|----|------------------|------------------|--|
| Item | Start Date | End Date | Pricing Based On | | ount % cewell | Investment | |
| Asset Essentials Core Plus | 10/1/2025 | 12/31/2025 | 36,779.00 Population | 21 | .00% | 3,150.92 USD | |
| - Facilities/ Physical Plant Module | 10/1/2025 | 12/31/2025 | | 21 | .00% | Included | |
| - Dude Analytics | 10/1/2025 | 12/31/2025 | | | | Included | |
| - Asset Essentials Inventory | 10/1/2025 | 12/31/2025 | | 21 | .00% | Included | |
| 3.0 Month(s) included at no additional cost on the first term 10/01/2025 - 12/31/ 2025 | | | | | | -3,150.92 USD | |
| | | | | | Su | btotal: 0.00 USD | |

| Professional Services | | | | | | |
|--|----------------------|-----------------------|---------------|--|--|--|
| Item | Pricing Based On | Discount % Sourcewell | Investment | | | |
| Asset Essentials Core Implementation with Consulting | 36,779.00 Population | 5.00% | 11,941.50 USD | | | |
| Subtotal: 11,941.50 U | | | | | | |

| Total Initial Investment | 11,941.50 USD |
|--------------------------|---------------|
|--------------------------|---------------|



| Cloud Services Subscription | | |
|------------------------------------|-----------------------|---|
| Item | Discount % Sourcewell | Investment Year 2 Start Date: 01/01/2026 |
| Asset Essentials Core Plus | 21.00% | 12,603.66 USD |
| - Facilities/Physical Plant Module | 21.00% | Included |
| - Dude Analytics | | Included |
| - Asset Essentials Inventory | 21.00% | Included |
| | Total: | 12,603.66 USD |



Asset Essentials Implementation with Consulting Statement of Work

Summary:

Company will provide specified professional consulting services to Customer to implement Asset Essentials (AE), an on-line Computerized Maintenance Management System. These professional services include meeting with key stakeholders to ensure the set-up and configuration of the system will meet the customer's operational needs; location and category hierarchies are configured appropriately; workflows meet the needs of the business; available data is cleaned, aligned and imported; and end users are trained and ready for go-live.

In Scope: The Deliverables below will be considered in scope of this SOW:

- 1. Asset Essentials Implementation with Consulting
- 2. Asset Essentials Training
- 3. Post Consulting Go-Live Support

Deliverables:

- Project initiation and discovery
- · Available location, asset, user, PM schedule Data Loaded
- Account configuration
- User acceptance testing (UAT)
- End User training for Administrator and Full User roles
- Go-Live support

Acceptance Process:

As each deliverable is completed, the Project Coordinator will confirm with the Customer and document acceptance in the Project Community Portal.

- Project initiation and discovery
 - Kickoff call complete
 - Discovery call complete
 - Data, configuration, and training requirements documented
- Available data loaded
 - Available location, asset, user, PM schedule data is loaded in AE to meet documented data requirements.
- Account Configuration
 - · Account has been setup and configured to meet documented configuration requirements.
- User Acceptance Testing
 - Consultant-led end-to-end walkthrough and customer UAT has demonstrated to Customer functionality meets configuration requirements.
- · End User Training



- Administrator and Full User roles have received training on their role.
- Go-Live Support
 - 30-day Go-Live Support period has been concluded.

Assumptions:

Customer Assumptions:

- There will be a single point of contact/project manager for the duration of the project.
- IT department is responsible for ensuring access to mobile devices, internet connections, email access, and web link access to the software such as white listing IP addresses.
- The appropriate resources will be available for all scheduled activities. Canceling or rescheduling consulting activities within 2 weeks of the scheduled activity may result in a rescheduling fee being assessed.
- For onsite activities, Customer will provide a dedicated space with adequate technology, including but not limited to monitor/projector, computers, mobile devices, quality phone and internet connections.
- Will provide relevant data to be loaded in a timely manner and in Excel or CSV format. Each record type
 will be provided in one file with one sheet with column headings and one record with corresponding
 attributes per row.
- If Customer is unable to provide data in an acceptable format for import, Consultant will guide Customer on how to manually create records.
- Customer has up to (5) business days to confirm deliverable acceptance. No response will be interpreted as acceptance.

Company Assumptions:

- · Consultant will not access any 3rd party systems for the purpose of exporting data.
- Once End User Training has been completed, 30-day Go-Live Support period begins, consisting of up to 4
 weekly 30-minute check-ins with the Implementation Specialist. If customer does not attend a scheduled
 check-in, it will be assumed no assistance was needed.
- · For on-site activities, Company will bill Customer for actual travel and associated expenses incurred.
- Any services not explicitly included in this SOW are assumed to be out of scope.

Project schedule and approach:

- Kick-off Call with Project Coordinator
 - Confirm software and services purchased
 - Identify key stakeholders
 - Assign resources
 - Schedule key milestone dates, including anticipated project completion date
 - Access to Company's on-line Learning Management System
 - Access to an interactive project plan
- · Discovery with Consultant
 - Interview key stakeholders to understand specific maintenance & operations objectives
 - Overview of AE with key stakeholders, including data import requirements
 - Determine optimal AE configuration to meet objectives and drive KPIs
 - Document data and configuration requirements



- Schedule required consulting activities and confirm projected completion date
- Data loaded by Consultant
 - Review, cleanse, and load available user, location, asset, and scheduled PM data
- Account configuration by Consultant
 - Populate key drop-down menus
 - Review/modify request and work order templates
 - Configure workflow for request/approval/assignment of work orders
- · User Acceptance Testing
 - Configuration demo to walk through the end-to-end workflow from request to completion
 - Demonstrate key functionality meets configuration requirements
- Consultant conducts End User Training for Administrator and Full User roles
 - End-to-end walkthrough for their role
 - Desktop and mobile training
- · Go-Live Support
 - Company provides (4) weekly check-in calls with Implementation Specialist and Customer
 - Company Implementation specialist addresses any issues identified. Where issues require product support, Implementation Specialist will submit to Company Support
 - Implementation Specialist adjusts configurations as needed prior to project close
- Project Close

Sample Project Timeline (project timelines may vary):

| Timeline Events | Day 1 | Week 1 | Week 2 | Week 3 | Week 4 | Week 5 | Week 6 | Week 7 | Week 8 | Week 9 | Week 10 | Week 11 | Week 12 | Week 13 |
|--|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|---------|---------|---------|
| Project Kick Off Call | | | | | | | | | | | | | | |
| LMS (Learning Management System) Review and Q&A | | | | | | | | | | | | | | |
| Discovery Call | | | | | | | _ | | | | | | | |
| Data Review | | | | į į | | | | | | | | | | |
| Data Loading | | | | | | | | | | | | | | |
| Account Configuration | | | | | | | | | | | | | | |
| UAT (User Acceptance Testing) | | | | | | | | | | | | | | |
| User Training | | | | | | | | | | | | | | |
| Post-Consulting Call | | | | | | | | | | | | | 2 × | |
| GLS (Go Live Support) | | | | | | | | | | | | | | |
| Project Close | | | | | | | | | | | | | | |

Change Management:

Customer may request that the Company add services not in the specifications by submitting a written proposed change order to the Company. Submitted change requests will be reviewed for approval. Approved change orders will become part of the applicable SOW when executed by both Parties, and the services described therein will become part of the services.

Invoicing:



At the conclusion of Go Live Support, the main consulting milestone will be completed to trigger billing for the full consulting service.

Special Terms for Asset Essentials

Asset Essentials pricing is based on a maximum storage limit of 200GB of data. Data storage that exceeds 200GB may subject to an additional fee.



Order terms

BY SIGNING THIS ORDER FORM, WHETHER BY ELECTRONIC OR WRITTEN SIGNATURE, YOU ARE PLACING A BINDING ORDER FOR THE OFFERINGS SHOWN. IF THE INDIVIDUAL ENTERING INTO THIS AGREEMENT IS ACCEPTING ON BEHALF OF A COMPANY OR OTHER LEGAL ENTITY, THE INDIVIDUAL REPRESENTS THAT THEY HAVE THE AUTHORITY TO BIND SUCH ENTITY AND ITS AFFILIATES TO THE TERMS AND CONDITIONS OF THIS AGREEMENT, IN WHICH CASE THE TERM "CUSTOMER" SHALL REFER TO SUCH ENTITY AND ITS AFFILIATES. IF THE INDIVIDUAL ACCEPTING THIS AGREEMENT DOES NOT HAVE SUCH AUTHORITY OR DOES NOT AGREE WITH THE TERMS AND CONDITIONS SET FORTH HEREIN, THE INDIVIDUAL MUST NOT ACCEPT THIS AGREEMENT AND MAY NOT USE THE OFFERINGS.

- A. The "Effective Date" of the Agreement between Customer and Brightly Software, a Siemens Company ("Siemens") is the date Customer accepts this Order
- B. Proposal expires in sixty (60) days.
- C. The Siemens entity entering into this Agreement is Brightly Software, Inc., a Delaware corporation, and the notice address shall be Corporate Trust Center, 1209 Orange Street, Wilmington, DE 19801 USA, Attn: Brightly Software.
- D. By accepting this Order, and notwithstanding anything to the contrary in any other purchasing agreement, Customer agrees to pay all relevant Subscription Fees for the full Subscription Term defined above.
- E. Payment terms: Net 60
- F. This Order and its Offerings will be subject to the terms and conditions of the Terms of Service (the Base Terms together with any applicable Supplemental Terms) found at http://brightlysoftware.com/terms (http://brightlysoftware.com/terms) ("Agreement"), unless Customer has a separate written agreement executed by Brightly Software, Inc. for the Offerings, in which case the separate written agreement will govern its defined Term. Acceptance is expressly limited to the terms of the Agreement. No other terms and conditions will apply. The terms of any purchase order or other document from Customer are excluded and such terms will not apply to the Order and will not supplement or modify the Agreement irrespective of any language to the contrary in such document.
- G. Where the Customer is a state, local, or public education entity created by the laws of the applicable state, Siemens and Customer agree that the provisions of the State, Local Government, and Higher Education Addendum ("SLED Addendum") found at http://brightlysoftware.com/terms) take precedence over any conflicting terms in the Agreement to the extent the deviations set forth therein are required by applicable law.
- H. Siemens shall invoice Customer and Customer agrees to pay Siemens the amount specified on this Order.

 Quantities purchased may not be decreased during the relevant Subscription Term. Customer is responsible for providing complete and accurate billing and contact information to Siemens and notifying Siemens promptly of any changes to such information.
- I. If Customer is paying by credit card or Automated Clearing House ("ACH"), Customer shall establish and maintain valid and updated credit card information or a valid ACH auto debit account (in each case, the "Automatic Payment Method"). Upon establishment of such Automatic Payment Method, Siemens is hereby authorized to charge any applicable fees, including any processing fees, using such Automatic Payment Method.
- J. Customer is responsible for paying all taxes associated with its purchases hereunder. Siemens shall invoice Customer and Customer shall pay that amount unless Customer provides Siemens with a valid tax exemption



- certificate, direct pay permit, or other government-approved documentation. Notwithstanding the foregoing, Customer is responsible for, and, to the extent permitted by law, will indemnify Siemens for: 1) any encumbrance, fine, penalty or other expense which Siemens may incur as a result of Customer's failure to pay any taxes required hereunder, and 2) any taxes, including withholding taxes, resulting from making an Offering available to Users in geographic locations outside the country in which Customer is located as per the Order. For clarity, Siemens is solely responsible for taxes assessable against Siemens based on its income, property and employees.
- K. Siemens maintains the right to increase fees within the Subscription Term for Recurring Fee Offerings by an amount not to exceed the greater of prices shown in the investment table or the applicable CPI and other applicable fees and charges every 12 months. Any additional or renewal Subscription Terms will be charged at the then-current rate.
- L. In the event Customer purchases the Cloud Services (including any renewals thereof) through an authorized reseller of Siemens, the terms and conditions of this Agreement shall apply and supersede any other agreement except for any terms and conditions related to fees, payment or taxes. Such terms and conditions shall be negotiated solely by and between Customer and such authorized reseller. In the event Customer ceases to pay the reseller, or terminates its agreement with the reseller, Siemens shall have the right to terminate Customer's access to the Cloud Services at any time upon thirty (30) days' notice to Customer unless Customer and Siemens have agreed otherwise in writing.

Cloud Services

- A. Billing frequency: Annual
- B. Cloud Services Offerings will be subject to the terms and conditions of the General Software and Cloud Supplemental Terms found at http://brightlysoftware.com/terms).
- C. Any Offerings identified as Cloud Services on this Order shall automatically renew for additional periods equal to the expiring Subscription Term or one year, whichever is longer, unless either party has provided written notice of its intent to terminate the Cloud Service subscription not less than forty-five (45) days prior to the expiration of the then-current Subscription Term.
- D. During the Term, Siemens shall, as part of Customer's Subscription Fees, provide telephone and email support ("Support Services") during the hours of 8:00 AM and 6:00 PM EST, Monday through Friday ("Business Hours"), excluding holidays.
- E. Siemens shall use commercially reasonable efforts to make its Software or Cloud Service available 99.9% of the time for each full calendar month during the Subscription Term, determined on twenty-four (24) hours a day, seven (7) days a week basis (the "Service Standard"). The Service Standard availability for access and use by Customer(s) excludes unavailability when due to: (a) any access to or use of the Cloud Service by Customer or any Account User that does not strictly comply with the terms of the Agreement or the Documentation; (b) any failure of performance caused in whole or in part by Customer's delay in performing, or failure to perform, any of its obligations under the Agreement; (c) Customer's or its Account User's Internet connectivity; (d) any Force Majeure Event; (e) any failure, interruption, outage, or other problem with internet service or non-Cloud Service; (f) Scheduled Downtime; or (g) any disabling, suspension, or termination of the Cloud Service by Siemens pursuant to the terms of the Agreement. "Scheduled Downtime" means, with respect to any applicable Cloud Service, the total amount of time (measured in minutes) during an applicable calendar month when such Cloud Service is unavailable for the majority of Customer's Account Users due to planned Cloud Service maintenance. To the extent reasonably practicable, Siemens shall use reasonable efforts to provide eight (8) hours prior notice of Cloud Service maintenance events and schedule such Cloud Service maintenance events outside the applicable



- business hours.
- F. Siemens reserves the right to block IP addresses originating a Denial of Service (DoS) attack. Siemens shall notify Customer should this condition exist and inform Customer of its action. Once blocked, an IP address shall not be able to access the Cloud Service and the block may be removed once Customer is satisfied corrective action has taken place to resolve the issue. Siemens also reserves the right to suspend or terminate service if Customer: 1) performs load tests, network scans, penetration tests, ethical hacks or any other security auditing procedure on the Cloud Service, 2) interferes with or disrupts the integrity or performance of the Cloud Service or data contained therein, or 3) otherwise violates the use restrictions under this Agreement.

Professional Services:

- A. Professional Services Offerings will be subject to the terms and conditions of the Services Supplemental Terms found at http://brightlysoftware.com/terms (http://brightlysoftware.com/terms).
- B. Unless otherwise specified in an applicable Order: (i) Siemens will perform the Professional Services during workdays, Monday through Friday, up to 8 hours a day; (ii) any estimate of hours or costs are reasonable, good faith estimates only; and (iii) each task is performed as firm fixed price work or time and materials as described in this Order. Siemens is only obliged to supply Professional Services and/or Deliverables as expressly stated in this Order. Siemens shall not be obliged to supply any Professional Services and/or Deliverables without a valid Order.
- C. **Scheduling**. Siemens requires at least 6 weeks advanced notice from the acceptance of an Order to schedule Professional Services delivery dates when travel is required. Onsite Professional Services shall be delivered consecutively in a single onsite visit unless the applicable Order includes the additional fees and incidental expenses associated with multiple visits.
- D. **Unused Professional Services.** Unless otherwise specified in the Order, Siemens reserves the right to expire any unused Professional Services 6 months from the Effective Date set forth on the Order, and Customer will not be entitled to receive a refund for any fees prepaid for such expired Professional Services.
- E. **Customer Cooperation.** Customer will cooperate reasonably and in good faith with Siemens in its performance of Professional Services by: (i) providing access to any necessary Customer Data, (ii) allocating sufficient resources and timely performing any tasks reasonably necessary to enable Siemens to perform its obligations under the Order, and (iii) actively participate in scheduled project meetings. Any delays in the performance of Professional Services or delivery of Deliverables caused by Customer may result in additional applicable charges for resource time.
- F. **Incidental Expenses**. Customer will reimburse Siemens for travel and related business expenses incurred in connection with Professional Services. If an estimate of incidental expenses is included in the Order, Siemens will not exceed a 5% inflation of such estimate without the written consent of Customer.

Additional information

- A. Prices shown above do not include any taxes that may apply. Any such taxes are the responsibility of Customer. This is not an invoice. For customers based in the United States, any applicable taxes will be determined based on the laws and regulations of the taxing authority(ies) governing the "Ship To" location provided by Customer. Tax exemption certifications can be sent to accountsreceivable@brightlysoftware.com (mailto:accountsreceivable@brightlysoftware.com).
- B. Billing frequency other than annual is subject to additional processing fees.
- C. Provide Siemens with the purchase order number, if applicable. Acceptance of this Order without a purchase order number indicates that a purchase order is not necessary. Please reference Q-425594 on any applicable purchase order and email to Purchaseorders@Brightlysoftware.com



(mailto:Purchaseorders@Brightlysoftware.com)

D. Brightly Software, Inc. can provide evidence of insurance upon request.



Signature

Presented to:

Oneida County - Q-425594 March 11, 2025, 9:23:58 AM

Accepted by:

| Printed Name | | |
|--------------|--|--|
| | | |
| Signed Name | | |
| | | |
| Title | | |
| | | |
| Date | | |

| GENERAL FUND - FINA | NCE - RESERVE FOR CONTINGENCY | | | | i | | | |
|---------------------|------------------------------------|-------------|--------------|----------------|---------------|----------------------|-------------|------------|
| | | | | | | | | |
| | | 2026 Budget | 2025 Amended | Buaget | | | | |
| Account | Title | Request | | | 2025 Estimate | 2024 Actual | 2023 Actual | 2022 Actua |
| 101.58.59990.411100 | GENERAL PROPERTY TAXES (R) | 12,706,042 | 12,967,128 | 98% | 12,967,128 | 14,097,613 | 14,235,099 | 13,613,636 |
| 101.58.59990.411101 | GEN PROP TX CHRG BACKS (R) | 535 | 266 | 201% | 266 | 670 | - | 19,588 |
| 101.58.59990.411500 | FOREST CROPLAND/MANAGED LAND (R) | 126 000 | 115 000 | 110% | 126,000 | 152,163 6,963,859 | 201,529 | 98,12 |
| 101.58.59990.412210 | COUNTY SALES TAX (R) | 7,255,000 | 7,050,000 | 103% | 7,050,000 | 6,963,859 | 6,887,889 | 6,458,24 |
| 101.58.59990.412220 | SALES TAX RETAINED BY COUNTY (R) | - | - | 0% | - | - | 110 | 12 |
| 101.58.59990.418800 | INTEREST ON TAXES (R) | 250,000 | | 100% | 250,000 | 269,333 | 260,576 | 216,79 |
| 101.58.59990.418900 | PENALTY ON TAXES (R) | 125,000 | | 83% | 125,000 | 134,380 | | |
| 101.58.59990.434110 | SHARED REVENUE (R) | 678,100 | 661,349 | 103% | 666,814 | 655,907 | 178,029 | 185,00 |
| 101.58.59990.435801 | STATE AID-CONSERVATION AIDS (R) | 187,000 | 150,000 | 125% | 187,000 | 179,233 | 292,153 | 89,00 |
| 101.58.59990.435901 | PILT-EXEMPT COMPUTERS (R) | 20,000 | 25,000 | 80% | 20,000 | 27,682 | 15,852 | 15,85 |
| 101.58.59990.435902 | PERSONAL PROPERTY AID (R) | 74,000 | 162,315 | 46% | 74,000 | 73,777 | 73,777 | 73,77 |
| 101.58.59990.474110 | LOCAL DEPT CHGS-INDIRECT CST (R) | 217,689 | 137,416 | 158% | 137,500 | 65,303 | 65,476 | 67,86 |
| 01.58.59990.481100 | INTEREST EARNED (R) | 2,000,000 | 1,825,000 | 110% | 2,000,000 | 1,767,172 | 1,675,809 | 128,36 |
| 101.58.59990.482100 | RENT OF OTHER FACILITIES (R) | - | - | 0% | - | - | (109) | |
| 101.58.59990.483100 | SALE OF FIXED ASSETS (R) | - | - | 0% | - { | 21,500 | 37,350 | 25 |
| 101.58.59990.483110 | SALE OF COUNTY LAND (R) | - | 62,582 | 0% | 86,000 | 123,713 | 182,017 | 170,29 |
| 01.58.59990.484102 | OPIOID LAWSUIT SETTLEMENT (R) | - | - | 0% | - | - | 64,700 | 248,53 |
| 01.58.59990.489100 | MISCELLANEOUS REVENUES (R) | - | 2,000 | 0% | - | - | 65,660 | 53,16 |
| 01.58.59990.489400 | BOND GUARANTY FEE (R) | 96,000 | 65,000 | 148% | 65,000 | 112,000 | 75,528 | - |
| 101.58.59990.493051 | APPL CONT APPN-BOND GUARANTY (R) | - | 40,000 | 0% 0% 0% | - | - | - | - |
| 101.58.59990.493052 | APPL CONT APPN-HSC TRANSITION (R) | - | 400,000 | 0% | - | - | - | - |
| 101.58.59990.493101 | FUND BAL APP-GENERAL FUND (R) | - | 22,157 | 0% | - | - | - | - |
| •••••• | <u>REVENUES</u> | 23.735.366 | 24.085.213 | 99% | 23.754.707 | 24.644.305 | 24.441.735 | 21.546.87 |
| 01.58.59990.512009 | OTHER EMPLOYER CONTRIBUTIONS (E) | - | 6,000 | 0% | - | - | - | ········ |
| 101.58.59990.521901 | OTHER PROFESSIONAL SERVICES (E) | 100,000 | - | 100% | - | 1,263 | 23,597 | 74,49 |
| 01.58.59990.521910 | CONTRACTUAL PROGRAMS (E) | 125,000 | 125.000 | 100% | 5,000 | - | - | - |
| 01.58.59990.583050 | BANK SERVICE CHARGES (E) | - | 3,000 | 0% | 2,100 | - | - | - |
| 01.58.59990.583051 | BOND GUARANTY RELATED EXPENSES (E) | 96,000 | 105,000 | 91% | 15.000 | 4,018 | - | - |
| 01.58.59990.583052 | HUMAN SERVICES TRANSITION (E) | - | 69,941 | 0% | 32,000 | 72,289 | 1,938 | - |
| 01.58.59990.583200 | CHG ACCOUNTING ASSUMPTION (E) | - | - | 0% | - | - | (98,031) | 445,24 |
| | EXPENSES | 321.000 | 308.941 | 104% | 54.100 | 77.570 | (72,496) | 519.73 |
| | NET | 23.414.366 | | | 23.700.607 | 24.566.735 | | |

| GENERAL FUND - FINANCE - RESERVE FOR CONTINGENCY ~ NO | TE: |
|--|-------------------------------|
| 404 50 50000 444400 OFNEDAL DDODEDTV TAV | |
| 101.58.59990.411100 GENERAL PROPERTY TAX | |
| Description General Corporate Purpose | Amoun |
| General Corporate Purpose | 9,726,61 |
| Countywide EM: | 2,495,34 |
| ibrary | 484,08 |
| | Total: \$12,706,04 |
| 104 59 50000 412240 COUNTY SALES T | |
| 101.58.59990.412210 COUNTY SALES T Description | A |
| ANDOR O 00/ are lestic | Amoun |
| WDOR 2.9% projectio | 7,255,00 Total: \$7,255,00 |
| | Τοιαί. Ψ7,200,00 |
| 101.58.59990.434110 SHARED REVENI | |
| Description WDOR 9/15/25 notic | Amouni |
| WDOR 9/15/25 notic | 678,10 |
| | Total: \$678,10 |
| AOA EO EOOOO ATAAAO LOOM DEDT CLICO INDIDECT C | |
| 101.58.59990.474110 LOCAL DEPT CHGS -INDIRECT C | |
| Description | Amouni |
| Fund 205 WIC Rer | 6,00 |
| Fund 206 PH Ren | 74,18 |
| Fund 201 SocServ Rei Fund 201 ADRC Ren | 57,93 |
| | 8,06 |
| Fund 201 HumServ Rei | 71,50 |
| | Total: \$217,68 |
| 104 FO FOOO 404400 INTEDECT FADNI | |
| 101.58.59990.481100 INTEREST EARNI | A |
| Description \$46 M @ 4.25% interes | Amoun |
| 546 M @ 4.25% interes | 2,000,00 |
| | Total: \$2,000,00 |
| 101.58.59990.489400 BOND GUARANTY FE Description | |
| Description | Amoun |
| ST Guarantee Fee 5/1/26 restrict | 48,00 |
| BT Guarantee Fee 5/1/26, restrict BT Guarantee Fee 11/1/25, restrict | 48,00 |
| of Guarantee Fee 11/1/25, restrict | Total: \$96,00 |
| | |
| 101.58.59990.521901 OTHER PROFESSIONAL SERVIC | |
| Description | Amount |
| Placeholder for LIT to departmer | 100,00 |
| | Total: \$100,00 |
| 101.58.59990.521910 CONTRACUTAL PROGRAM | |
| Description | Amoun |
| Description Sweeny broadbar | |
| Oncerns projects TDF | 25,00 |
| Chairman projects TBI | 100,00 |
| | Total: \$125,00 |

| PROPERTY TAX LEVY | 2021 Levy / 2022 Fiscal Year | 2022 Levy / 2023 Fiscal Year | 2023 Levy / 2024 Fiscal Year | Est. 2024 Levy / 2025 Fiscal Year | Est. 2025 Levy / 2026 Fiscal Year | Change | vs. Prior Year |
|--|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------------|--------|----------------|
| CY payable FY allowable levy | 14,695,712 | 14,917,115 | 15,020,559 | 15,215,119 | 15,331,260 | 0.8% | 116,141 |
| PY personal property aid | 73,709 | 73,777 | 73,777 | 73,777 | 162,315 | 120.0% | 88,538 |
| Net new construction, net of TID | 147,694 | 102,991 | 194,560 | 204,413 | 206,684 | 1.1% | 2,271 |
| Less CY personal property aid | (73,777) | (73,777) | (73,777) | (162,315) | (162,315) | 0.0% | 0 |
| Total Allowable Levy Under Limit | 14,843,338 | 15,020,106 | 15,215,119 | 15,330,993 | 15,537,944 | 1.3% | 206,950 |
| Total Tax Levy Proposal | | | | | | | |
| Library | 432,015 | 435,650 | 451,747 | 467,954 | 484,085 | 3.4% | 16,131 |
| County Bridge Aid | 137,500 | <u> </u> | 875,000 | 53,100 | 237,559 | 347.4% | 184,459 |
| Charitable & Penal Charges per State Comptroller | | | _ | 4,756 | _ | N/A | (4,756) |
| Property taxes charged back per WDOR | | 6,496 | _ | 266 | 535 | 101.5% | 269 |
| Countywide EMS | 2,328,869 | 2,758,386 | 2,539,439 | 2,434,487 | 2,495,345 | 2.5% | 60,858 |
| Countywide Livis | 2,328,809 | 2,738,380 | 2,339,439 | 2,434,467 | 2,433,343 | 2.370 | 00,838 |
| Allowable Levy Under Limit | 14,843,338 | 15,020,106 | 15,215,119 | 15,330,993 | 15,537,944 | 1.3% | 206,950 |
| Total Levy | 17,741,722 | 18,220,638 | 19,081,305 | 18,291,556 | 18,755,468 | 2.5% | 463,912 |
| Levy Allocations by Purpose Under Levy Limit | | | 3 | | | | |
| Social Services - ADRC | 141,413 | 141,413 | 141,413 | 141,413 | 177,642 | 25.6% | 36,229 |
| Social Services - Social Services | 1,742,580 | 1,675,034 | 1,766,483 | 1,893,240 | 1,901,297 | 0.4% | 8,057 |
| Social Services - Human Services | 1,7 42,300 | 1,075,054 | 1,700,403 | 1,017,124 | 1,412,183 | 38.8% | 395,059 |
| Human Service Center | 1,505,768 | 1,223,253 | 330,059 | - | 1,112,103 | N/A | - |
| Public Health | 527,797 | 585,000 | 622,000 | 636,000 | 741,414 | 16.6% | 105,414 |
| Highway Department | 1,578,796 | 1,578,796 | 1,578,796 | 1,578,796 | 1,578,796 | 0.0% | - |
| General Corporate Purposes | 9,346,984 | 9,816,610 | 10,776,368 | 10,064,687 | 9,726,612 | -3.4% | (338,075) |
| Above Levy Limit | , , | , , | | | , , | | , , , |
| Bridge Aid | 137,500 | - | 875,000 | 53,100 | 237,559 | 347.4% | 184,459 |
| EMS | 2,328,869 | 2,758,386 | 2,539,439 | 2,434,487 | 2,495,345 | 2.5% | 60,858 |
| Library | 432,015 | 435,650 | 451,747 | 467,954 | 484,085 | 3.4% | 16,131 |
| Other | - | 6,496 | - | 5,022 | 535 | N/A | (4,487) |
| Total | 17,741,722 | 18,220,638 | 19,081,305 | 18,291,822 | 18,755,468 | 2.5% | 463,646 |
| Equalized Valuation | 7,797,473,900 | 9,040,757,600 | 11,007,662,100 | 12,049,967,300 | 13,316,759,900 | 10.5% | 1,266,792,600 |
| Rate per \$1000 of Equalized Valuation | \$ 2.28 | \$ 2.02 | \$ 1.73 | \$ 1.52 | \$ 1.41 | -7.2% | \$ (0.11) |
| Contingency Amount | 12,107,868 | 13,010,646 | 13,767,554 | 12,967,128 | 12,706,042 | | |

| | | 2026 Dept Budget | | | | |
|---------------------|----------------------------------|------------------|----------------------|----------------------|----------------------|----------------------|
| Account | | Request | 2025 Projected | 2025 Current Actual | 2025 Current Budget | 2024 Actual |
| 101.36.51540.493014 | APPL CONT APPR-INS-RISK MAN (R) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.512010 | SAFETY PROGRAM (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.521901 | OTHER PROFESSIONAL SERVICES (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.523201 | VEHICLE REPAIR (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.523208 | BUILDINGS MAINTENANCE (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.531751 | INS ON BUILDINGS & CONTEN (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.531752 | INS ON VEHICLES & EQUIPME (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.531753 | PUBLIC LIABILITY (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.531754 | PUBLIC LIABILITY DEDUCTIB (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.531760 | PREMIUMS ON SURETY BONDS (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.531762 | WORKERS COMPENSATION PREI (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.531764 | AUTOMOBILE DEDUCTIBLE (E) | 0 | 0 | 0 | 0 | 0 |
| 101.36.51540.531901 | OTHER SUPPLIES & EXPENSES (E) | \$ - | \$ - | \$ - | \$ - | \$ 205.00 |
| 101.36.51930.474108 | LOCAL DEPT CHGS-LIAB & INSUR (R) | \$ 495,500.00 | \$ 365,600.00 | \$ - | \$ 439,500.00 | \$ 262,899.48 |
| 101.36.51930.474109 | LOCAL DEPT CHGS-WORK COMP (R) | \$ 372,500.00 | \$ 355,000.00 | \$ 243,077.28 | \$ 276,000.00 | \$ 225,778.18 |
| 101.36.51930.484100 | INSURANCE RECOVERIES (R) | \$ 33,000.00 | \$ 50,000.00 | \$ 43,290.90 | \$ 50,000.00 | \$ 75,595.94 |
| 101.36.51930.484101 | PREMIUM DIV/REFUND (R) | \$ - | \$ 45,000.00 | \$ 38,567.61 | \$ 50,000.00 | \$ 39,573.39 |
| 101.36.51930.489150 | REIMBURSEMENT OF EXPENDIT (R) | \$ - | \$ - | \$ - | \$ - | \$ - |
| 101.36.51930.493013 | APPL CONT APPR-INS-LIABILITY (R) | \$ - | \$ - | \$ - | \$ - | \$ - |
| 101.36.51930.521901 | OTHER PROFESSIONAL SERVICES (E) | \$ 5,000.00 | \$ 5,000.00 | \$ - | \$ 5,000.00 | \$ 5,125.00 |
| 101.36.51930.523201 | VEHICLE REPAIR (E) | \$ 40,000.00 | | ' | \$ 40,000.00 | ' |
| 101.36.51930.523208 | BUILDINGS MAINTENANCE (E) | \$ 15,000.00 | \$ 20,000.00 | \$ 17,828.00 | \$ 15,000.00 | \$ 12,114.00 |
| 101.36.51930.531751 | INS ON BUILDINGS & CONTENTS (E) | \$ 113,000.00 | | \$ 107,585.00 | · · | ' |
| 101.36.51930.531752 | INS ON VEHICLES & EQUIPMENT (E) | \$ 85,000.00 | | \$ 80,880.00 | \$ 77,000.00 | |
| 101.36.51930.531753 | PUBLIC LIABILITY (E) | \$ 140,000.00 | | \$ 133,324.00 | \$ 132,000.00 | ' |
| 101.36.51930.531754 | PUBLIC LIABILITY DEDUCTIBLE (E) | \$ 50,000.00 | | \$ - | \$ 47,500.00 | \$ 39,107.00 |
| 101.36.51930.531756 | INSURANCE ON BOILER (E) | \$ 4,000.00 | | \$ 4,388.00 | \$ 3,500.00 | ' |
| 101.36.51930.531757 | AUTOMOBILE LIABILITY (E) | \$ 139,000.00 | | \$ 132,718.00 | \$ 131,000.00 | \$ 124,862.00 |
| 101.36.51930.531758 | AUTOMOBILE COMPREHENSIVE (E) | \$ - | \$ - | \$ - | \$ - | \$ - |
| 101.36.51930.531759 | OTHER INSURANCE (E) | \$ - | \$ - | \$ - | \$ - | \$ - |
| 101.36.51930.531760 | PREMIUMS ON SURETY BONDS (E) | \$ 7,500.00 | \$ 5,200.00 | \$ 5,168.00 | \$ 7,500.00 | \$ 8,704.00 |
| 101.36.51930.531761 | OFFICIALS BOND & NOTARY (E) | \$ - | \$ - | \$ - | \$ - | \$ - |
| 101.36.51930.531762 | WORKERS COMPENSATION PREIUM (E) | \$ 372,500.00 | \$ 355,000.00 | \$ 354,736.00 | \$ 338,000.00 | \$ 268,981.00 |
| 101.36.51930.531763 | AUTOMOBILE COLLISION INS (E) | - | \$ - | \$ - | \$ - | \$ - |
| 101.36.51930.531764 | AUTOMOBILE DEDUCTIBLE (E) | \$ 18,000.00 | \$ 15,000.00 | \$ 6,244.57 | \$ 18,000.00 | \$ 21,233.69 |
| 101.36.51930.531765 | DEDUCTIBLE FUND ESCROW (E) | \$ 10,000.00 | | \$ 44,841.00 | - | \$ (5,506.46) |
| 101.36.51930.531775 | STORAGE TANK INSURANCE (E) | \$ 2,000.00 | · · | \$ - | \$ 2,000.00 | \$ - |
| | Revenue | , | | Rev: \$324,935.79 | Rev: \$815,500.00 | Rev: \$603,846.99 |
| | Expense | | Exp: \$945,441.00 | Exp: \$907,941.44 | Exp: \$915,500.00 | Exp: \$802,595.37 |
| | Tax Levy | \$ (100,000.00) | Total: -\$129,841.00 | Total: -\$583,005.65 | Total: -\$100,000.00 | Total: -\$198,748.38 |



ONEIDA COUNTY HUMAN SERVICES

Better Together

Court House

1 S. Oneida Ave Rhinelander, WI 54501 Phone: 715-362-5695 Fax: 715-362-7910

- Child Support
- Economic Support
- Child Protective Services
- Foster/Kinship Care
- Youth Justice

Timber Drive

705 E. Timber Drive Rhinelander, WI 54501 Phone: 715-369-2215 Fax: 715-369-2214

- Adult Community Services
- Children's Community Services
- Emergency Services
- Outpatient Clinic

Aging & Disability Resource Center

100 W. Keenan St Rhinelander, WI 54501 Phone: 715-369-6170 Fax: 715-369-6245

- Adult Protective Services
- Disability Benefits
- Elderly Benefits
- Information & Assistance
- Transportation
- Volunteer Opportunities

WHEAP Program

The Wisconsin Home Energy Assistance Program (WHEAP) provides assistance to eligible households with their heating and electric bills. The program also provides assistance to eligible households when their primary heating system no longer provides heat, is inoperable or becomes unsafe.

During the heating season (10/1 through 5/15), WHEAP agencies are required to respond within 18 hours to any crisis requests when there is a potential urgent safety concern per LIHEAP Statute and Regulation section 2604 (1). This includes no heat situations when expected outside temperature is low, if there are signs of carbon monoxide levels in the home, or if the household has any vulnerable individuals (elderly, disabled, children under six).

To meet these requirements, the agency has an after-hours (evenings, weekends and holidays) procedure in place where customers are instructed to contact the non-emergency number for the Oneida County Sheriff's Department. Dispatch contacts WHEAP staff when "no heat" calls come through. WHEAP staff determine whether there is a health and safety concern or if circumstances are life threatening when assessing what measures to take. This may consist of providing space heaters or relocation of residents.

For the last few years, the Support Programs Manager has carried the after-hours phone during the heating season. To provide relief and better service to our customers, it is felt that there is a business need to rotate this responsibility between staff that work with this program daily. This year, WHEAP staff will be included in an on-call schedule and responsible to carry the on-call WHEAP phone every other week.

While on-call, staff are restricted from personal activities and need to be available when a call comes in. We would like to propose staff to be compensated with \$20 a day when they are assigned the on-call phone during the weekends and holidays/courthouse closure days. This will assist in ensuring availability and valuing staff time when assigned this responsibility.

This will be paid for out of funds the county received to administer the program. Tax levy would only be needed if expenditures to administer the program exceed out contracted allocation amount. In the last 5 years, this has occurred one time in the amount of \$219.39 in 2023.

This was approved by the Human Service Committee on 09/15/25.

Energy Assistance On-Call Pay

| | | | RETIRE | WORKERS | | |
|-----------------------------|--------|---------------|------------------|---------------|----|--------|
| | | FICA | ERS SHARE | COMP | T | OTAL |
| | Wages | <u>512001</u> | <u>512002</u> | <u>512006</u> | | |
| Pager Pay @ \$20.00 per day | 780.00 | 59.67 | 53.04 | \$ 16.22 | \$ | 908.93 |

Tax Levy to Administer Energy Assistance

| | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
|-----------------------|---------------|------------------|----------------|--------------|-------------------|-------------|
| State Aid | \$ 91,288.69 | \$ 90,897.78 | \$ 90,999.95 | \$ 87,235.23 | \$ 87,464.10 \$ | 92,959.00 |
| Expenses | \$ 88,969.00 | \$ 89,284.67 | \$ 77,700.69 | \$ 87,454.62 | \$ 74,472.98 \$ | 80,430.00 |
| (Surplus) or Deficit* | \$ (2,319.69) | \$ (1,613.11) \$ | \$ (13,299.26) | \$ 219.39 | \$ (12,991.12) \$ | (12,529.00) |
| | | | | | | |
| Indirect costs billed | \$ 4,568.00 | \$ 15,169.00 | \$ 21,281.00 | \$ 24,409.00 | \$ 13,808.00 \$ | 12,529.00 |

*Deficits require County Tax Levy

^{*}Indirect Costs are not included in our General Ledger accounting. They come from the county's indirect cost plan. By submitting them to our funding sources we are able to draw down additional funding if available.



ONEIDA COUNTY HUMAN SERVICES

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- Disability Benefits
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- Information & Assistance
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- Volunteer Opportunities

MFMORANDUM

TO: Oneida County Executive Committee

FROM: OCHS Management

SUBJECT: Conversion of CCS Facilitator position to Mental Health Technician position

DATE: September 15, 2025

OCHS management is seeking to convert a vacant CCS Service Facilitator position to a CCS Mental Health Technician position.

A mental health technician can provide direct psychosocial rehabilitation services to CCS clientele which are billable to the program. Having this position internal to the organization would help alleviate the pressure on securing external providers to deliver these services.

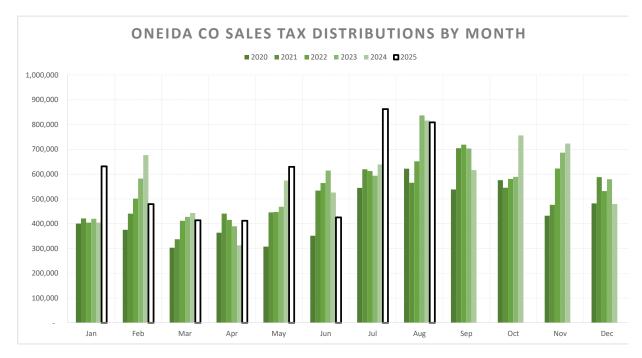
We expect that having an employee providing psychosocial rehabilitation at the direction of the clinical coordinator will enhance communication, improve continuity of care, improve documentation of services delivered, and ensure proper use of mental health intervention modalities.

While this change will reduce overall cost to the program, it is essentially cost neutral as the CCS program is 100% funded in the State of Wisconsin. See attached fiscal impact analysis.

Approved by Human Services Committee to forward to Executive Committee on 09/15/25.

| Converting CCS Facilitator to Mental Health Technician | | | | | | | | | | |
|---|--------------|-------------|-------------|--------------|----------|-------------|--------------|--|--|--|
| Salary FICA Retirement Health Ins Life Ins Workers Comp Total | | | | | | | | | | |
| CCS Facilitator Grade J | \$ 61,214.40 | \$ 4,682.90 | \$ 4,162.58 | \$ 18,500.00 | \$ 96.48 | \$ 1,273.26 | \$ 89,929.62 | | | |
| MH Technician Grade G | \$ 47,756.80 | \$ 3,653.40 | \$ 3,247.46 | \$ 18,500.00 | \$ 96.48 | \$ 993.34 | \$ 74,247.48 | | | |
| Total Reduction of Cost | \$ 13,457.60 | \$ 1,029.50 | \$ 915.12 | \$ - | \$ - | \$ 279.92 | \$ 15,682.14 | | | |

 $^{{\}tt ***Although\ this\ creates\ a\ reduction\ in\ costs,\ it\ remains\ budget\ neutral\ since\ CCS\ is\ 100\%\ MA\ Funded}.$



Sales Tax Distributions by Month

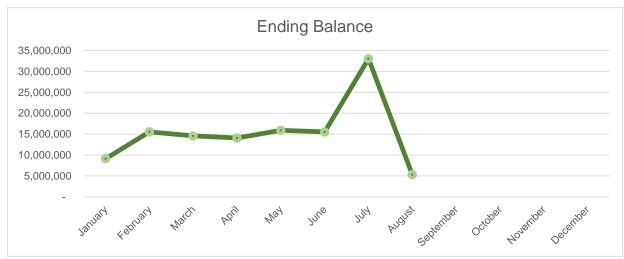
| | <u>2020</u> | 2021 | 2022 | 2023 | 2024 | <u>!</u> | <u>2025</u> |
|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------|-------------|
| Jan | 400,630 | 420,899 | 404,107 | 420,049 | 404,380 | | 631,495 |
| Feb | 374,937 | 440,390 | 501,151 | 581,804 | 676,612 | | 479,199 |
| Mar | 302,900 | 337,383 | 411,163 | 427,402 | 443,215 | | 414,170 |
| Apr | 363,400 | 440,684 | 415,204 | 389,398 | 312,431 | | 412,001 |
| May | 307,624 | 445,715 | 446,697 | 468,273 | 573,931 | | 629,422 |
| Jun | 351,440 | 533,259 | 563,546 | 613,723 | 525,561 | | 425,266 |
| Jul | 544,174 | 618,908 | 612,151 | 593,004 | 638,215 | | 862,453 |
| Aug | 621,584 | 565,100 | 651,494 | 836,594 | 815,565 | | 808,832 |
| Sep | 537,871 | 703,930 | 718,692 | 703,180 | 615,583 | | |
| Oct | 574,925 | 544,833 | 580,311 | 588,767 | 755,779 | | |
| Nov | 432,256 | 476,000 | 622,264 | 686,319 | 723,216 | | |
| Dec | 481,521 | 587,322 | 531,460 | 579,376 | 479,100 | | |
| Total | \$ 5,293,263 | \$ 6,114,422 | \$ 6,458,240 | \$ 6,887,889 | \$ 6,963,589 | \$ | 4,662,838 |
| Annual Budget | 4,550,000 | 4,800,000 | 5,500,000 | 6,400,000 | 7,060,000 | | 7,050,000 |
| % of Budget | 108% | 116% | 127% | 117% | 108% | | 66% |
| % Chg vs PY | | 16% | 6% | 7% | 1% | ò | -33% |

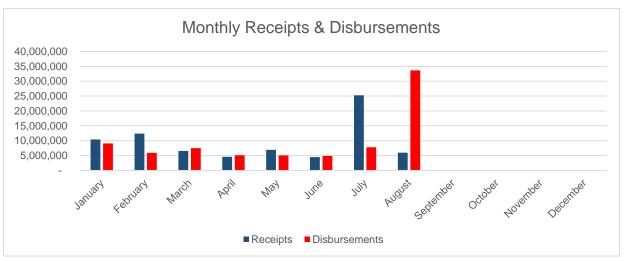
Source: WDOR, Monthly County Sales Tax Distributions



Oneida County 2025 Checking Account

| Month | Beginning Balance | Receipts | Disbursements | Ending Balance |
|--------------|-------------------|------------|---------------|----------------|
| January | 7,778,181 | 10,417,993 | 9,092,032 | 9,104,142 |
| February | 9,104,142 | 12,364,460 | 5,931,286 | 15,537,317 |
| March | 15,537,317 | 6,519,802 | 7,476,369 | 14,580,750 |
| April | 14,580,750 | 4,566,151 | 5,086,165 | 14,060,736 |
| May | 14,060,736 | 6,897,151 | 5,062,456 | 15,895,432 |
| June | 15,895,432 | 4,472,301 | 4,848,724 | 15,519,009 |
| July | 15,519,009 | 25,253,903 | 7,756,848 | 33,016,064 |
| August | 33,016,064 | 5,937,907 | 33,646,665 | 5,307,306 |
| September | 5,307,306 | | | |
| October | - | | | |
| November | - | | | |
| December | - | | | |
| Year To Date | 7,778,181 | 76,429,668 | 78,900,544 | 5,307,306 |
| Average | | 9,553,709 | 9,862,568 | |





End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.58.59990.000000{-}101.58.59999.999999

| Account Header | Title | Account Number | | YTD | Budget | Variance | % Budget |
|---|----------------------------------|-----------------------|--------|----------------|----------------|---------------|----------|
| | I | und101 - GENERA | L FUND | | | | |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | OTHER EMPLOYER CONTRIBUTIONS | 101.58.59990.512009 | | 10,690.00 | 6,000.00 | -4,690.00 | 178.16% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | COST ALLOC- VACANCY/REDUCTION | 101.58.59990.513901 | | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | COST ALLOC-COLA ADJUSTMEN | 1 101.58.59990.513902 | | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | COST ALLOC-HEALTH / FRINGE | 101.58.59990.513904 | | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | OTHER PROFESSIONAL | 101.58.59990.521901 | | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | CONTRACTUAL PROGRAMS | 101.58.59990.521910 | | 4,593.55 | 125,000.00 | 120,406.45 | 3.67% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | BANK SERVICE CHARGES | 101.58.59990.583050 | | 2,045.90 | 3,000.00 | 954.10 | 68.19% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | BOND GUARANTY RELATED EXPENSES | 101.58.59990.583051 | | 6,361.50 | 105,000.00 | 98,638.50 | 6.05% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | HUMAN SERVICES TRANSITION | 101.58.59990.583052 | | 31,666.29 | 69,941.00 | 38,274.71 | 45.27% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | CHG ACCOUNTING ASSUMPTION | 101.58.59990.583200 | | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | OPERATING TRANSFER | 101.58.59990.711002 | | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | RESERVE FOR GEN FUND EXPE | 101.58.59990.721010 | | .00 | .00 | .00 | 100.00% |
| AccountTypeExpenditure | | | _ | 55,357.24 | 308,941.00 | 253,583.76 | |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | GENERAL PROPERTY TAXES | 101.58.59990.411100 | | -12,967,128.00 | -12,967,128.00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | GEN PROP TX CHRG BACKS | 101.58.59990.411101 | | -265.51 | -265.51 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | FOREST CROPLAND/MANAGED LAND | 101.58.59990.411500 | | -125,354.62 | -115,000.00 | 10,354.62 | 109.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | COUNTY SALES TAX | 101.58.59990.412210 | | -4,662,838.13 | -7,050,000.00 | -2,387,161.87 | 66.13% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | SALES TAX RETAINED BY COUNTY | 101.58.59990.412220 | | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | INTEREST ON TAXES | 101.58.59990.418800 | | -195,773.62 | -250,000.00 | -54,226.38 | 78.30% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | PENALTY ON TAXES | 101.58.59990.418900 | | -97,889.64 | -150,000.00 | -52,110.36 | 65.25% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | FEDERAL GRANTS-CARES ACT | 101.58.59990.433100 | | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | SHARED REVENUE | 101.58.59990.434110 | | -261,517.46 | -661,349.05 | -399,831.59 | 39.54% |

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.58.59990.000000 {-} 101.58.59999.999999

| Account Header | Title | Account Number | YTD | Budget | Variance | % Budget |
|---|----------------------------------|-----------------------|----------------|----------------|---------------|----------|
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | STATE AID-CONSERVATION AIDS | S 101.58.59990.435801 | .00 | -150,000.00 | -150,000.00 | 0.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | PILT-EXEMPT COMPUTERS | 101.58.59990.435901 | -201,158.19 | -25,000.00 | 176,158.19 | 804.63% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | PERSONAL PROPERTY AID | 101.58.59990.435902 | .00 | -162,315.16 | -162,315.16 | 0.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | STATE-UNEMPLOYMENT | 101.58.59990.436900 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | LOCAL DEPT CHGS-INDIRECT CST | 101.58.59990.474110 | -91,610.64 | -137,416.00 | -45,805.36 | 66.66% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | INTEREST EARNED | 101.58.59990.481100 | -1,310,601.20 | -1,825,000.00 | -514,398.80 | 71.81% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | RENT OF OTHER FACILITIES | 101.58.59990.482100 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | SALE OF FIXED ASSETS | 101.58.59990.483100 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | SALE OF COUNTY LAND | 101.58.59990.483110 | -85,682.00 | -62,582.00 | 23,100.00 | 136.91% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | OPIOID LAWSUIT SETTLEMENT | 101.58.59990.484102 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | MISCELLANEOUS REVENUES | 101.58.59990.489100 | -2,237.90 | -2,000.00 | 237.90 | 111.89% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | REPAYMENT OF ECON DEVEL L | . 101.58.59990.489300 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | BOND GUARANTY FEE | 101.58.59990.489400 | -48,266.67 | -65,000.00 | -16,733.33 | 74.25% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | APPL CONT APPN-BOND GUARANTY | 101.58.59990.493051 | .00 | -40,000.00 | -40,000.00 | 0.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | APPL CONT APPN-HSC TRANSITION | 101.58.59990.493052 | .00 | -400,000.00 | -400,000.00 | 0.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | FUND BAL APP-GENERAL FUND | 101.58.59990.493101 | .00 | -22,157.49 | -22,157.49 | 0.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - RESERVE FOR CONTINGENCY | APPL CONT APPN-ONE TIME C | | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - GEN OBLIGATION DEBT OFFSETS | REPAYMENT HUMAN SERV CTR LN | 101.58.59991.489400 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - TRANSFERS & CONTIGENCIES - GEN OBLIGATION DEBT OFFSETS | REPAYMENT-EC DEVEL LOAN | 101.58.59991.489430 | .00 | .00 | .00 | 100.00% |
| AccountTypeRevenue | | | -20,050,323.58 | -24,085,213.21 | -4,034,889.63 | |
| Fund101 - GENERAL FUND | | | -19,994,966.34 | -23,776,272.21 | -3,781,305.87 | |
| Total: | | | -19,994,966.34 | -23,776,272.21 | -3,781,305.87 | |

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.58.51000.000000 {-} 101.58.51999.999999

| Account Header | Title | Account Number | YTD | Budget | Variance | % Budget |
|--|---------------------------------|---------------------|------------|------------|-----------|----------|
| | F | Gund101 - GENERAI | L FUND | | | |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL POSTAGE | MACY AND EQUIP SVC CONTRACTS | 101.58.51460.523203 | .00 | 2,200.00 | 2,200.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL POSTAGE | POSTAGE AND BOX RENT | 101.58.51460.531101 | 48,900.20 | 67,000.00 | 18,099.80 | 72.98% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL POSTAGE | EMPLOYEE AUTO ALLOWANCE | 101.58.51460.531302 | .00 | 200.00 | 200.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL POSTAGE | MEALS LODGING & MISC TRAV | 101.58.51460.531305 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL POSTAGE | RENTS AND LEASES | 101.58.51460.531701 | .00 | 7,500.00 | 7,500.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL TELEPHONE | TELEPHONE AND FAX | 101.58.51470.522005 | 29,698.45 | 70,000.00 | 40,301.55 | 42.42% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL DUPLICATING | MACY AND EQUIP SVC CONTRACTS | 101.58.51480.523203 | .00 | 2,500.00 | 2,500.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL DUPLICATING | PRINTING AND DUPLICATION | 101.58.51480.531102 | .00 | 1,000.00 | 1,000.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL DUPLICATING | CENTRAL PURCHASING | 101.58.51480.531103 | 406.66 | 10,500.00 | 10,093.34 | 3.87% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | SALARIES-PERM EMPLOYEE | 101.58.51510.511101 | 104,044.71 | 138,000.00 | 33,955.29 | 75.39% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | WAGES-PERM EMPLOYEE | 101.58.51510.511102 | 96,005.84 | 125,000.00 | 28,994.16 | 76.80% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | OVERTIME WAGES | 101.58.51510.511103 | 797.65 | 1,330.00 | 532.35 | 59.97% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | WAGES-PART-TIME EMPLOYEE | 101.58.51510.511104 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | WAGES-LIMITED TERM EMPLOYEE | 101.58.51510.511105 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | HOLIDAY WORKED PAY | 101.58.51510.511205 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | SOCIAL SECURITY | 101.58.51510.512001 | 15,275.24 | 21,000.00 | 5,724.76 | 72.73% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | RETIREMENT-EMPLOYER'S SHARE | 101.58.51510.512002 | 11,300.45 | 18,300.00 | 6,999.55 | 61.75% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | HEALTH/DENTAL INSURANCE | 101.58.51510.512004 | 9,133.99 | 15,990.00 | 6,856.01 | 57.12% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | LIFE INSURANCE | 101.58.51510.512005 | 571.61 | 1,000.00 | 428.39 | 57.16% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | WORKER'S COMPENSATION | 101.58.51510.512006 | 331.46 | 500.00 | 168.54 | 66.29% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | INCOME CONTINUATION INS | 101.58.51510.512007 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | RETIREE HEALTH INSURANCE | 101.58.51510.512017 | .00 | .00 | .00 | 100.00% |

ONEIDA COUNTY

Budget / Actual Finance Department & Centralized Business Units

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.58.51000.000000{-}101.58.51999.999999

| Account Header | Title | Account Number | YTD | Budget | Variance | % Budget |
|---|--------------------------------|-----------------------|-----------|-----------|-----------|----------|
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | CASH IN LIEU OF HEALTH INS | 101.58.51510.512018 | 2,000.00 | 3,000.00 | 1,000.00 | 66.66% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | ACCOUNTING AND AUDITING | 101.58.51510.521301 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | TELEPHONE AND FAX | 101.58.51510.522005 | 341.41 | 800.00 | 458.59 | 42.67% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | POSTAGE AND BOX RENT | 101.58.51510.531101 | 653.98 | 800.00 | 146.02 | 81.74% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | PRINTING AND DUPLICATION | 101.58.51510.531102 | .00 | 100.00 | 100.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | CENTRAL PURCHASING | 101.58.51510.531103 | 567.44 | 800.00 | 232.56 | 70.93% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | MEMBERSHIP DUES | 101.58.51510.531203 | 250.00 | 750.00 | 500.00 | 33.33% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | ADVERTISING | 101.58.51510.531204 | .00 | 100.00 | 100.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | TRAINING/CONFERENCE FEES | 101.58.51510.531301 | 50.00 | 3,000.00 | 2,950.00 | 1.66% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | EMPLOYEE AUTO ALLOWANCE | E 101.58.51510.531302 | 12.60 | .00 | -12.60 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | MEALS LODGING & MISC TRAVEL | 101.58.51510.531305 | .00 | 250.00 | 250.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - INDEPENDENT AUDIT | ACCOUNTING AND AUDITING | 101.58.51511.521301 | 51,610.00 | 76,260.00 | 24,650.00 | 67.67% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - COST ALLOCATION PLAN | ACCOUNTING AND AUDITING | 101.58.51512.521301 | .00 | 6,250.00 | 6,250.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | WAGES-PERM EMPLOYEE | 101.58.51550.511102 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | OVERTIME WAGES | 101.58.51550.511103 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | SOCIAL SECURITY | 101.58.51550.512001 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | RETIREMENT-EMPLOYER'S SHARE | 101.58.51550.512002 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | HEALTH/DENTAL INSURANCE | 101.58.51550.512004 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | LIFE INSURANCE | 101.58.51550.512005 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | WORKER'S COMPENSATION | 101.58.51550.512006 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | INCOME CONTINUATION INS | 101.58.51550.512007 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | POSTAGE AND BOX RENT | 101.58.51550.531101 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | PRINTING AND DUPLICATION | 101.58.51550.531102 | .00 | .00 | .00 | 100.00% |

Budget / Actual Finance Department & Centralized Business Units

Page 3 September 17, 2025 02:58 PM

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.58.51000.000000{-}101.58.51999.999999

| Account Header | Title | Account Number | YTD | Budget | Variance | % Budget |
|---|--------------------------------|-----------------------|------------|------------|-------------|----------|
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | CENTRAL PURCHASING | 101.58.51550.531103 | .00 | 32,000.00 | 32,000.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | OTHER SUPPLIES & EXPENSES | 101.58.51550.531901 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | BANK SERVICE CHARGES | 101.58.51550.583050 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - SUNDRY GENERAL GOVERNMENT | ACCRUED COMPENSATED ABSENCES | 101.58.51990.511208 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - SUNDRY GENERAL GOVERNMENT | HEALTH/DENTAL INSURANCE | 101.58.51990.512004 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - SUNDRY GENERAL GOVERNMENT | OTHER SUPPLIES & EXPENSES | 101.58.51990.531901 | 7,646.79 | .00 | -7,646.79 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - SUNDRY GENERAL GOVERNMENT | OTHER INTEREST | 101.58.51990.572004 | .00 | .00 | .00 | 100.00% |
| AccountTypeExpenditure | | | 379,598.48 | 606,130.00 | 226,531.52 | |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - COUNTY BOARD | FEDERAL GRANTS- SLFRF | 101.58.51110.433600 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL POSTAGE | LOCAL DEPT CHGS-POSTAGE | 101.58.51460.474102 | -35,957.27 | -76,900.00 | -40,942.73 | 46.75% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL POSTAGE | REIMB PRIOR YR EXPENDITURE | E 101.58.51460.489140 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL TELEPHONE | LOCAL DEPT CHGS-TELEPHONE | E 101.58.51470.474104 | -29,699.22 | -70,000.00 | -40,300.78 | 42.42% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL DUPLICATING | PUBLIC CHGS-DUPLICATION FEES | 101.58.51480.461002 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL DUPLICATING | LOCAL DEPT CHGS-PRINTING | 101.58.51480.474100 | -867.76 | -14,000.00 | -13,132.24 | 6.19% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - FINANCE DEPARTMENT | PUBLIC CHGS-EMPLOYEE FEES | 101.58.51510.461900 | -405.00 | -1,000.00 | -595.00 | 40.50% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | LOCAL DEPT CHGS-CENTRAL PUR | 101.58.51550.474106 | .00 | -32,000.00 | -32,000.00 | 0.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - CENTRAL PURCHASING | HOLDING-LIFE INSURANCE | 101.58.51550.494010 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - SUNDRY GENERAL GOVERNMENT | MISCELLANEOUS REVENUES | 101.58.51990.489100 | 143,576.84 | .00 | -143,576.84 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - SUNDRY GENERAL GOVERNMENT | REFUND OF HRA-MERP | 101.58.51990.489130 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - GENERAL GOVERNMENT - SUNDRY GENERAL GOVERNMENT | APPL CONT APPR-ACCRUED COMP | 101.58.51990.493050 | .00 | .00 | .00 | 100.00% |

| Fund101 - GENERAL FUND | | | 456,246.07 | 412,230.00 | -44,016.07 | |
|------------------------|-------------------------------|-------------------------------------|-------------------------|----------------|-------------|----------|
| AccountTypeRevenue | | | 76,647.59 | -193,900.00 | -270,547.59 | |
| Account Header | Title | Account Number | YTD | Budget | Variance | % Budget |
| En | d.GLPeriod 825 AND [Report].I | FormattedAccountNumber 101.58 | 3.51000.000000{-}101.58 | 3.51999.999999 | | |
| ONEIDA COUNTY | Budget / Actua | Page September 17, 2025 02:58 Pl | | | | |

Total:

412,230.00

-44,016.07

456,246.07

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.58.53000.000000 {-} 101.58.58999.999999

| Account Header | Title | Account Number | YTD | Budget | Variance | % Budget |
|--|--------------------------------|-----------------------|------------|------------|------------|----------|
| | I | Fund101 - GENERAL FUN | ND | | | |
| GENERAL FUND - FINANCE - PUBLIC WORKS - AIRPORT | GRANTS TO INSTITUTIONS | 101.58.53510.581201 | 147,810.75 | 197,081.00 | 49,270.25 | 75.00% |
| GENERAL FUND - FINANCE - HUMAN SERVICES ANIMAL SHELTER | GRANTS TO INSTITUTIONS | 101.58.54193.581201 | 32,925.00 | 43,900.00 | 10,975.00 | 75.00% |
| GENERAL FUND - FINANCE - HUMAN SERVICES LAKELAND RETIREMENT FOUNDAT | GRANTS TO INSTITUTIONS | 101.58.54697.581201 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - CULTURE, EDUCATION & RECREATIO - REGIONAL REFERENCE LIBRARY | GRANTS TO INSTITUTIONS | 101.58.55116.581201 | 7,807.08 | 7,900.00 | 92.92 | 98.82% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ECONOMIC DEVELOPMENT | OTHER PROFESSIONAL SERVICES | 101.58.56710.521901 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ECONOMIC DEVELOPMENT | ADVERTISING | 101.58.56710.531204 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ECONOMIC DEVELOPMENT | GRANTS TO INSTITUTIONS | 101.58.56710.581201 | 109,875.00 | 146,500.00 | 36,625.00 | 75.00% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ADVERTISING | OTHER PROFESSIONAL SERVICES | 101.58.56730.521901 | 17,570.00 | 100,000.00 | 82,430.00 | 17.57% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ADVERTISING | TRAINING/CONFERENCE FEES | 101.58.56730.531301 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ADVERTISING | NON-EMPLOYEE AUTO ALLOWANCE | 101.58.56730.531303 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - NORTH CENTRAL REGIONAL PLAN | GRANTS TO INSTITUTIONS | 101.58.56910.581201 | .00 | .00 | .00 | 100.00% |
| AccountTypeExpenditure | | | 315,987.83 | 495,381.00 | 179,393.17 | |
| GENERAL FUND - FINANCE - HUMAN SERVICES ANIMAL SHELTER | CTY SHARE DOG LICENSES | 101.58.54193.442003 | -17,098.25 | -18,500.00 | -1,401.75 | 92.42% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ECONOMIC DEVELOPMENT | PROCEEDS FROM BONDS | 101.58.56710.491100 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ECONOMIC DEVELOPMENT | APPL CONT APPR-ECONOMIC DEVL | 101.58.56710.493031 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ADVERTISING | FEDERAL GRANTS-CARES ACT | 101.58.56730.433100 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ADVERTISING | PUBLIC CHGS-ADVERTISING | 101.58.56730.468400 | .00 | .00 | .00 | 100.00% |
| GENERAL FUND - FINANCE - CONSERVATION & DEVELOPMENT - ADVERTISING | APPL CONT APPR-ADVERTISING | G 101.58.56730.493032 | .00 | .00 | .00 | 100.00% |
| AccountTypeRevenue | | | -17,098.25 | -18,500.00 | -1,401.75 | |
| Fund101 - GENERAL FUND | | | 298,889.58 | 476,881.00 | 177,991.42 | |
| Total: | | | 298,889.58 | 476,881.00 | 177,991.42 | |

Check Register - Invoices Paid Report - Finance, Contingency & Outside Agencies
Check Issue Dates: 8/1/2025 - 8/31/2025

Page: 1 Sep 02, 2025 09:28AM

Report Criteria:

Report type: Invoice detail

Invoice Detail.GL account (5 Characters) = "10158","20306","40158","40458","10121","10124","10126"

| Description | Vendor Number | Input Date | Invoice Date | Invoice Number | Invoice GL Account | Invoice Amount | Check Issue Date | Check Number | Check Amount |
|--|------------------|------------|--------------|-------------------|---------------------|-------------------|---------------------|-----------------|-----------------|
| ASPIRUS HEALTH PLAN INC | | | | | | | | | |
| RETIREE HEALTH INSURANCE | 28681 | 08/26/2025 | 08/18/2025 | 252300000083 | 101.58.51990.489100 | 1,596.71 | 08/28/2025 | 434941 | 1,596.71 |
| CREDITS/DEBITS PER CARRIER | 28681 | 08/26/2025 | 08/18/2025 | 252300000182 | 101.58.51990.489100 | 403,591.00 | 08/28/2025 | 434941 | 403,591.00 |
| SEPTEMBER COBRA COVERAGE | 28681 | 08/26/2025 | 08/18/2025 | 252300000549 | 101.58.59990.512009 | 3,207.00 | 08/28/2025 | 434941 - | 3,207.00 |
| Total ASPIRUS HEALTH PLAN INC: | | | | | | | | _ | 408,394.71 |
| ASSOCIATED BANK FAHP (EFT) | | | | | | | | | |
| CIL FAHP EE PMT | 29482 | 07/31/2025 | 07/31/2025 | 2025 FN-0072 | 101.215381 | 5,744.74 | 08/15/2025 | 500151 | 5,744.74 |
| CIL FAHP EE PMT | 29482 | 08/07/2025 | 08/07/2025 | 2025 FN-0075 | 101.215381 | 1,795.27 | 08/15/2025 | 500152 | 1,795.27 |
| CIL FAHP EE PMT | 29482 | 08/14/2025 | 08/14/2025 | 2025 FN-0078 | 101.215381 | 5,191.49 | 08/29/2025 | 500165 | 5,191.49 |
| CIL FAHP EE PMT | 29482 | 08/21/2025 | 08/21/2025 | 2025 FN-0082 | 101.215381 | 4,957.39 | 08/29/2025 | 500166 | 4,957.39 |
| Total ASSOCIATED BANK FAHP (EFT): | | | | | | | | _ | 17,688.89 |
| ASSOCIATED BANK HSA (EFT) | | | | | | | | | |
| 2025 AUGUST 8 HSA | 2387 | 08/07/2025 | 08/08/2025 | 2025 AUGUST 8 | 101.215355 | 13,388.50 | 08/12/2025 | 500146 | 13,388.50 |
| 2025 AUGUST 22 HSA | 2387 | 08/22/2025 | 08/22/2025 | 2025 AUGUST 22 | 101.215355 | 10,865.55 | 08/26/2025 | 500160 | 10,865.55 |
| Total ASSOCIATED BANK HSA (EFT): | | | | | | | | _ | 24,254.05 |
| Boston Mutual Life Ins CO (ACH) | | | | | | | | | |
| 2025 AUGUST 22 LIFE INS PREMIUM | 500436 | 08/22/2025 | 08/22/2025 | 2025 AUGUST 22 | 101.215420 | 1,164.26 | 08/25/2025 | 6625 | 1,164.26 |
| Total Boston Mutual Life Ins CO (ACH): | | | | | | | | _ | 1,164.26 |
| CHARTER COMMUNICATIONS | | | | | | | | | |
| 171433701 - SPECTRUM FIBER INTERNET (FINANCE) | 5998 | 08/11/2025 | 08/01/2025 | 171433701080125 | 101.58.51470.522005 | 745.00 | 08/14/2025 | 434710 | 745.00 |
| Total CHARTER COMMUNICATIONS: | | | | | | | | _ | 745.00 |
| Delta Dental (EFT) | | | | | | | | | |
| DENTAL SEPTEMBER COBRA | 500217 | 08/19/2025 | 09/01/2025 | 961516 | 101.215480 | 12,819.12 | 08/29/2025 | 500167 | 12,819.12 |

Check Issue Dates. 0/1/2023 - 0/3/1/20

| Description | Vendor Number | Input Date | Invoice Date | Invoice Number | Invoice GL Account | Invoice Amount | Check Issue Date | Check Number | Check Amount |
|--|------------------|------------|--------------|--------------------------|-----------------------|-------------------|---------------------|-----------------|-----------------|
| Total Delta Dental (EFT): | | | | | | | | - | 12,819.12 |
| Delta Vision of Wisconsin Inc (EFT) | | | | | | | | | |
| VISION SEPTEMBER COBRA | 500218 | 08/19/2025 | 09/01/2025 | 961516 | 101.215470 | 1,429.50 | 08/29/2025 | 500168 | 1,429.50 |
| Total Delta Vision of Wisconsin Inc (EFT): | | | | | | | | - | 1,429.50 |
| Department of Employee Trust Funds | | | | | | | | | |
| AMY JEWELL/HUBER CLAIM # 47384193 - MEMBER # 11479733 | 500552 | 08/06/2025 | 08/06/2025 | 2025 AUGUST 8 | 101.215800 | 100.00 | 08/11/2025 | 434513 | 100.00 |
| AMY JEWELL/HUBER CLAIM # 47384193 - MEMBER # 11479733 | 500552 | 08/22/2025 | 08/22/2025 | 2025 AUGUST 22 | 101.215800 | 100.00 | 08/25/2025 | 434823 | 100.00 |
| Total Department of Employee Trust Funds: | | | | | | | | - | 200.00 |
| DEPT OF SAFETY & PROFESSIONAL SERVICES | | | | | | | | | |
| 1/1/2025-7/31/2025 SANITARY PERMITS ISSUED | 21909 | 08/18/2025 | 08/18/2025 | 08.2025.21909 | 101.242250 | 22,000.00 | 08/28/2025 | 434964 | 22,000.00 |
| Total DEPT OF SAFETY & PROFESSIONAL SERVI | CES: | | | | | | | - | 22,000.00 |
| EMPOWER (FKA GREAT WEST)(WI DEFF COMP) | | | | | | | | | |
| 2025 AUGUST 8 WI DC & ROTH DEDUCTIONS | 14390 | 08/06/2025 | 08/07/2025 | 2025 AUGUST 8 | 101.215700 | 15,032.85 | 08/12/2025 | 500147 | 15,032.85 |
| 2025 AUGUST 22 WI DC & ROTH DEDUCTIONS | 14390 | 08/22/2025 | 08/22/2025 | 2025 AUGUST 22 | 101.215700 | 14,714.60 | 08/26/2025 | 500161 - | 14,714.60 |
| Total EMPOWER (FKA GREAT WEST)(WI DEFF CO | OMP): | | | | | | | - | 29,747.45 |
| FRONTIER COMMUNICATIONS | | | | | | | | | |
| 715/369-6245.0 | 6 | 08/11/2025 | 08/01/2025 | 715-188-0021-041714-7 08 | 101.58.51470.522005 | 3,420.93 | 08/14/2025 | 434727 | 3,420.93 |
| Total FRONTIER COMMUNICATIONS: | | | | | | | | _ | 3,420.93 |
| INTERNAL REVENUE SERVICE EFT | | | | | | | | | |
| AUG 8, 2025 PAYROLL TAXES | 1871 | 08/06/2025 | 08/08/2025 | 2025 AUGUST 8 | 101.215150 | 223,605.76 | 08/12/2025 | 500148 | 223,605.76 |
| AUG 22, 2025 PAYROLL TAXES | 1871 | 08/20/2025 | 08/22/2025 | 2025 AUGUST 22 | 101.215150 | 209,407.69 | 08/26/2025 | 500162 | 209,407.69 |
| Total INTERNAL REVENUE SERVICE EFT: | | | | | | | | - | 433,013.45 |
| JEFF MUSSON ARCHITECT LLC | | | | | | | | | |
| RHI SRE OFFICE | 28652 | 08/19/2025 | 08/07/2025 | 00001 | 401.58.57310.699109 | 5,000.00 | 08/28/2025 | 434983 | 5,000.00 |

Check Issue Dates: 8/1/2025 - 8/31/2025

| Description | Vendor Number | Input Date | Invoice Date | Invoice Number | Invoice GL Account | Invoice Amount | Check Issue Date | Check Number | Check Amount |
|--|------------------|------------|--------------|-------------------|---------------------|-------------------|---------------------|-----------------|-----------------|
| Total JEFF MUSSON ARCHITECT LLC: | | | | | | | | - | 5,000.00 |
| EAD AND HUNT INC | | | | | | | | | |
| ONSULTING-PFC-RHI | 29584 | 08/19/2025 | 08/14/2025 | 392100 | 401.58.57310.521901 | 2,549.75 | 08/28/2025 | 434988 - | 2,549.75 |
| Total MEAD AND HUNT INC: | | | | | | | | _ | 2,549.75 |
| ATIONWIDE RETIREMENT SOLUTIONS INC EFT | | | | | | | | | |
| 025 AUGUST 8 NACO DEF COMP & ROTH | 50580 | 08/06/2025 | 08/08/2025 | 2025 AUGUST 8 | 101.215700 | 15,032.85 | 08/12/2025 | 500149 | 15,032.85 |
| 025 AUGUST 22 NACO DEF COMP & ROTH | 50580 | 08/22/2025 | 08/22/2025 | 2025 AUGUST 22 | 101.215700 | 12,080.69 | 08/26/2025 | 500163 | 12,080.69 |
| Total NATIONWIDE RETIREMENT SOLUTIONS | INC EFT: | | | | | | | _ | 27,113.54 |
| NEIDA CO DEPUTY SHERIFF ASSOCIATION | | | | | | | | | |
| 8/08/2025 PAYROLL UNION DUES | 500434 | 08/07/2025 | 08/08/2025 | 2025 AUGUST 8 | 101.215800 | 330.00 | 08/11/2025 | 6268 - | 330.00 |
| Total ONEIDA CO DEPUTY SHERIFF ASSOCIA | TION: | | | | | | | _ | 330.00 |
| NEIDA COUNTY DEPT OF HUMAN SERVICES | | | | | | | | | |
| NEIDA COUNT DEPT OF HUMAN SERVICES | 8580 | 08/11/2025 | 08/11/2025 | 8.11.2025 | 101.242430 | 3,848.67 | 08/14/2025 | 434751 | 3,848.67 |
| Total ONEIDA COUNTY DEPT OF HUMAN SER | VICES: | | | | | | | _ | 3,848.67 |
| NEIDA COUNTY TREASURER/DBS EFT | | | | | | | | | |
| SA EE BENEFIT CARD | 16959 | 08/04/2025 | 08/05/2025 | 2025 FN-0074 | 101.215452 | 6,635.10 | 08/15/2025 | 500153 | 6,635.10 |
| SA EE BENEFIT CARD | 16959 | 08/11/2025 | 08/11/2025 | 2025 FN-0076 | 101.215452 | 4,725.91 | 08/15/2025 | 500154 | 4,725.91 |
| RA FORMER EE | 16959 | 08/11/2025 | 08/12/2025 | 2025 FN-0077 | 101.215371 | 5,061.99 | 08/15/2025 | 500155 | 5,061.99 |
| SA EE BENEFIT CARD | 16959 | 08/18/2025 | | 2025 FN-0079 | 101.215452 | 2,474.71 | 08/29/2025 | 500169 | 2,474.71 |
| RA FORMER EE | 16959 | 08/18/2025 | 08/19/2025 | 2025 FN-0080 | 101.215371 | 1,758.60 | 08/29/2025 | 500170 | 1,758.60 |
| SA HEALTH CARE | 16959 | 08/20/2025 | 08/20/2025 | 2025 FN-0081 | 101.215452 | 21.71 | 08/29/2025 | 500171 | 21.71 |
| SA EE BENEFIT CARD | 16959 | 08/26/2025 | 08/25/2025 | 2025 FN-0083 | 101.215452 | 2,330.23 | 08/29/2025 | 500172 | 2,330.23 |
| RA FORMER EE | 16959 | 08/26/2025 | 08/26/2025 | 2025 FN-0084 | 101.215371 | 3,332.99 | 08/29/2025 | 500173 - | 3,332.99 |
| Total ONEIDA COUNTY TREASURER/DBS EF | T: | | | | | | | _ | 26,341.24 |
| ITNEY BOWES GLOBAL FINANCIAL SERVICES | | | | | | | | | |
| ITNEY LEASE 7/3/25 - 10/2/25 | 26132 | 08/20/2025 | 08/14/2025 | 0004400000 | 101.58.51460.531101 | 1.981.86 | 08/28/2025 | 434999 | 1,981.86 |

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Check Issue Dates: 8/1/2025 - 8/31/2025

| Description | Vendor Number | Input Date | Invoice Date | Invoice Number | Invoice GL Account | Invoice Amount | Check Issue Date | Check Number | Check Amount |
|---|------------------|------------|--------------------------|----------------------|---------------------|-------------------|--------------------------|--------------|-----------------|
| Total PITNEY BOWES GLOBAL FINANCIAL SERV | ICES: | | | | | | | - | 1,981.86 |
| ITNEY BOWES INC | | | | | | | | | |
| SUPPLIES - RED INK | 370 | 08/04/2025 | 07/28/2025 | 1027861445 | 101.58.51460.531101 | 265.59 | 08/14/2025 | 434758 - | 265.59 |
| Total PITNEY BOWES INC: | | | | | | | | _ | 265.59 |
| PITNEY BOWES RESERVE ACCOUNT | 25959 | 08/04/2025 | 08/04/2025 | 08.2025.25959 | 101.58.51460.531101 | 10.000.00 | 08/14/2025 | 434759 | 10,000.00 |
| THE POWER RESERVE ACCOUNT IN CO. 120320 | 20000 | 00/01/2020 | 00/01/2020 | 00.2020.20000 | 101.50.51100.501101 | 10,000.00 | 00/11/2020 | - | 10,000.00 |
| Total PITNEY BOWES RESERVE ACCOUNT: | | | | | | | | - | 10,000.00 |
| EINHART BOERNER VAN DEUREN | 44400 | 00/40/0005 | 00/04/0005 | 40404000 | 404 50 50000 500054 | 0.004.50 | 00/00/0005 | 425000 | 0.004.50 |
| OND COUNSEL SERVICES | 14192 | 08/18/2025 | 08/04/2025 | 13104023 | 101.58.59990.583051 | 6,361.50 | 08/28/2025 | 435002 - | 6,361.50 |
| Total REINHART BOERNER VAN DEUREN: | | | | | | | | _ | 6,361.50 |
| ECURIAN FINANCIAL GROUP INC | | | | | | | | | |
| MPLOYEE DED. SPOUSE & DEPENDENT | 127 | 08/12/2025 | 08/04/2025 | 2025 SEPTEMBER P#002 | 101.215320 | 9,442.85 | 08/14/2025 | 434775 - | 9,442.85 |
| Total SECURIAN FINANCIAL GROUP INC: | | | | | | | | _ | 9,442.85 |
| ECURITY BENEFIT (ACH) | | | | | | | | | |
| 025 AUGUST 8 VEBA | 50059 50059 | 08/06/2025 | 08/08/2025 08/22/2025 | 2025 AUGUST 8 | 101.215390 | 4,455.17 | 08/11/2025 08/25/2025 | 6269 6626 | 4,455.17 |
| 025 AUGUST 22 VEBA | 50059 | 08/22/2025 | 06/22/2025 | 2025 AUGUST 22 | 101.215390 | 4,334.76 | 06/25/2025 | - 6020 | 4,334.76 |
| Total SECURITY BENEFIT (ACH): | | | | | | | | _ | 8,789.93 |
| ECURITY BENEFIT RETIRE PLAN (ACH) | | | | | | | | | |
| 025 AUGUST 8 457 AND ROTH | 500277 | 08/06/2025 | 08/08/2025 | 2025 AUGUST 8 | 101.215700 | 3,415.18 | 08/11/2025 | 6270 | 3,415.18 |
| 025 AUGUST 22 457 AND ROTH | 500277 | 08/22/2025 | 08/22/2025 | 2025 AUGUST 22 | 101.215700 | 3,441.48 | 08/25/2025 | 6627 - | 3,441.48 |
| Total SECURITY BENEFIT RETIRE PLAN (ACH): | | | | | | | | _ | 6,856.66 |
| TATE OF WI FINES & FORFEITURES EFT | | | | | | | | | |
| T83 FINES, FORFEITURES, ASSESSMENT | 2168 | 08/11/2025 | 08/11/2025 | 8.11.2025 | 101.242390 | 75,249.02 | 08/15/2025 | 500156 | 75,249.02 |

Description Vendor Input Date Invoice Date Invoice Invoice Invoice Check Check Check Number Number GL Account Amount Issue Date Number Amount Total STATE OF WI FINES & FORFEITURES EFT: 75.249.02 **UNITED MAILING SERVICES INC** UMS 7/1 - 7/31/25 22928 08/11/2025 08/08/2025 226422 101.58.51460.531101 348.98 08/14/2025 434793 348.98 Total UNITED MAILING SERVICES INC: 348.98 UNITED PARCEL SVC INC UPS 7/26/25 743 08/15/2025 07/26/2025 0000Y9J807305 101.58.51460.531101 5.10 08/28/2025 435013 5.10 UPS 8/16/25 743 08/20/2025 08/16/2025 0000Y9J807335 101.58.51460.531101 34.64 08/28/2025 435013 34.64 Total UNITED PARCEL SVC INC: 39.74 WI DEPT OF ADMIN WI LIO PROGRAM 7283 08/05/2025 08/05/2025 8.5.2025 101.242920 6.083.00 08/14/2025 434808 6.083.00 Total WI DEPT OF ADMIN: 6,083.00 WI DEPT OF EMPLOYEE TRUST EFT WRS ADJUSTMENT 1938 07/31/2025 08/29/2025 2025 FN-0073 101.58.51510.512002 272,580.25 08/15/2025 500157 272,580.25 Total WI DEPT OF EMPLOYEE TRUST EFT: 272,580.25 WI DEPT OF REVENUE WI SALES TAX DUE TO STATE 8014 07/31/2025 07/31/2025 7.31.2025 101.242130 10.00 08/15/2025 500158 10.00 Total WI DEPT OF REVENUE: 10.00 WI DEPT OF REVENUE STATE W/H EFT SWT AUG 1 TO 15 2025 1916 08/06/2025 08/08/2025 2025 AUGUST 8 101.215130 39,127.71 08/12/2025 500150 39,127.71 SWT AUGUST 16 TO 31 2025 1916 08/22/2025 08/22/2025 2025 AUGUST 22 101.215130 36,521.73 08/26/2025 500164 36,521.73 Total WI DEPT OF REVENUE STATE W/H EFT: 75,649.44 WI DEPT REV REAL EST TRANS FEE EFT **REAL ESTATE TRANSFER FEES** 10794 08/05/2025 08/05/2025 8.5.2025 101.242140 118,011.36 08/15/2025 500159 118,011.36

ONEIDA COUNTY

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| Description | Vendor Number | Input Date | Invoice Date | Invoice Number | Invoice GL Account | Invoice Amount | Check Issue Date | Check Number | Check Amount |
|---|------------------|------------|--------------|-------------------|-----------------------|-------------------|---------------------|-----------------|-----------------|
| Total WI DEPT REV REAL EST TRANS FEE EFT: | | | | | | | | - | 118,011.36 |
| WISCTF | | | | | | | | - | |
| RICH, BENJAMIN 387847121 | 500437 | 08/06/2025 | 08/08/2025 | 2025 AUGUST 8 | 101.215800 | 1,657.98 | 08/11/2025 | 434514 | 1,657.98 |
| RICH, BENJAMIN 387847121 | 500437 | 08/22/2025 | 08/22/2025 | 2025 AUGUST 22 | 101.215800 | 1,657.98 | 08/25/2025 | 434824 | 1,657.98 |
| Total WI SCTF: | | | | | | | | - | 3,315.96 |
| WPPA SHERIFFS UNION (ACH) | | | | | | | | | |
| 08/08/2025 PAYROLL UNION DUES | 500433 | 08/07/2025 | 07/29/2025 | 2025 AUGUST 8 | 101.215800 | 1,508.10 | 08/11/2025 | 6271 | 1,508.10 |
| Total WPPA SHERIFFS UNION (ACH): | | | | | | | | _ | 1,508.10 |
| YMCA OF THE NORTHWOODS | | | | | | | | | |
| BEACH, HEATHER | 8109 | 08/22/2025 | 09/01/2025 | 2025 AUGUST 22 | 101.215800 | 68.50 | 08/25/2025 | 434825 | 68.50 |
| WOHLEND, MELISSA | 8109 | 08/22/2025 | 09/01/2025 | 2025 AUGUST 22 | 101.215800 | 1,493.50 | 08/25/2025 | 434826 | 1,493.50 |
| Total YMCA OF THE NORTHWOODS: | | | | | | | | _ | 1,562.00 |
| Grand Totals: | | | | | | | | | 1,618,116.80 |

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof |
|------------|------------|---------------|---------------|
| 101.211100 | 4,740.19 | 1,615,307.24- | 1,610,567.05- |
| 101.215110 | 226,881.52 | .00 | 226,881.52 |
| 101.215120 | 153,070.83 | .00 | 153,070.83 |
| 101.215130 | 75,649.44 | .00 | 75,649.44 |
| 101.215150 | 53,061.10 | .00 | 53,061.10 |
| 101.215210 | 272,580.14 | .00 | 272,580.14 |
| 101.215310 | 374,092.00 | .00 | 374,092.00 |
| 101.215320 | 424.00 | .00 | 424.00 |
| 101.215355 | 24,254.05 | .00 | 24,254.05 |
| 101.215370 | 4,997.54 | .00 | 4,997.54 |
| 101.215371 | 5,551.56 | .00 | 5,551.56 |
| | | | |

| GL Account | Debit | Credit | Proof |
|---------------------|--------------|---------------|------------|
| 101.215380 | 3,079.38 | .00 | 3,079.38 |
| 101.215381 | 17,688.89 | .00 | 17,688.89 |
| 101.215390 | 8,789.93 | .00 | 8,789.93 |
| 101.215410 | 34,239.19 | .00 | 34,239.19 |
| 101.215420 | 5,501.13 | .00 | 5,501.13 |
| 101.215452 | 12,712.76 | .00 | 12,712.76 |
| 101.215470 | 1,429.50 | .00 | 1,429.50 |
| 101.215480 | 12,819.12 | .00 | 12,819.12 |
| 101.215700 | 63,717.65 | .00 | 63,717.65 |
| 101.215800 | 6,916.06 | .00 | 6,916.06 |
| 101.242130 | 10.00 | .00 | 10.00 |
| 101.242140 | 118,011.36 | .00 | 118,011.36 |
| 101.242250 | 22,000.00 | .00 | 22,000.00 |
| 101.242390 | 75,249.02 | .00 | 75,249.02 |
| 101.242430 | 3,848.67 | .00 | 3,848.67 |
| 101.242920 | 6,083.00 | .00 | 6,083.00 |
| 101.58.51460.531101 | 12,636.17 | .00 | 12,636.17 |
| 101.58.51470.522005 | 4,165.93 | .00 | 4,165.93 |
| 101.58.51510.512002 | .11 | .00 | .11 |
| 101.58.51990.489100 | 1,596.71 | 4,740.19- | 3,143.48- |
| 101.58.59101.494010 | 4,681.98 | .00 | 4,681.98 |
| 101.58.59990.512009 | 3,207.00 | .00 | 3,207.00 |
| 101.58.59990.583051 | 6,361.50 | .00 | 6,361.50 |
| 401.211100 | .00 | 7,549.75- | 7,549.75- |
| 401.58.57310.521901 | 2,549.75 | .00 | 2,549.75 |
| 401.58.57310.699109 | 5,000.00 | .00 | 5,000.00 |
| Grand Totals: | 1,627,597.18 | 1,627,597.18- | .00 |

| Reviewed by | <i>r</i> : | |
|-------------|------------|--|
| _ | | |

Date: ____/ ____/ _____

| ONEIDA COUNTY | | Check Register - Invoices Paid Report - Finance, Contingency & Outside Agencies Check Issue Dates: 8/1/2025 - 8/31/2025 | | Page: 8 Sep 02, 2025 09:28AM | |
|--|-------|---|-------|---------------------------------|--|
| GL Account | Debit | Credit | Proof | | |
| Report Criteria: Report type: Invoice detail | | | | | |

Invoice Detail.GL account (5 Characters) = "10158","20306","40158","40458","10121","10124","10126"

Information Technology Status August 2025

Highlights

Top Projects

- 1. IT Redundant/Failover/Load Balance Fiber internet line. *** May be a BugTussel Solution ***
- 2. PZ Install NAS device and forward storage from Permit System replace with Laserfische.
- 3. DSS/ITS Human Service Center migration and support. On-going.
- 4. PZ/TR/RD Replace IMS/21 Imaging Solution. Completed for RD. The others to follow.
- 5. JL Replace Jail Access System. On-Going. Phase 1 is the hardware, Phase 2 is the software if needed.
- 6. ITS New Phone System. Scheduled for 2025. Equipment received. Started June 28th. Anticipated end of mid September/October 2025.

Upcoming Projects

- 7. SD New World update/upgrade. Scheduled: Winter 2026. CIP Project
- 8. LI New GIS Servers and upgrades. Beginning 2026, CIP Project
- 9. County Wide migration to Office 365, CIP Project
- 10. HD New office wireless and cameras. After Fiber is lit.
- 11. SW Wireless access once fiber is installed.
- 12. HSD Wireless system replacement. Once fiber is active.

Helpdesk Status Report:

Ticket Trends

• Currently averaging 87 open tickets per day.

Downtime Incidents:

None to report at this time.

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| End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.12.50000.000000{-}101.12.59999.999999 |
|--|
|--|

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|------------------------|---------------------------------|------------|------------|------------|----------|
| Fund101 - GENERAL FUND | | | | | |
| 101.12.51450.489100 | NON-SUBSCRIPTION COMPONENT(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.511101 | SALARIES-PERM EMPLOYEE(E) | 298,363.02 | 499,254.00 | 200,890.98 | 59.76% |
| 101.12.51450.511102 | WAGES-PERM EMPLOYEE(E) | 70,370.60 | 161,362.00 | 90,991.40 | 43.61% |
| 101.12.51450.511103 | OVERTIME WAGES(E) | 122.76 | 1,500.00 | 1,377.24 | 8.18% |
| 101.12.51450.511104 | WAGES-PART-TIME EMPLOYEE(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.511107 | CALL PAY(E) | 2,221.00 | 7,500.00 | 5,279.00 | 29.61% |
| 101.12.51450.511113 | COVID-19 PAY(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.511205 | HOLIDAY WORKED PAY(E) | .00 | 500.00 | 500.00 | 0.00% |
| 101.12.51450.512001 | SOCIAL SECURITY(E) | 27,399.27 | 50,537.00 | 23,137.73 | 54.21% |
| 101.12.51450.512002 | RETIREMENT-EMPLOYER'S SHARE(E) | 25,545.83 | 45,583.00 | 20,037.17 | 56.04% |
| 101.12.51450.512004 | HEALTH/DENTAL INSURANCE(E) | 81,206.02 | 161,650.00 | 80,443.98 | 50.23% |
| 101.12.51450.512005 | LIFE INSURANCE(E) | 1,176.16 | 2,246.00 | 1,069.84 | 52.36% |
| 101.12.51450.512006 | WORKER'S COMPENSATION(E) | 611.55 | 661.00 | 49.45 | 92.51% |
| 101.12.51450.512007 | INCOME CONTINUATION INS(E) | .00 | 1,070.00 | 1,070.00 | 0.00% |
| 101.12.51450.512008 | UNEMPLOYMENT COMPENSATION(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.512017 | RETIREE HEALTH INSRANCE(E) | 9,621.00 | 27,184.00 | 17,563.00 | 35.39% |
| 101.12.51450.512018 | CASH IN LIEU OF HEALTH INS(E) | 3,150.00 | 18,000.00 | 14,850.00 | 17.50% |
| 101.12.51450.513901 | COST ALLOC-VACANCY/REDUCTION(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.521401 | DP TRAINING-OTHER DEPTS(E) | .00 | 12,000.00 | 12,000.00 | 0.00% |
| 101.12.51450.521402 | CONTRACT PROGRAMMING/CONSULT(E) | 175,866.74 | 114,399.60 | -61,467.14 | 153.73% |
| 101.12.51450.521901 | OTHER PROFESSIONAL SERVICES(E) | 7,125.46 | 19,000.00 | 11,874.54 | 37.50% |
| 101.12.51450.522005 | TELEPHONE AND FAX(E) | 9,275.26 | 30,000.00 | 20,724.74 | 30.91% |
| 101.12.51450.523202 | MACY AND EQUIP REPAIR(E) | 302.93 | 4,000.00 | 3,697.07 | 7.57% |
| 101.12.51450.523204 | HARDWARE MAINTENANCE(E) | 172,985.29 | 195,000.00 | 22,014.71 | 88.71% |

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.12.50000.000000{-}101.12.59999.999999

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|---------------------|-----------------------------------|------------|------------|------------|----------|
| 101.12.51450.523205 | SOFTWARE MAINTENANCE(E) | 329,408.25 | 476,000.00 | 146,591.75 | 69.20% |
| 101.12.51450.523295 | INFO TECH SUBSCRIPTION(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.531101 | POSTAGE AND BOX RENT(E) | 25.87 | 200.00 | 174.13 | 12.93% |
| 101.12.51450.531102 | PRINTING AND DUPLICATION(E) | .00 | 75.00 | 75.00 | 0.00% |
| 101.12.51450.531103 | CENTRAL PURCHASING(E) | 187.54 | 800.00 | 612.46 | 23.44% |
| 101.12.51450.531104 | CENTRAL COPIER PRINTER LEASE(E) | 55,454.75 | 75,000.00 | 19,545.25 | 73.93% |
| 101.12.51450.531204 | ADVERTISING(E) | 529.79 | 500.00 | -29.79 | 105.95% |
| 101.12.51450.531301 | TRAINING/CONFERENCE FEES(E) | 820.00 | 1,000.00 | 180.00 | 82.00% |
| 101.12.51450.531302 | EMPLOYEE AUTO ALLOWANCE(E) | 923.93 | 1,975.00 | 1,051.07 | 46.78% |
| 101.12.51450.531304 | MEALS-TAXABLE(E) | .00 | 100.00 | 100.00 | 0.00% |
| 101.12.51450.531305 | MEALS LODGING & MISC TRAVEL(E) | 1,409.90 | 1,000.00 | -409.90 | 140.99% |
| 101.12.51450.531901 | OTHER SUPPLIES & EXPENSES(E) | 4,589.36 | 10,000.00 | 5,410.64 | 45.89% |
| 101.12.51450.531974 | SUBSCRIPTION AMORITZATION(E) | 162.00 | .00 | -162.00 | 100.00% |
| 101.12.51450.571002 | SUBSCRIPTION PRINCIPAL(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.572006 | SUBSCRIPTION INTEREST(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.583001 | BAD DEBT EXPENSES(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.583200 | SUBSCRIPTION CLEAR - CHG ACCTG(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699007 | SOFTWARE(E) | 523.78 | 10,000.00 | 9,476.22 | 5.23% |
| 101.12.51450.699008 | COMPUTER HARDWARE(E) | 489,344.44 | 535,600.40 | 46,255.96 | 91.36% |
| 101.12.51450.699040 | SPECIAL PROJECTS(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699041 | COMPUTER REPLACEMENT(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699042 | COMPUTER EQ-MAJOR SYS UPGRAD(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699044 | PERIFERIAL SMALL EQ REPLACEM(E) | 2,148.89 | 10,000.00 | 7,851.11 | 21.48% |
| 101.12.51450.699260 | PROJECT 1-E MAIL-ENTERPRISE(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699262 | PROJECT 3 VOICE OVER IP(E) | .00 | .00 | .00 | 100.00% |

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.12.50000.000000{-}101.12.59999.999999

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|---------------------|-----------------------------------|------------|------------|------------|----------|
| 101.12.51450.699263 | PROJECT 4-ACCOUNTING UPGR(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699264 | PROJECT 5-CAPITAL IMPROVEMT(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699265 | PROJECT 6-WI FI CTHSE(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699266 | PROJECT 7-SERVER UPGRADES&BU(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699267 | PROJECT 8-MOBILE SD COMPUTER(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699268 | PROJECT 9-DESKTOP/LAPTOP/PRI(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699269 | PROJECT 10-EXCHANGE UPGRADE(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699270 | PROJECT 11-OFFICE 2016(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699271 | PROJECT 12-NEW WORLD REFRESH(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699272 | PROJECT 13-NW HDWR SUPP(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699273 | PROJECT 14-FIREWALL REPL(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699274 | PROJECT 15(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.699500 | CIP PROJECTS(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.721025 | OTHER FINC SOURE SUBSCRIPTION(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51452.521402 | CONTRACT PROGRAMMING/CONS(E) | .00 | 5,000.00 | 5,000.00 | 0.00% |
| 101.12.51452.523205 | SOFTWARE MAINTENANCE(E) | 169,187.59 | 133,420.00 | -35,767.59 | 126.80% |
| 101.12.51452.523295 | INFO TECH SUBSCRIPTION(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51452.531901 | OTHER SUPPLIES & EXPENSES(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51452.531974 | SUBSCRIPTION AMORITZATION(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51452.571002 | SUBSCRIPTION PRINCIPAL(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51452.572006 | SUBSCRIPTION INTEREST(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51452.583200 | SUBSCRIPTION CLEAR - CHG ACCTG(E) | .00 | .00 | .00 | 100.00% |
| 101.12.51452.699007 | SOFTWARE(E) | .00 | 5,000.00 | 5,000.00 | 0.00% |
| 101.12.51452.699008 | COMPUTER HARDWARE(E) | 13,045.90 | 5,000.00 | -8,045.90 | 260.91% |
| 101.12.51452.721025 | OTHER FINC SOURE SUBSCRIPTION(E) | .00 | .00 | .00 | 100.00% |

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.12.50000.000000{-}101.12.59999.999999

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|------------------------|---------------------------------|--------------|--------------|-------------|-------------------|
| AccountTypeExpenditure | | 1,953,104.88 | 2,622,117.00 | 669,012.12 | |
| 101.12.51450.433100 | FEDERAL GRANTS-CARES ACT(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.461700 | PUBLIC CHGS-INFO TECH SERV(R) | -2,720.05 | -5,000.00 | -2,279.95 | 54.40% |
| 101.12.51450.489140 | REIMB PRIOR YR EXPENDITURE(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.493003 | APPL CONT APPR-INFO TECH SER(R) | .00 | -245,000.00 | -245,000.00 | 0.00% |
| 101.12.51450.493004 | APPL CONT APPR-ITS-HARD/S(R) | .00 | -100,000.00 | -100,000.00 | 0.00% |
| 101.12.51450.493005 | APPL CONT APPR-ITS-EQUIPM(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.493006 | APPL CONT APPR-MAJOR SYS UPG(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.493007 | APPL CONT APPR-LAW ENF CO(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.493034 | APPL CONT APPR-PP EQUIP>10,0(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.493119 | APPL CONT APPN-ITS CAP IMP(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.493121 | APPL CONT APPN-SERVER UPGR(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.493122 | APPL CONT APPN-MOBILE SD COM(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51450.493126 | APPL CONT APPR-COPIER(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51452.461901 | PUBLIC CHGS-SANITARY MAIN(R) | -24,399.00 | -24,500.00 | -101.00 | 99.58% |
| 101.12.51452.493010 | APPL CONT APPR-LAND REC F(R) | .00 | .00 | .00 | 100.00% |
| 101.12.51452.493110 | APPL CONT APPR-ROD REC 2010(R) | .00 | .00 | .00 | 100.00% |
| AccountTypeRevenue | | -27,119.05 | -374,500.00 | -347,380.95 | - - |
| Fund101 - GENERAL FUND | | 1,925,985.83 | 2,247,617.00 | 321,631.17 | _ |
| Total: | | 1,925,985.83 | 2,247,617.00 | 321,631.17 | <u>_</u> |

Check Register - Invoices Paid Report - Information Technology Check Issue Dates: 8/1/2025 - 8/31/2025

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Report Criteria:

Report type: Invoice detail

Invoice Detail.GL account (6 Characters) = "101125","404125"

| 1/2025 26/2025 | 08/05/2025 08/04/2025 08/18/2025 | 19TR-LCHL-46N4 252300000083 | 101.12.51450.521402 101.12.51450.699044 101.12.51450.512017 | 7,975.69 35.99 1,069.00 | 08/14/2025 08/14/2025 08/28/2025 | 434686 - 434691 - 434941 - | 7,975.69 7,975.69 35.99 35.99 1,069.00 1,069.00 |
|-------------------|--|---|---|---|---|---|--|
| 26/2025 | 08/18/2025 | 252300000083 | | | | - | 7,975.69 35.99 35.99 |
| 26/2025 | 08/18/2025 | 252300000083 | | | | - | 35.99 35.99 1,069.00 |
| 26/2025 | 08/18/2025 | 252300000083 | | | | - | 35.99 |
| | | | 101.12.51450.512017 | 1,069.00 | 08/28/2025 | 434941 - - | 1,069.00 |
| | | | 101.12.51450.512017 | 1,069.00 | 08/28/2025 | 434941 - - | |
| | | | 101.12.51450.512017 | 1,069.00 | 08/28/2025 | 434941 - - | |
| 26/2025 | 08/07/2025 | 287338869940X08152025 | | | | - | 1,069.00 |
| 26/2025 | 08/07/2025 | 287338869940X08152025 | | | | | |
| 26/2025 | 08/07/2025 | 287338869940X08152025 | | | | | |
| | 00/01/2023 | 207000000040700102020 | 101.12.51450.522005 | 43.82 | 08/28/2025 | 434944 | 43.82 |
| | | | | | | _ | 43.82 |
| | | | | | | | |
| 28/2025 | 08/01/2025 | B0JXFD | 101.12.51450.512004 | 64.94 | 08/14/2025 | 434704 | 64.94 |
| | | | | | | _ | 64.94 |
| | | | | | | | |
| 1/2025 | 07/26/2025 | AF2CS8Y | 101.12.51450.531901 | 340.00 | 08/14/2025 | 434709 | 340.00 |
| 1/2025 | 07/30/2025 | AF2XR5F | 101.12.51450.531901 | 35.77 | 08/14/2025 | 434709 | 35.77 |
| 25/2025 | 08/15/2025 | AF5LE8X | 101.12.51450.699008 | 2,190.38 | 08/28/2025 | 434955 | 2,190.38 |
| | | | | | | - | 2,566.15 |
| | | | | | | | |
| | 08/01/2025 | 171429001080125 | 101.12.51450.522005 | 119.99 | 08/14/2025 | 434710 | 119.99 |
| | 1/2025 | 1/2025 07/30/2025 25/2025 08/15/2025 | 1/2025 07/30/2025 AF2XR5F 25/2025 08/15/2025 AF5LE8X | 1/2025 07/30/2025 AF2XR5F 101.12.51450.531901 25/2025 08/15/2025 AF5LE8X 101.12.51450.699008 | 1/2025 07/30/2025 AF2XR5F 101.12.51450.531901 35.77 25/2025 08/15/2025 AF5LE8X 101.12.51450.699008 2,190.38 | 1/2025 07/30/2025 AF2XR5F 101.12.51450.531901 35.77 08/14/2025 25/2025 08/15/2025 AF5LE8X 101.12.51450.699008 2,190.38 08/28/2025 | 1/2025 07/30/2025 AF2XR5F 101.12.51450.531901 35.77 08/14/2025 434709 25/2025 08/15/2025 AF5LE8X 101.12.51450.699008 2,190.38 08/28/2025 434955 |

Check Register - Invoices Paid Report - Information Technology Check Issue Dates: 8/1/2025 - 8/31/2025

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| Description | Vendor Number | Input Date | Invoice Date | Invoice Number | Invoice GL Account | Invoice Amount | Check Issue Date | Check Number | Check Amount |
|---|------------------|------------|--------------|--------------------------|-----------------------|-------------------|---------------------|-----------------|-----------------|
| 71433701 - SPECTRUM FIBER INTERNET COURTHOUSE) | 5998 | 08/11/2025 | 08/01/2025 | 171433701080125 | 101.12.51450.522005 | 554.00 | 08/14/2025 | 434710 | 554.00 |
| Total CHARTER COMMUNICATIONS: | | | | | | | | - | 673.99 |
| ORPORATE PAYMENT SYSTEMS - FINC DEPT | | | | | | | | | |
| ASON RHODES - 7194 | 29450 | 08/18/2025 | 08/15/2025 | 4715 1103 0365 8855 08-1 | 101.12.51450.531103 | 650.23 | 08/21/2025 | 434822 | 650.23 |
| Total CORPORATE PAYMENT SYSTEMS - FINC D | DEPT: | | | | | | | - | 650.23 |
| Taccess, Inc. | | | | | | | | | |
| ASERFISCHE LICENSING AND MIGRATION - 75% OWN PAYMENT | 500666 | 08/25/2025 | 08/21/2025 | 82125 | 101.12.51452.523205 | 36,225.86 | 08/28/2025 | 434961 | 36,225.86 |
| Total CTaccess, Inc.: | | | | | | | | - | 36,225.86 |
| O. Johnson Co. Inc. | | | | | | | | | |
| O JOHNSON PRINTER LEASE PAYMENT | 322 | 08/25/2025 | 08/18/2025 | 39913391 | 101.12.51450.531104 | 5,289.81 | 08/28/2025 | 434966 | 5,289.8 |
| Total E.O. Johnson Co. Inc.: | | | | | | | | - | 5,289.8 |
| ITERPACE INTERNET SERVICES LLC | | | | | | | | | |
| ONTRACT PLUGIN | 28920 | 08/11/2025 | 08/01/2025 | 5385 | 101.12.51450.521402 | 5,552.00 | 08/14/2025 | 434732 | 5,552.00 |
| Total INTERPACE INTERNET SERVICES LLC: | | | | | | | | - | 5,552.00 |
| orvado NS HOSTING | 500408 | 00/06/0005 | 00/40/2025 | August2025 | 101 10 51450 502005 | 16.05 | 00/20/2025 | 424002 | 16.0 |
| NS NOSTING | 300408 | 08/26/2025 | 06/16/2023 | August2025 | 101.12.51450.523205 | 16.95 | 08/28/2025 | 434992 | 16.9 |
| Total Norvado: | | | | | | | | - | 16.9 |
| S INTERNET CORP | | | | | | | | | |
| OSTED EXCHANGE | 29595 | 08/25/2025 | 08/17/2025 | 5335444 | 101.12.51450.523205 | 2,708.00 | 08/28/2025 | 435014 | 2,708.0 |
| Total US INTERNET CORP: | | | | | | | | - | 2,708.00 |
| SIC LOCATING SERVICES LLC | | | | | | | | | |
| ER TICKET | 24297 | 08/11/2025 | 07/31/2025 | 748854 | 101.12.51450.521901 | 353.92 | 08/14/2025 | 434795 | 353.9 |

ONEIDA COUNTY

Check Register - Invoices Paid Report - Information Technology Check Issue Dates: 8/1/2025 - 8/31/2025

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| Description | Vendor Number | Input Date | Invoice Date | Invoice Number | Invoice GL Account | Invoice Amount | Check Issue Date | Check Number | Check Amount |
|-------------------------------------|------------------|------------|--------------|-------------------|-----------------------|-------------------|---------------------|-----------------|-----------------|
| Total USIC LOCATING SERVICES LLC: | | | | | | | | | 353.92 |
| VERIZON WIRELESS WIRELESS HOT SPOTS | 28994 | 08/11/2025 | 07/23/2025 | 6119318432 | 101.12.51450.522005 | 342.09 | 08/14/2025 | 434797 | 342.09 |
| Total VERIZON WIRELESS: | | | | | | | | | 342.09 |
| Grand Totals: | | | | | | | | : | 63,568.44 |

Summary by General Ledger Account Number

| Debit | Credit | Proof |
|-----------|---|---|
| 64.94 | .00 | 64.94 |
| 1,069.00 | .00 | 1,069.00 |
| 8,775.69 | .00 | 8,775.69 |
| 353.92 | .00 | 353.92 |
| 1,059.90 | .00 | 1,059.90 |
| 7,476.95 | .00 | 7,476.95 |
| 650.23 | .00 | 650.23 |
| 5,289.81 | .00 | 5,289.81 |
| 1,036.15 | .00 | 1,036.15 |
| 1,530.00 | .00 | 1,530.00 |
| 35.99 | .00 | 35.99 |
| 36,225.86 | .00 | 36,225.86 |
| .00 | 63,568.44- | 63,568.44- |
| 63,568.44 | 63,568.44- | .00 |
| | 64.94 1,069.00 8,775.69 353.92 1,059.90 7,476.95 650.23 5,289.81 1,036.15 1,530.00 35.99 36,225.86 | 64.94 .00 1,069.00 .00 8,775.69 .00 353.92 .00 1,059.90 .00 7,476.95 .00 650.23 .00 5,289.81 .00 1,036.15 .00 1,530.00 .00 35.99 .00 36,225.86 .00 .00 63,568.44- |

| ONEIDA COUNTY | Check Register - Invoices Paid Report - Information Technology Check Issue Dates: 8/1/2025 - 8/31/2025 | Page: 4 Sep 02, 2025 09:28AM |
|---|--|---------------------------------|
| | | |
| Reviewed by: | | |
| Date:// | | |
| Report Criteria: Report type: Invoice detail Invoice Detail.GL account (6 Characters) = "101125","404125" | | |

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.10.50000.000000{-}101.10.59999.999999

Page 1

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|------------------------|---------------------------------|-----------|-----------|-----------|----------|
| Fund101 - GENERAL FUND | | | | | |
| 101.10.51520.511101 | SALARIES-PERM EMPLOYEE(E) | 55,641.94 | 88,403.11 | 32,761.17 | 62.94% |
| 101.10.51520.511102 | WAGES-PERM EMPLOYEE(E) | 36,685.12 | 57,405.00 | 20,719.88 | 63.90% |
| 101.10.51520.511103 | OVERTIME WAGES(E) | .00 | .00 | .00 | 100.00% |
| 101.10.51520.511104 | WAGES-PART-TIME EMPLOYEE(E) | 16,069.95 | 26,884.00 | 10,814.05 | 59.77% |
| 101.10.51520.511105 | WAGES-LIMITED TERM EMPLOYEE(E) | 889.84 | 1,625.00 | 735.16 | 54.75% |
| 101.10.51520.511205 | HOLIDAY WORKED PAY(E) | .00 | .00 | .00 | 100.00% |
| 101.10.51520.512001 | SOCIAL SECURITY(E) | 7,704.25 | 13,506.00 | 5,801.75 | 57.04% |
| 101.10.51520.512002 | RETIREMENT-EMPLOYER'S SHARE(E) | 6,416.77 | 12,069.00 | 5,652.23 | 53.16% |
| 101.10.51520.512004 | HEALTH/DENTAL INSURANCE(E) | 32,164.80 | 44,175.00 | 12,010.20 | 72.81% |
| 101.10.51520.512005 | LIFE INSURANCE(E) | 257.40 | 595.00 | 337.60 | 43.26% |
| 101.10.51520.512006 | WORKER'S COMPENSATION(E) | 179.58 | 177.00 | -2.58 | 101.45% |
| 101.10.51520.512007 | INCOME CONTINUATION INS(E) | .00 | .00 | .00 | 100.00% |
| 101.10.51520.512008 | UNEMPLOYMENT COMPENSATION(E) | .00 | .00 | .00 | 100.00% |
| 101.10.51520.512018 | CASH IN LIEU OF HEALTH INS(E) | .00 | 1,530.00 | 1,530.00 | 0.00% |
| 101.10.51520.513901 | COST ALLOC-VACANCY/REDUCTION(E) | .00 | .00 | .00 | 100.00% |
| 101.10.51520.521901 | OTHER PROFESSIONAL SERVICES(E) | .00 | .00 | .00 | 100.00% |
| 101.10.51520.522005 | TELEPHONE AND FAX(E) | 910.34 | 1,200.00 | 289.66 | 75.86% |
| 101.10.51520.523203 | MACY AND EQUIP SVC CONTRACTS(E) | 255.00 | 285.00 | 30.00 | 89.47% |
| 101.10.51520.531101 | POSTAGE AND BOX RENT(E) | 10,039.99 | 17,500.00 | 7,460.01 | 57.37% |
| 101.10.51520.531102 | PRINTING AND DUPLICATION(E) | .00 | 50.00 | 50.00 | 0.00% |
| 101.10.51520.531103 | CENTRAL PURCHASING(E) | 996.30 | 6,200.00 | 5,203.70 | 16.06% |
| 101.10.51520.531201 | PUBLICATION OF LEGAL NOTICES(E) | 438.86 | 250.00 | -188.86 | 175.54% |
| 101.10.51520.531203 | MEMBERSHIP DUES(E) | 100.00 | 100.00 | .00 | 100.00% |
| 101.10.51520.531204 | ADVERTISING(E) | .00 | .00 | .00 | 100.00% |
| | | | | | |

End.GLPeriod 825 AND [Report].FormattedAccountNumber 101.10.50000.000000{-}101.10.59999.999999

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|------------------------|--------------------------------|------------|------------|------------|--------------|
| 101.10.51520.531301 | TRAINING/CONFERENCE FEES(E) | 250.00 | 250.00 | .00 | 100.00% |
| 101.10.51520.531302 | EMPLOYEE AUTO ALLOWANCE(E) | 214.40 | 1,200.00 | 985.60 | 17.86% |
| 101.10.51520.531305 | MEALS LODGING & MISC TRAVEL(E) | 662.60 | 1,200.00 | 537.40 | 55.21% |
| 101.10.51521.521901 | OTHER PROFESSIONAL SERVICES(E) | 45.66 | .00 | -45.66 | 100.00% |
| 101.10.51910.599901 | REFUNDS AND OFFSETS(E) | -3,802.67 | .00 | 3,802.67 | 100.00% |
| 101.10.51910.599902 | TREASURER'S HOLDING(E) | .00 | .00 | .00 | 100.00% |
| 101.10.51910.599903 | BALANCE UNDER \$4(E) | 161.73 | .00 | -161.73 | 100.00% |
| AccountTypeExpenditure | | 166,281.86 | 274,604.11 | 108,322.25 | - |
| 101.10.51520.461020 | PUBLIC CHGS-TREASURERS FEES(R) | -2,543.51 | -1,080.00 | 1,463.51 | 235.51% |
| AccountTypeRevenue | | -2,543.51 | -1,080.00 | 1,463.51 | <u> </u> |
| Fund101 - GENERAL FUND | | 163,738.35 | 273,524.11 | 109,785.76 | <u>—</u> |
| Total: | | 163,738.35 | 273,524.11 | 109,785.76 | |

Check Register - Invoices Paid Report - Treasurer Check Issue Dates: 8/1/2025 - 8/31/2025 Page: 1 Sep 02, 2025 09:29AM

Report Criteria:

Report type: Invoice detail

Invoice Detail.GL account (5 Characters) = "10110"

| Description | Vendor Number | Input Date | Invoice Date | Invoice Number | Invoice GL Account | Invoice Amount | Check Issue Date | Check Number | Check Amount |
|--|------------------|------------|--------------|-------------------|-----------------------|-------------------|---------------------|-----------------|-----------------|
| AMAZON CAPITAL SERVICES AMAZON-BATTERIES | 26975 | 08/04/2025 | 07/21/2025 | 1L6G-FPRT-3HYQ | 101.10.51520.531103 | 49.84 | 08/14/2025 | 434691 | 49.84 |
| Total AMAZON CAPITAL SERVICES: | | | | | | | | - | 49.84 |
| WI CO TREASURERS ASSOC FALL TREASURERS REGISTRATION | 781 | 08/07/2025 | 08/07/2025 | fall 2025 | 101.10.51520.531305 | 160.00 | 08/14/2025 | 434807 | 160.00 |
| Total WI CO TREASURERS ASSOC: | | | | | | | | - | 160.00 |
| Grand Totals: | | | | | | | | = | 209.84 |

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof | | |
|---------------------|--------|---------|---------|--|--|
| 101.10.51520.531103 | 49.84 | .00 | 49.84 | | |
| 101.10.51520.531301 | 125.00 | .00 | 125.00 | | |
| 101.10.51520.531305 | 35.00 | .00 | 35.00 | | |
| 101.211100 | .00 | 209.84- | 209.84- | | |
| Grand Totals: | 209.84 | 209.84- | .00 | | |

| Reviewed | by: | | | | | |
|----------|-----|---|------|------|------|--|
|)ate: | / | / | | | | |

| ONE ID A COUNTY | C + D 1D 1 +/A + 1 | Page 1 | | |
|-----------------|------------------------------|-----------------------------|--|--|
| ONEIDA COUNTY | County Board Budget / Actual | September 19, 2025 03:15 PM | | |

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|------------------------|---------------------------------|-----------|-----------|-----------|----------|
| Fund101 - GENERAL FUND | | | | | |
| 101.06.51110.511101 | SALARIES-PERM EMPLOYEE(E) | 17,194.88 | 25,600.00 | 8,405.12 | 67.16% |
| 101.06.51110.511301 | COMMITTEE PER DIEM(E) | 10,600.00 | 21,000.00 | 10,400.00 | 50.47% |
| 101.06.51110.512001 | SOCIAL SECURITY(E) | 2,110.31 | 3,044.00 | 933.69 | 69.32% |
| 101.06.51110.512002 | RETIREMENT-EMPLOYER'S SHARE(E) | 816.70 | 1,380.00 | 563.30 | 59.18% |
| 101.06.51110.512006 | WORKER'S COMPENSATION(E) | 49.35 | 58.00 | 8.65 | 85.08% |
| 101.06.51110.521201 | LEGAL SERVICES(E) | .00 | 3,800.00 | 3,800.00 | 0.00% |
| 101.06.51110.521901 | OTHER PROFESSIONAL SERVIC(E) | .00 | .00 | .00 | 100.00% |
| 101.06.51110.531101 | POSTAGE AND BOX RENT(E) | 157.02 | 500.00 | 342.98 | 31.40% |
| 101.06.51110.531102 | PRINTING AND DUPLICATION(E) | 298.29 | 1,500.00 | 1,201.71 | 19.88% |
| 101.06.51110.531103 | CENTRAL PURCHASING(E) | 401.62 | 430.00 | 28.38 | 93.40% |
| 101.06.51110.531201 | PUBLICATION OF LEGAL NOTICES(E) | 4,520.41 | 7,000.00 | 2,479.59 | 64.57% |
| 101.06.51110.531202 | SUBSCRIPTIONS(E) | .00 | 720.00 | 720.00 | 0.00% |
| 101.06.51110.531203 | MEMBERSHIP DUES(E) | 6,936.00 | 7,000.00 | 64.00 | 99.08% |
| 101.06.51110.531204 | ADVERTISING(E) | .00 | .00 | .00 | 100.00% |
| 101.06.51110.531301 | TRAINING/CONFERENCE FEES(E) | 2,625.00 | 4,000.00 | 1,375.00 | 65.62% |
| 101.06.51110.531302 | EMPLOYEE AUTO ALLOWANCE(E) | 2,177.17 | 4,200.00 | 2,022.83 | 51.83% |
| 101.06.51110.531304 | MEALS-TAXABLE(E) | .00 | .00 | .00 | 100.00% |
| 101.06.51110.531305 | MEALS LODGING & MISC TRAVEL(E) | 2,170.00 | 3,500.00 | 1,330.00 | 62.00% |
| 101.06.51110.531901 | OTHER SUPPLIES & EXPENSES(E) | .00 | .00 | .00 | 100.00% |
| 101.06.51120.511301 | COMMITTEE PER DIEM(E) | 21,330.00 | 45,700.00 | 24,370.00 | 46.67% |
| 101.06.51120.512001 | SOCIAL SECURITY(E) | 658.38 | 3,496.00 | 2,837.62 | 18.83% |
| 101.06.51120.512002 | RETIREMENT-EMPLOYER'S SHARE(E) | .00 | .00 | .00 | 100.00% |
| 101.06.51120.512006 | WORKER'S COMPENSATION(E) | 27.38 | 69.00 | 41.62 | 39.68% |
| 101.06.51120.531301 | TRAINING/CONFERENCE FEES(E) | .00 | .00 | .00 | 100.00% |
| 101.06.51120.531302 | EMPLOYEE AUTO ALLOWANCE(E) | 12,256.86 | 23,500.00 | 11,243.14 | 52.15% |

| ONEIDA COUNTY | County Board Budget / Actual | Page 2 September 19, 2025 03:15 PM |
|---------------|------------------------------|---------------------------------------|
| | | |

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|------------------------|---------------------------------|-----------|------------|-----------|----------|
| 101.06.51120.531304 | MEALS-TAXABLE(E) | 405.00 | .00 | -405.00 | 100.00% |
| 101.06.51120.531305 | MEALS LODGING & MISC TRAVEL(E) | 3,035.14 | 2,400.00 | -635.14 | 126.46% |
| 101.06.51130.531305 | MEALS LODGING & MISC TRAV(E) | .00 | .00 | .00 | 100.00% |
| 101.06.51130.531901 | OTHER SUPPLIES & EXPENSES(E) | .00 | .00 | .00 | 100.00% |
| 101.08.51420.512006 | WORKER'S COMPENSATION(E) | 214.58 | 227.00 | 12.42 | 94.52% |
| 101.08.51440.512006 | WORKER'S COMPENSATION(E) | .58 | 2.00 | 1.42 | 29.00% |
| AccountTypeExpenditure | | 87,984.67 | 159,126.00 | 71,141.33 | |
| 101.06.51130.493001 | APPL CONT APPR-COUNTY BOA(R) | .00 | .00 | .00 | 100.00% |
| 101.06.51130.493030 | APPL CONT APPR-MINERAL RESOU(R) | .00 | .00 | .00 | 100.00% |
| AccountTypeRevenue | | .00 | .00 | .00 | |
| Fund101 - GENERAL FUND | | 87,984.67 | 159,126.00 | 71,141.33 | |
| Total: | | 87,984.67 | 159,126.00 | 71,141.33 | |

| ONE ID A COUNTY | C 4 C1 1 D 1 4 / A 4 1 | Page 1 | | |
|-----------------|------------------------------|-----------------------------|--|--|
| ONEIDA COUNTY | County Clerk Budget / Actual | September 19, 2025 03:15 PM | | |

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|------------------------|---------------------------------|-----------|-----------|-----------|----------|
| Fund101 - GENERAL FUND | | | | | |
| 101.08.51420.511101 | SALARIES-PERM EMPLOYEE(E) | 43,856.34 | 69,107.00 | 25,250.66 | 63.46% |
| 101.08.51420.511102 | WAGES-PERM EMPLOYEE(E) | 34,819.38 | 55,983.00 | 21,163.62 | 62.19% |
| 101.08.51420.511103 | OVERTIME WAGES(E) | 107.68 | 108.00 | .32 | 99.70% |
| 101.08.51420.511104 | WAGES-PART-TIME EMPLOYEE(E) | 21,276.74 | 31,581.00 | 10,304.26 | 67.37% |
| 101.08.51420.511105 | WAGES-LIMITED TERM EMPLOYEE(E) | .00 | .00 | .00 | 100.00% |
| 101.08.51420.512001 | SOCIAL SECURITY(E) | 7,286.36 | 11,417.00 | 4,130.64 | 63.82% |
| 101.08.51420.512002 | RETIREMENT-EMPLOYER'S SHARE(E) | 5,561.20 | 8,720.00 | 3,158.80 | 63.77% |
| 101.08.51420.512004 | HEALTH/DENTAL INSURANCE(E) | 21,587.89 | 28,785.00 | 7,197.11 | 74.99% |
| 101.08.51420.512005 | LIFE INSURANCE(E) | 194.89 | 313.00 | 118.11 | 62.26% |
| 101.08.51420.512006 | WORKER'S COMPENSATION(E) | 206.34 | 342.00 | 135.66 | 60.33% |
| 101.08.51420.512007 | INCOME CONTINUATION INS(E) | .00 | .00 | .00 | 100.00% |
| 101.08.51420.513901 | COST ALLOC-VACANCY/REDUCTION(E) | .00 | .00 | .00 | 100.00% |
| 101.08.51420.522005 | TELEPHONE AND FAX(E) | 840.45 | 1,186.00 | 345.55 | 70.86% |
| 101.08.51420.531101 | POSTAGE AND BOX RENT(E) | 65.22 | 97.00 | 31.78 | 67.23% |
| 101.08.51420.531102 | PRINTING AND DUPLICATION(E) | 51.74 | 72.00 | 20.26 | 71.86% |
| 101.08.51420.531103 | CENTRAL PURCHASING(E) | 191.00 | 558.00 | 367.00 | 34.22% |
| 101.08.51420.531203 | MEMBERSHIP DUES(E) | .00 | 125.00 | 125.00 | 0.00% |
| 101.08.51420.531204 | ADVERTISING(E) | .00 | .00 | .00 | 100.00% |
| 101.08.51420.531301 | TRAINING/CONFERENCE FEES(E) | .00 | 310.00 | 310.00 | 0.00% |
| 101.08.51420.531302 | EMPLOYEE AUTO ALLOWANCE(E) | -87.50 | 14.00 | 101.50 | -625.00% |
| 101.08.51420.531305 | MEALS LODGING & MISC TRAVEL(E) | -79.10 | 200.00 | 279.10 | -39.55% |
| 101.08.51421.521901 | OTHER PROFESSIONAL SERVICES(E) | 2,459.00 | 2,580.00 | 121.00 | 95.31% |
| 101.08.51440.511105 | WAGES-LIMITED TERM EMPLOY(E) | 315.00 | 315.00 | .00 | 100.00% |
| 101.08.51440.511302 | ELECTION CLERKS(E) | .00 | 2,000.00 | 2,000.00 | 0.00% |
| 101.08.51440.512001 | SOCIAL SECURITY(E) | 24.10 | 92.00 | 67.90 | 26.19% |

Page 2

| Account Number | Account Title | YTD | Budget | Variance | % Budge |
|------------------------|---------------------------------|-------------|-------------|------------|-------------|
| 101.08.51440.512006 | WORKER'S COMPENSATION(E) | .41 | 2.00 | 1.59 | 20.50% |
| 101.08.51440.531101 | POSTAGE AND BOX RENT(E) | .60 | 100.00 | 99.40 | 0.60% |
| 101.08.51440.531102 | PRINTING AND DUPLICATION(E) | 45,803.06 | 100,500.00 | 54,696.94 | 45.57% |
| 101.08.51440.531103 | CENTRAL PURCHASING(E) | 890.73 | 1,000.00 | 109.27 | 89.07% |
| 101.08.51440.531201 | PUBLICATION OF LEGAL NOTICES(E) | 3,799.88 | 5,000.00 | 1,200.12 | 75.99% |
| 101.08.51440.531301 | TRAINING/CONFERENCE FEES(E) | .00 | 150.00 | 150.00 | 0.00% |
| 101.08.51440.531302 | EMPLOYEE AUTO ALLOWANCE(E) | .00 | .00 | .00 | 100.00% |
| 101.08.51440.584002 | PURCHASES FOR DISTRICTS(E) | .00 | .00 | .00 | 100.00% |
| 101.08.51440.699007 | SOFTWARE(E) | .00 | .00 | .00 | 100.00% |
| 101.08.51440.699008 | COMPUTER HARDWARE(E) | .00 | .00 | .00 | 100.00% |
| AccountTypeExpenditure | | 189,171.41 | 320,657.00 | 131,485.59 | |
| 01.08.51220.461010 | PUBLIC CHGS-MEDIATION FEE(R) | .00 | .00 | .00 | 100.00% |
| 01.08.51420.442002 | CTY SHARE MARRIAGE LICENSE(R) | -3,990.00 | -5,500.00 | -1,510.00 | 72.54% |
| 01.08.51420.442005 | CTY SHARE DOMESTIC PARTNERSH(R) | .00 | .00 | .00 | 100.00% |
| 01.08.51420.461010 | PUBLIC CHGS-MEDIATION FEES(R) | -3,320.00 | -4,000.00 | -680.00 | 83.00% |
| 01.08.51420.461025 | PUBLIC CHGS-CLERKS FEES(R) | .00 | .00 | .00 | 100.00% |
| 01.08.51440.433100 | FEDERAL GRANTS-CARES ACT(R) | .00 | .00 | .00 | 100.00% |
| 01.08.51440.472110 | INTERGOV CHGS-ELECTIONS(R) | -10,838.05 | -8,000.00 | 2,838.05 | 135.47% |
| 01.08.51440.493002 | APPL CONT APPR-ELECTIONS(R) | .00 | .00 | .00 | 100.00% |
| 01.08.51490.461303 | PUBLIC CHGS-RURAL ROAD DIREC(R) | .00 | .00 | .00 | 100.00% |
| 01.36.51930.474108 | LOCAL DEPT CHGS-LIAB & INSUR(R) | -207,878.22 | -292,443.86 | -84,565.64 | 71.08% |
| AccountTypeRevenue | | -226,026.27 | -309,943.86 | -83,917.59 | |
| Fund101 - GENERAL FUND | | -36,854.86 | 10,713.14 | 47,568.00 | |
| Total: | | -36,854.86 | 10,713.14 | 47,568.00 | |

| Account Number | Account Title | | Budget | Variance | % Budget |
|------------------------|--------------------------------|------------|------------|-----------|----------|
| Fund101 - GENERAL FUND | | | | | |
| 101.36.51540.512010 | SAFETY PROGRAM(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.521901 | OTHER PROFESSIONAL SERVICES(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.523201 | VEHICLE REPAIR(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.523208 | BUILDINGS MAINTENANCE(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.531751 | INS ON BUILDINGS & CONTEN(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.531752 | INS ON VEHICLES & EQUIPME(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.531753 | PUBLIC LIABILITY(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.531754 | PUBLIC LIABILITY DEDUCTIB(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.531760 | PREMIUMS ON SURETY BONDS(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.531762 | WORKERS COMPENSATION PREI(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.531764 | AUTOMOBILE DEDUCTIBLE(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51540.531901 | OTHER SUPPLIES & EXPENSES(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51930.521901 | OTHER PROFESSIONAL SERVICES(E) | .00 | 5,000.00 | 5,000.00 | 0.00% |
| 101.36.51930.523201 | VEHICLE REPAIR(E) | 20,228.87 | 40,000.00 | 19,771.13 | 50.57% |
| 101.36.51930.523208 | BUILDINGS MAINTENANCE(E) | 17,828.00 | 15,000.00 | -2,828.00 | 118.85% |
| 101.36.51930.531751 | INS ON BUILDINGS & CONTENTS(E) | 107,585.00 | 99,000.00 | -8,585.00 | 108.67% |
| 101.36.51930.531752 | INS ON VEHICLES & EQUIPMENT(E) | 80,880.00 | 77,000.00 | -3,880.00 | 105.03% |
| 101.36.51930.531753 | PUBLIC LIABILITY(E) | 133,324.00 | 132,000.00 | -1,324.00 | 101.00% |
| 101.36.51930.531754 | PUBLIC LIABILITY DEDUCTIBLE(E) | .00 | 47,500.00 | 47,500.00 | 0.00% |
| 101.36.51930.531756 | INSURANCE ON BOILER(E) | 4,388.00 | 3,500.00 | -888.00 | 125.37% |
| 101.36.51930.531757 | AUTOMOBILE LIABILITY(E) | 132,718.00 | 131,000.00 | -1,718.00 | 101.31% |
| 101.36.51930.531758 | AUTOMOBILE COMPREHENSIVE(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51930.531759 | OTHER INSURANCE(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51930.531760 | PREMIUMS ON SURETY BONDS(E) | 5,168.00 | 7,500.00 | 2,332.00 | 68.90% |
| 101.36.51930.531761 | OFFICIALS BOND & NOTARY(E) | .00 | .00 | .00 | 100.00% |
| | | | | | |

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|-----------------|---------------------------|-----------------------------|--|--|
| ONEIDA COUNTY | Insurance Budget / Actual | September 19, 2025 03:16 PM | | |

| Account Number | Account Title | YTD | Budget | Variance | % Budget |
|------------------------|---------------------------------|--|-------------|-------------|----------|
| 101.36.51930.531762 | WORKERS COMPENSATION PREIUM(E) | 354,736.00 | 338,000.00 | -16,736.00 | 104.95% |
| 101.36.51930.531763 | AUTOMOBILE COLLISION INS(E) | .00 | .00 | .00 | 100.00% |
| 101.36.51930.531764 | AUTOMOBILE DEDUCTIBLE(E) | 6,244.57 | 18,000.00 | 11,755.43 | 34.69% |
| 101.36.51930.531765 | DEDUCTIBLE FUND ESCROW(E) | 44,841.00 | .00 | -44,841.00 | 100.00% |
| 101.36.51930.531775 | STORAGE TANK INSURANCE(E) | .00 | 2,000.00 | 2,000.00 | 0.00% |
| AccountTypeExpenditure | | 907,941.44 | 915,500.00 | 7,558.56 | <u> </u> |
| 101.36.51540.493014 | APPL CONT APPR-INS-RISK MAN(R) | .00 | .00 | .00 | 100.00% |
| 101.36.51930.474108 | LOCAL DEPT CHGS-LIAB & INSUR(R) | DEPT CHGS-LIAB & INSUR(R) .00 -439,500 | | -439,500.00 | 0.00% |
| 01.36.51930.474109 | LOCAL DEPT CHGS-WORK COMP(R) | -243,077.28 | -276,000.00 | -32,922.72 | 88.07% |
| 01.36.51930.484100 | INSURANCE RECOVERIES(R) | -43,290.90 | -50,000.00 | -6,709.10 | 86.58% |
| 01.36.51930.484101 | PREMIUM DIV/REFUND(R) | -38,567.61 | -50,000.00 | -11,432.39 | 77.13% |
| 101.36.51930.489150 | REIMBURSEMENT OF EXPENDIT(R) | .00 | .00 | .00 | 100.00% |
| 101.36.51930.493013 | APPL CONT APPR-INS-LIABILITY(R) | .00 | .00 | .00 | 100.00% |
| AccountTypeRevenue | | -324,935.79 | -815,500.00 | -490,564.21 | <u> </u> |
| Fund101 - GENERAL FUND | | 583,005.65 | 100,000.00 | -483,005.65 | |
| Total: | | 583,005.65 | 100,000.00 | -483,005.65 | |

Check Register - Invoices Paid Report - County Clerk Check Issue Dates: 8/1/2025 - 8/31/2025

Sep 02, 2025 09:28AM

Page: 1

Report Criteria:

Report type: Invoice detail

Invoice Detail.GL account (5 Characters) = "10106","10108","10136"

| Description | Vendor Number | Input Date | Invoice Date | Invoice Number | Invoice GL Account | Invoice Amount | Check Issue Date | Check Number | Check Amount |
|---|------------------|------------|--------------|--------------------------|-----------------------|-------------------|---------------------|-----------------|-----------------|
| CORPORATE PAYMENT SYSTEMS - FINC DEPT TRACY HARTMAN - 8263 | 29450 | 08/18/2025 | 08/15/2025 | 4715 1103 0365 8855 08-1 | 101.08.51420.531103 | 224.71 | 08/21/2025 | 434822 | 224.71 |
| Total CORPORATE PAYMENT SYSTEMS - FINC DI | EPT: | | | | | | | _ | 224.71 |
| Grand Totals: | | | | | | | | = | 224.71 |

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof |
|---------------------|--------|---------|---------|
| 101.08.51420.531103 | 224.71 | .00 | 224.71 |
| 101.211100 | .00 | 224.71- | 224.71- |
| Grand Totals: | 224.71 | 224.71- | .00 |

| Reviewed by | y: | | | | |
|-------------|----|---|------|------|--|
| | | | | | |
|)ate: | / | / | | | |