



ONEIDA COUNTY FAIR COMMITTEE NOTICE OF MEETING

PLACE: **OCF Fair Office**
315 S Oneida Ave #202, Rhineland WI

Join Online Meeting
<https://meet.google.com/sxn-htvp-jub>
[Join by phone](#)
617-675-4444 PIN: 867 306 036 7415#

DATE: **Thursday, April 8th** **TIME: 6:00 p.m.**

AGENDA**

1. Call to Order and President Announcements
2. **Approve Agenda** (order of agenda items at discretion of President)
3. Dates of Future Meetings
4. Accept Minutes of February 2, March 3
5. Committee Members
 - a. **Committee Member Removal**
 - b. New Committee Members
6. President's Report
 - a. 501C3 update
 - b. Thank you cards
7. Treasurer's Report
 - a. **Approve Current Expenses**
 - b. Total Received from Telethon Fundraiser
8. CUW Report
 - a. **Exit Resolution**
 - b. **Land Resolution**
9. Fair Coordinator Report
 - a. Entertainment Sub-Committee Update
 - i. Go Fund Me Entertainment
 - b. Fishing Derby
 - c. Telethon Results
 - d. Sponsor Booklet
10. Volunteer Coordinator Report
11. Establish Bank Account at Associated Bank
 - a. Signers
12. **Beer Garden Proposals**
 - a. Camp Fire (Camp Birchrock)
 - b. Lights of the Northwoods

(cont)

13. Paranormal (EVP) Fundraiser
 - a. Raffle Ticket Sales
 - b. Dates
 - c. School Investigation
14. Craft Fair
 - a. Location
 - b. Vendor Contracts
15. Fair Issues
 - a. Minocqua Carnival Update
 - b. Committee T Shirts**
 - c. Walkie Talkie Purchase**
 - d. Exhibit Court Sub-Committee
 - i. 4-H
 - ii. Assign positions
 - iii. Judges
 - e. Tim Update
 - i. Tug of War/Water Wars
 - f. Vendor Contracts
16. Public Comments
17. Meeting Adjourned

***All agenda items assumed to be discussion/decision items.*

Notice of Posting: _____ **Time: 10:30** **Date: 4/5/2021** **Place: Courthouse:**

Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-365-2750.

News Media Notified via Mail/Fax/Email: _____ **Time: approx. 10:30** **Date: 4/5/2021**

Northwoods River News	Lakeland Times	North Star Journal	WRJO Radio	WXPR Radio
WJFW TV Channel 12	NRG Media	Tomahawk Leader	WCYE Radio	WPEG

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at (715) 369-6144 with specific information on your request allowing adequate time to respond to your request.