

NOTICE OF MEETING

COMMITTEE: Oneida County Fair Committee Meeting

PLACE: OCF Fair Office

315 S Oneida Ave #202, Rhinelander WI

Join Online Meeting

meet.google.com/qee-rbjb-heg

Join by phone

617-675-4444 PIN: 806 932 675 3769#

DATE: Tuesday, March 2nd TIME: 6:00 p.m.

AGENDA**

1. Call to Order and President Announcements

- 2. Approve Agenda (order of agenda items at discretion of President)
- 3. Dates of Future Meetings
 - a. Change April Meeting
- **4.** Accept Minutes of February 2nd (Committee & Executive)
- 5. New Committee Members
- **6.** President's Report
 - a. Thank You Cards
 - b. Approve Proposal for OCF Fairgrounds at CUW meeting March 8th
- 7. Treasurer's Report
 - a. Approve Current Expenses
- 8. CUW Report
- 9. Fair Coordinator Report
 - a. Entertainment Sub-Committee Update
 - i. Go Fund Me Entertainment
 - b. Ice Fishing Derby
 - c. Telethon
 - d. Sponsor Booklet
 - e. Fundraising Letters
- 10. Volunteer Coordinator Report
 - a. Volunteer Pool Increase Update
- 11. Fair Issues
 - a. Minocqua Carnival Update
 - b. Business Plan/Fundraising Update
 - i. T-Shirt/E-Commerce Store
 - c. Exit Agreement
 - d. Exhibit Court Sub-Committee
 - i. 4-H
 - e. Tim Update
 - i. Tug of War/Water Wars
 - f. Erica Update
 - g. Port-a-Potties
 - h. Vendor Contracts

- . Craft fair
 - i. Placement.
- 12. Public Comments
- 13. Meeting Adjourned

Notice of Posting: Time: 9:45pm Date: 2/25/2021 Place: Courthouse

Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-365-2750.

News Media Notified via Mail/Fax/Email:Time: approx.9:45pmDate: 2/25/2021Northwoods River NewsLakeland TimesNorth Star JournalWRJO RadioWXPR RadioWJFW TV Channel 12NRG MediaTomahawk LeaderWCYE RadioWPEG

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at (715) 369-6144 with specific information on your request allowing adequate time to respond to your request.

^{**}All agenda items assumed to be discussion/decision items.