



NOTICE OF MEETING

COMMITTEE: Oneida County Fair Executive Committee

PLACE: Barnett's Drawing Board
52 N Brown St, Rhinelander, WI

DATE: Thursday, February 27, 2020 **TIME:** 3:30 p.m.

AGENDA**

1. Call to Order and President Announcements
2. Roll Call
3. Approve Agenda (order of agenda items at discretion of President)
4. Electrical Upgrades
5. General Discussion
6. Old Business
7. Meeting Adjourned

***All agenda items assumed to be discussion/decision items.*

Notice of Posting: _____ Time: 12:00 p.m. _____ Date: 2/25/2020 _____ Place: Courthouse
Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-490-4043.

News Media Notified via Mail/Fax/Email:	Time: 12:00 p.m.	Date: 2/25/2020	_____	
Northwoods River News	Lakeland Times	North Star Journal		
WJFW TV Channel 12	NRG Media	Tomahawk Leader		
WRJO Radio	WXPR Radio	WCYE Radio	WPEG	

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at (715) 369-6144 with specific information on your request allowing adequate time to respond to your request.

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See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.
