

COMMITTEE: Oneida County Fair Planning Committee TIME: 6:00 PM PLACE: Via Zoom Meeting\* DATE: Tuesday, December 8, 2020

\*The Zoom connection is:

Zoom

Meeting https://uwmadison.zoom.us/j/98722767621?pwd=aXRob1lyajZnbk00aEZRK2IFQm9EUT09

Audio only, call 312 626 6799 - Meeting ID: 987 2276 7621 - Passcode: 497383

## **AGENDA\*\***

- 1. Call to Order and President Announcements
- 2. Approve Agenda (order of agenda items at discretion of President)
- 3. Dates of Future Meetings
- 4. Accept Minutes of November 5, 17 and December 1, 2020
- **5.** President's Report
- **6.** Treasurer's Report
  - a. Approve Current Expenses
  - b. 2020 Budget Status
  - c. Fair Office Status
- 7. Officer Election President, Vice President
- **8.** Officer Recommendation Secretary, Treasurer
- 9. CUW Report
- 10. Fair Coordinator Report
- 11. Fair Issues
  - a. Business Plan Update
  - b. Exit Agreement
  - c. Other
- 12. Old Business
- 13. Public Comments
- **14.** <u>Move to Closed Session</u> *It is anticipated that the committee will go into closed session pursuant to Wisconsin Stats.*

Sec. 19.85 (1) (c) for purposes of considering employment, promotion, compensation or performance evaluation data of any public employee and (f) Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories

or data, or involved in such problems or investigations. Topic: Fair Coordinator Evaluation, 2021 Contract/Salary

- **15.** Move to Open Session
  - a. Announcement of Any Action Taken During Closed Session
- **16.** Items to be Included on Next Agenda
- 17. Meeting Adjourned

\*\*All agenda items assumed to be discussion/decision items.

Notice of Posting: Time: approx 12:00 pm Date:12/7/2020 Place: Courthouse

Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at
715-365-2750.

 News Media Notified via Mail/Fax/Email:
 Time: approx 12:00 p.m.
 Date: 12/7/2020

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