



**NOTICE OF MEETING**

**COMMITTEE:** Oneida County Fair Planning Committee

**DATE:** Thursday, June 11, 2020

**TIME:** 5:30 PM

**PLACE:** Via ZOOM Only

**ZOOM CONNECTION:**

<https://uwextension.zoom.us/j/95238390362?pwd=YjZuSIFJdnBjNUFkZVZEVjlpQS9YZz09>

Phone: 312 626 6799 Meeting ID: 952 3839 0362 Password: 288689

**AGENDA\*\***

1. Call to Order and President Announcements
2. Approve Agenda (order of agenda items at discretion of President)
3. Presentation Report on Strategic/Business Plan: by Myles Alexander
  - a. Questions and Answers
4. Meeting Adjourned

*\*\*All agenda items assumed to be discussion/decision items.*

**Notice of Posting:** \_\_\_\_\_ **Time: approx 12:00 pm** \_\_\_\_\_ **Date: 5/29/2020** \_\_\_\_\_ **Place: Courthouse**

*Notice posted by chief presiding officer or his/her designee. Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-365-2750.*

**News Media Notified via Mail/Fax/Email:** \_\_\_\_\_ **Time: approx 12:00 p.m.** \_\_\_\_\_ **Date: 5/29/2020** \_\_\_\_\_

Northwoods River News	Lakeland Times	North Star Journal	WRJO Radio	WXPR Radio
WJFW TV Channel 12	NRG Media	Tomahawk Leader	WCYE Radio	WPEG

*Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Tracy Hartman at (715) 369-6144 with specific information on your request allowing adequate time to respond to your request.*

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