## RESOLUTION # 53-2025

## Resolution to apply for a WDNR Clean Boats, Clean Waters Grant

Resolution approved for presentation to the Oneida County Board by the Supervisors of the Conservation and UW-Extension Education Committee

**WHEREAS,** Oneida County has over 1100 lakes, rivers, and streams, and contains one of the highest concentrations of natural lakes in the world; and

**WHEREAS**, the quality of these waters is being threatened by aquatic invasive species; and

**WHEREAS**, Oneida County recognizes the importance of the quality of our waters to its citizens and local economies; and

**WHEREAS,** education is one of the keys to increasing public awareness as to the adverse impacts of aquatic invasive species on the quality of our waters and our local economies; and

**WHEREAS**, Oneida County recognizes the need for a workable plan that will prevent the introduction of aquatic invasive species into new waters, and control, reduce, or eliminate aquatic invasive species already present in some bodies of water; and

**WHEREAS**, the Oneida County Land & Water Conservation Department (LWCD) will continue to increase public awareness of the aquatic invasive species problem by implementing planning and prevention activities to prevent the introduction and spread of aquatic invasive species; and

**WHEREAS**, 75% of the cost of such planning and prevention activities may be paid by a grant from the Wisconsin Department of Natural Resources (DNR); and

**WHEREAS**, the LWCD must apply to the DNR for the purpose of a "Clean Boats Clean Waters" grant.

NOW, THEREFORE, BE IT RESOLVED, that the LWCD will meet the financial obligations necessary to fully and satisfactorily complete the project and hereby authorizes and empowers the County Conservationist to submit the following documents to the DNR for financial assistance that may be available: sign and submit a grant application, enter into a grant agreement with the DNR, submit quarterly and/or final reports to the DNR to satisfy the grant agreement as appropriate, submit reimbursement request(s) to the DNR no later than the date specified in the grant agreement, and sign and submit necessary supporting documentation.

**BE IT FURTHER RESOLVED,** that the County Conservationist shall sign the grant application and any grant contracts as Oneida County's designated agent.

**BE IT FURTHER RESOLVED**, that the LWCD will comply with all local, state, and federal regulations and ordinances relating to this project and grant agreement.

51 52	Approved by the Conservation and UW-Extension Education Committee this 4 <sup>th</sup> day of
53 54	September, 2025.
55 56	Vote Required: Majority =34 Majority =
57 58 59 60	The County Board has the legal authority to adopt: Yes X No as reviewed by the Corporation Counsel, Date: 9-8-25
61 62	Consent Agenda Item: X YESNO
63 64 65 66	Offered and passage moved by:  Supervisor
67 68	Linnaeo Neuman Supervisor
69 70 71	190000 Wymsu
71 72 73	Colletti Song
74 75 76	Supervisor
77 78	Supervisor
79 80 81	Supervisor
82 83	15 Ayes
84 85 86	Nays O Absent
87 88	Abstain
89 90 91	Adopted by the County Board of Supervisors this lost day of Sept. 2025.
92 93 94	Defeated
95 96 97	Tracy Hartman, Clerk Russ Fisher, County Board Vice-Chair
98 99 100	

## Consent Agenda

Supervisors	AYE	NAY	ABS	ABSTAIN
Schultz	X			
Jensen	~			
Fried	×			
Condado	<b>×</b>			
Hanus	\		×	
Hess	*			
Lopez	*			
Tautges	×			
Schreier	×			
Almekinder	X		٠	
Briggs	1-		×	
Ives	1		×	
Timmons	×			
Cushing	×			
Showalter	l		×	
Newman	×			
Sorgel	×			
Oettinger	1.		×	
Harris	×			
Fisher	~			
Holewinski	1		×	
TOTALS	15	O	5	
TAGS		,		



Resolution #51 – 2025: Offered by the Supervisors of the Public Works and Land Records Committees to Release and Convey Excess CTH G Right-of-Way to Justin R. Lechner and Markella L. Lechner. Resolution #52 – 2025: Offered by the Supervisors of the Land Records Committee to Convey Tax Foreclosed and other County Real Estate PIN: PE-177-1A to Anthony Richard Jones.

Conservation and UW-Extension Education Committee to Apply for a WDNR Clean Boats, Clean Waters Grant.

Resolution # 54 – 2025: Offered by the Supervisors of the

Resolution # 53 – 2025: Offered by the Supervisors of the

Resolution # 54 – 2025: Offered by the Supervisors of the Conservation and UW-Extension Education Committee to Apply for a WDNR Lake Monitoring and Protection Network (LMPN).

Resolution # 55 – 2025: Offered by the Supervisors of the Public

Works and Solid Waste Committee to Reimburse the Town of Minocqua One-Half of the Cost of Installing a Culvert Over Little Willow Creek on Price County Road.

Resolution # 56 – 2025 / Rezone Petition # 05 – 2025: Offered by the Supervisors of the Planning and Development Committee to Rezone Land from District #11 Shoreland-Wetland to District #02 Single Family Residential for Property Described as Pin ST-588 in the Town

Resolution # 57 – 2025 / Rezone Petition # 04 – 2025: Offered by the Supervisors of the Planning and Development Committee to Rezone Land from District #04 Residential and Farming to District #02 Single Family Residential for Property Described as PIN's NE-229, NE-229-5, NE-229-6, NE-229-7 and NE-229-8 in the Town of Newbold.

of Stella.

Resolution # 58 – 2025: Offered by the Supervisors of the Executive Committee to Authorize the Expenditure of Opioid Settlement Funds Allocated to Oneida County in Accordance with Wisconsin Act 57 Of 2021 and Oneida County Resolution #58 – 2022 for the Purpose of Creating and Funding 50% of Peer Support Positions.

Resolution # 59 – 2025: Offered by the Supervisors of the Executive Committee to Authorize the Reimbursement of Stipend and Expenses Submitted Retroactively for a Limited Time.

FISCAL IMPACT – (AIS)	CLEAN BOATS CLEAN WATERS GRANT	-
	TELEVISION OF THE PROPERTY OF	<b>-</b>
Proposed Budget		
Salaries (LTE's)	\$21.8	861.00
Other Supplies and Expenses	·	91.00
State Portion of Grant (75%)	\$22,0	52.00
Oneida County's Required 25% Grar	• • • •	51.00
Total Project Cost Estimate	\$29,4	03.00
Total Revenues	\$22,0	52.00
TOTAL PROJECT EXPENSE:	<b>†20.402.00</b>	
IOIAL PROJECT EXPENSE:	\$29,403.00	