

RESOLUTION # 59-2023

Resolution to Request Coronavirus Local Fiscal Recovery Fund (CLFRF) allocated to Oneida County through the American Rescue Plan Act (ARPA) for the Purpose of Medical Examiner radios.

Resolution approved for presentation to the Oneida County Board by the Supervisors of the Administration Committee

Resolved by the Board of Supervisors of Oneida County, Wisconsin:

WHEREAS, The American Rescue Plan Act (ARPA) amends Title VI of the Social Security Act by adding Sections 602 and 603 establishing the Coronavirus Local Fiscal Recovery Fund (CLFRF); and

WHEREAS, Oneida County receives funds through CLFRF to assist the County in responding to the public health emergency or its negative economic impacts; to provide premium pay to eligible workers; to make necessary investments in infrastructure; and/or to provide government services; and

WHEREAS, certain restrictions of the use of these funds are determined by the United States Treasury (UST) Department including the prohibition of depositing the funds into any pension fund; directly or indirectly offsetting tax revenue; and does limit the amount of CLFRF funding to be used for "government services" to a not-to-exceed revenue reduction cap; and

WHEREAS, the County established the Funding Opportunities Committee (FOC) to provide direction and guidance on the use of the CLFRF; and

WHEREAS, the County Board adopted an Oneida County Relief Funding Plan in conjunction with the 2023 budget which includes projects or programs to resolves long-term, pressing issues; and / or addresses serious health and public safety risks; and / or has a widespread impact; and / or addresses a financial burden on the County; and / or has well-defined ancillary benefits; and

WHEREAS, only those projects or programs which are "shovel-ready" or set to commence, if funded, upon approval of this Resolution are entertained at this stage to ensure UST requirements of funding obligation no later than December 31, 2024 and fully expended by December 31, 2026; and

WHEREAS, The Medical Examiner radios is included in the County's Relief Funding Plan incorporated into the 2023 budget; and, based on UST guidance should be funding under the Government Services; category, and

WHEREAS, the Medical Examiners Department uses radios to communicate with Dispatches and Law Enforcement Agencies. The radios are also used to monitor radio traffic regarding scene calls, which eliminates response times. The fiscal impact per year, for 5 years will be zero dollars. Years of use will be minimum 5 years and

49 WHEREAS, the Administration Committee is in agreement and recommends this project
50 / program be funded using CLFRF funds; and

51
52 THEREFORE, BE IT RESOLVED, by the Oneida County Board of Supervisors that this
53 project / program be funded using \$22,000 in CLFRF funds; and
54

55 BE IT FURTHER RESOLVED, by the Oneida County Board of Supervisors that by
56 Adoption of this resolution the project / program will be reevaluated annually as part of the
57 budget process to determine need and available funding for future years.
58

59
60 Vote Required: Majority = 2/3 Majority = _____ 3/4 Majority = _____

61
62 The County Board has the legal authority to adopt: Yes No _____ as reviewed
63 by the Corporation Counsel, _____, Date:

64 5-9-23

65
66 Approved for presentation to the County Board by the Administration Committee this 8th day
67 of May, 2023.

68
69 Consent Agenda Item: _____ YES NO

70
71
72 Offered and passage moved by: [Signature]
73 Supervisor
74
75 [Signature] Supervisor
76 [Signature] Supervisor
77 [Signature] Supervisor
78 [Signature] Supervisor
79
80
81
82

83 18 Ayes
84 0 Nays
85
86 1 Absent
87
88 2 Abstain
89
90 X Adopted

91
92 by the County Board of Supervisors this 16th day of May, 2023.

93
94
95 Defeated
96 [Signature] Tracy Hartman, County Clerk
97 [Signature] Scott Holewinski, County Board Chair
98

Resolution # 59-2023

Supervisors	AYE	NAY	ABS	ABSTAIN
Cushing	X			
Condado				X
Harris	X			
Schreier	X			
Almekinder	X			
Winkler	X			
Showalter			X	
Kelly	X			
Roach				X
Jensen	X			
Schultz	X			
Sorgel	X			
Newman	X			
Briggs	X			
Rio	X			
Fisher	X			
Oettinger	X			
Timmons	X			
Ryden	X			
Fried	X			
Holewinski	X			
TOTALS	18		1	2
TAGS				

Resolution # 59 – 2023: Offered by the Supervisors of the Administration Committee to request Coronavirus Local Fiscal Recovery Fund (CLFRF) allocated to Oneida County through the American Rescue Plan Act (ARPA) for the purpose of Medical Examiner Radios.



Oneida County
Administration Committee
Relief Funding Fiscal Impact Form
American Rescue Plan
Coronavirus State and Local Fiscal Recovery Fund (SLFRF)

Project Overview		
Project Title	Medical Examiner Radios	
County Department(s)	Oneida County Medical Examiner	
Project Manager(s)	Crystal Schaub	

Category Overview	
SLFRF Use of Funds Category	GOVERNMENT SERVICE
Select Government Service Sub-Category ->	Provision of public safety services

Please provide a detailed explanation of the project including estimated timeline. If applicable attach bid or proposal to this form.

The Medical Examiner's Office is currently using portable and mobile radios. These radios are outdated. When parts in them break, they cannot be replaced due to age. The project is estimated to start by May 27, 2023.

Describe how this project resolves long-term, pressing issue; addresses serious health/public safety risk; has a widespread impact; addresses financial burden on County; and / or has well-defined ancillary benefits.

In using these radios, we currently can talk with Dispatches and Law Enforcement agencies to also include Fire, Rescue and EMS. We cover 3 counties and our travel time and distance is very high, we monitor the radio traffic to reduce the travel time to scene calls. This is very important to do because depending on who is on call, the travel time could be more than one hour and 45 minutes to one scene. By use of the radios, this will minimize the travel time. We currently contract with Vilas and Forest Counties and have been at risk of losing contracts due to response time. The amounts we receive for contracts from these counties for 2023 is \$141,950.00.

Year	SLFRF Funding	Other Funding Source	Total Funding Required
2022	\$ 22,000.00	\$ 128.78	\$ 22,128.78
2023	-	-	-
2024	-	-	-
TOTAL	\$ 22,000.00	\$ 128.78	\$ 22,128.78

Please use this space for additional information or narrative.

The original request for funds was \$22,000.00. The winning bid came in at \$22,128.78. The additional \$128.78 will come out of my supply line.

TO BE COMPLETED BY FINANCE, BUDGET TRANSFER INFORMATION			
	Description	Budget Code	Amount
FROM			-
TO			-

**MINUTES OF THE ONEIDA COUNTY
PUBLIC SAFETY COMMITTEE MEETING
April 13, 2023**

COMMITTEE MEMBERS PRESENT: Mike Timmons, Tom Kelly, Chairperson Steven Schreier, and Diana Harris (arrived at 9:31 a.m.)

COMMITTEE MEMBERS ABSENT: Russ Fisher (excused)

OTHERS PRESENT: Keith Troutman (Bubba's), Karilyne Roberts and Gerry Van Harpen (Hodag Country Festival), Tracy Hartman (County Clerk), Captain Terri Hook (ONSO), Jean Meyer (Branch I), Luke Johnson and Crystal Schaub (Medical Examiner), Shari Gorney and Mike Fugle (Corp Counsel), Brenda Behrle (Clerk of Courts), Amy Franzen (Probate), Heidi Ihn (District Attorney), Karrin Farrenkopf (OCHD), Patti Finlan (Branch II), Neal Wozniak (Northway Communications)

CALL TO ORDER

Chairman Schreier called the meeting to order at 9:30 a.m. at the Oneida County Courthouse Committee Room #2, stated the meeting notice had been posted and mailed in accordance with the Wisconsin Open Meeting Law and noted accommodations would be made for handicap accessibility.

APPROVE AGENDA

MOTION: To approve the Agenda, with the ability to move through items at chairperson's discretion (Kelly/Timmons, PASSED).

APPROVE PREVIOUS MEETING MINUTES

MOTION: To approve the March 9, 2023 Public Safety Committee Meeting Minutes (Timmons/Kelly, PASSED).

PUBLIC COMMENTS

None

SCHEDULE COMMITTEE MEETING DATE(S)

The next meeting was scheduled for May 11, 2023 at 9:30 a.m.

BILLS, VOUCHERS AND LINE ITEM TRANSFERS FOR PUBLIC SAFETY DEPARTMENTS

MOTION: To approve bills, vouchers, and line item transfers for Public Safety Departments (Timmons/Kelly, PASSED).

LARGE ASSEMBLY APPLICATIONS

Bubba's Big Party Large Assembly – Keith Troutman

Timmons asked if the Oneida County Sheriff's Office or the Oneida County Health Department had any concerns regarding this event. Captain Hook had no concerns and Karrin Farrenkopf of the Health Department had no concerns.

Timmons asked about the insurance for the event. Clerk Hartman advised the insurance has always been turned in on time and had no concerns.

MOTION: To approve the Large Assembly Application for Bubba's Big Party (Kelly/Harris, PASSED).

Bubba's Bog Bash Large Assembly – Keith Troutman

Timmons asked if the Oneida County Sheriff's Office or the Oneida County Health Department had any concerns regarding this event. Captain Hook had no concerns and Karrin Farrenkopf of the Health Department had no concerns.

Timmons asked about the insurance for the event. Clerk Hartman advised the insurance has always been turned in on time and had no concerns.

MOTION: To approve the Large Assembly Application for Bubba's Bog Bash (Timmons/Kelly, PASSED).

Hodag Country Festival Large Assembly – Hodag '50' Inc.

Timmons asked if the Oneida County Sheriff's Office or the Oneida County Health Department had any concerns regarding this event. Captain Hook had no concerns and Karrin Farrenkopf of the Health Department had no concerns.

Timmons asked about the insurance for the event. Clerk Hartman advised the insurance has always been turned in on time and had no concerns.

MOTION: To approve the Large Assembly Application for Hodag Country Festival (Timmons/Kelly, PASSED).

CORPORATION COUNSEL

Corporation Counsel to attend the Wisconsin Association of County Corporation Counsels Spring Conference in Green Bay May 4, 2023 and May 5, 2023

Fugle was asking for approval to attend the Corporation Counsel Wisconsin Association of County Corporation Counsels Spring Conference in Green Bay May 4, 2023 and May 5, 2023. There will be mileage and hotel costs, which are in the budget. Fugle noted he would get seven credits for continuing legal education.

MOTION: To approve Fugle to attend the Corporation Counsel Wisconsin Association of County Corporation Counsels Spring Conference in Green Bay May 4, 2023 and May 5, 2023. (Kelly/Harris, PASSED).

Corporation Counsel to attend the Commission on Children, Families, and the Courts meeting May 31, 2023

Fugle advised he was appointed to the Commission as a Corporation Counsel Representative. There is no cost to the county for Fugle to attend.

MOTION: To approve Fugle to attend the Corporation Counsel Commission on Children, Families, and the Courts meeting May 31, 2023 (Harris/Kelly, PASSED).

DISTRICT ATTORNEY

Approval for Rebekah Meier to attend the Wisconsin Victim Witness Professional's Annual Conference May 10-12, 2023

Heidi Ihn was asking for approval for Rebekah Meier to attend the Wisconsin Victim Witness Professional's Annual Conference May 10-12, 2023. Ihn stated this is in the budget to pay registration and mileage. The state pays for the hotel. Conference will take place in Lake Geneva.

MOTION: To approve Rebekah Meier to attend the Wisconsin Victim Witness Professional's Annual Conference May 10-12, 2023 (Harris/Kelly, PASSED).

CIRCUIT COURT BRANCH II

Authorize law clerk to terminate contract early to begin at State Public Defender on May 22, 2023

Jean Meyer stated the current law clerk will be terminating their contract eight days early as they are taking a new position with the Public Defender's Office. Discussion was held regarding current applicants for the law clerk position and who would be conducting the interviews.

MOTION: To authorize early termination of law clerk contract so law clerk can begin new position at State Public Defender's Office on May 22, 2023 (Timmons/Kelly, PASSED).

Authorize Courts to use cost savings from early termination of law clerk contract to appoint and employ a temporary small claims mediator

Meyer and Fugle presented that they would like to use the money from the law clerk position to hire a private attorney who would be employed as the temporary small claims mediator until a new law clerk is hired.

MOTION: To authorize the use of the money from the law clerk position to hire a private attorney to perform as the temporary small claims mediator until a new clerk is hired. (Timmons/Kelly, PASSED).

MEDICAL EXAMINER

Award winning bid for Motorola radios

ME Schaub presented Chairperson Schreier with two sealed envelopes containing bids. The first bid was from Northway Communications at a cost of \$22,128.78. The second bid was from BAYCOM at a cost of \$21,999.96.

Timmons asked if the bids had been reviewed. Schaub stated no, she handed the sealed envelopes to Chairperson Schreier.

Northway Communications Representative Neal Wozniak was in attendance and explained these bids fall into the state bidding process where they have no leverage whatsoever to change costs, and he was confused as to why there was a difference in the bid prices.

There was discussion about reviewing the bids.

MOTION: To approve, after review of both bids, to award the contract to the lowest bid, giving Medical Examiner Schaub authority to choose the contract most advantageous to the county. (Timmons/Schreier, All nays, MOTION DENIED).

There was further discussion regarding the contracts, the location of the companies, and prior interactions with these companies.

MOTION: To award the Motorola radio contract to Northway Communications in the amount of \$22,128.78 (Timmons/Kelly, PASSED)

*At 9:55 a.m., Timmons advised he received a text from ME Schaub who stated that after review of the contracts, a mathematical error was located on the BAYCOM contract, which was the difference in the contract costs.

PUBLIC COMMENTS

None

ITEMS FOR FUTURE AGENDA(S)

None

ADJOURN

Meeting adjourned at 10:09 a.m.

Steven Schreier, Chairman

Amy Huber, Committee Secretary

Russell Fisher, Vice-Chairman

OFFICE of the MEDICAL EXAMINER

Courthouse Building
P.O. Box 400
Rhineland, Wisconsin 54501-0400
Telephone (715) 369-6196
Fax (715) 369-6272

REQUEST FOR BIDS

Oneida County Medical Examiner

Delivery Date: Please specify on bid form the anticipated delivery date.

Delivery Location: Oneida County Medical Examiners Office
1 S. Oneida Avenue
Rhineland, WI 54501

Bid Deadline: Wednesday, April 12, 2023 @ 10:00 am

The Oneida County Medical Examiner Office is accepting bids for new Motorola Responder Radios. Interested parties shall obtain information regarding the exact specifications and the bid procedure by contacting Crystal Schaub, Chief Medical Examiner; Oneida County Medical Examiner Office; PO Box 400, Rhineland WI 54501, calling 715-369-6196, or emailing a request to cschaub@co.oneida.wi.us.

Mall sealed bids to:

Oneida County Clerk
PO Box 400
Rhineland, WI 54501

OR

Hand deliver sealed bids to:

Oneida County Clerk
Oneida County Courthouse, Room A100
1 S. Oneida Ave.
Rhineland, WI 54501

Bids must be sealed and clearly marked with "Medical Examiner Motorola Responder Radios Bid" and bidder's name on the outside of the envelope. Submit only one bid per sealed envelope.

Bids will be accepted until **April 12, 2023 at 10 a.m.**, at which time the bids will be opened. The Oneida County Public Safety Committee will review the bids and award the bid at the **Thursday, April 13, 2023 meeting at 9:30 a.m.** in the Oneida County Courthouse.

Oneida County reserves the right to reject any or all bids, and to accept the bid it deems most advantageous to the county.

Crystal Schaub, Chief Medical Examiner
Oneida, Forest & Vilas Counties
1 S. Oneida Avenue
PO Box 400
Rhineland, WI 54501
715-369-6196- Office
715-369-6272- Fax
cschaub@co.oneida.wi.us



NEAL WOZNAK
COMMUNICATIONS CONSULTANT

 **Northway
Communications Inc.**

105 E. OAK STREET
WAUSAU, WI 54401
PHONE (24 HOUR): 715-842-0841
TOLL FREE: 800-526-1138
FAX: 715-848-1413
CELLULAR: 715-370-1193
EMAIL: neal@northwaycom.com



**MOTOROLA
SOLUTIONS**

Channel Partner

ONEIDA COUNTY SHERIFFS DEPT

03/28/2023

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MOTOROLA

Authorized Two-Way
Radio Dealer



Northway Communications Inc.

105 E. OAK STREET • WAUSAU, WI 54401 • PH.: 715/842-0811 • FAX: 715/848-1413 • TOLL FREE: 800-526-1138

Thank you for the opportunity to Give you a quote on the Radios that you are looking for Northway communication is a Local Company that strives to provide quality Motorola Radios, Parts and Service we are not only a Supplier but we service what we sell with Qualified Technicians We have become one of Motorolas Largest Radio Shops in Wisconsin.

What you have asked for is a Price on New Motorola Radios I Have included a Cost for this using the Wisconsin State County Association, what that means is that your order will be direct billed through Motorola on a State agreed price. By This Method you are assured that All the Dealers in the State are going to give you the Same Price from Any of the Motorola dealers because the State has Agreed on that price to give to all the Public Safety Agencies the best Price.

Please review this Quote I have included on Motorola Direct Paper your order will be shipped to Northway for Unpacking and Programming and then delivered to you but the Bill will come right from Motorola.

Thank you

Neal Wozniak


Northway communications

WE MAKE PEOPLE TALK!

Billing Address:
 ONEIDA COUNTY SHERIFFS
 DEPT
 COUNTY COURTHOUSE
 RHINELANDER, WI 54501
 US

Quote Date:03/28/2023
 Expiration Date:05/27/2023
 Quote Created By:
 Scott Pagenkopf
 scott@northwaycom.com

End Customer:
 ONEIDA COUNTY SHERIFFS DEPT

Contract: 24752 - WCA

Line #	Item Number	Description	Qty	List Price	Sale Price	Est. Sale Price
	APX™ 6000 Series	APX6000				
1	H98KGF9PW6BN	APX6000 VHF MHZ MODEL 2.5 PORTABLE	2	\$3,595.00	\$2,624.35	\$5,248.70
						Wisconsin County Assoc prio
1a	H869BZ	ENH: MULTIKEY	2	\$363.00	\$264.99	\$529.98
1b	H842AU	ADD: SINGLE UNIT PACKING	2	\$0.00	\$0.00	\$0.00
1c	Q58AL	ADD: 3Y ESSENTIAL SERVICE	2	\$184.00	\$184.00	\$368.00
1d	H35BU	ADD: CONVENTIONAL OPERATION	2	\$550.00	\$401.50	\$803.00
1e	Q625AX	ENH: DES,DES-XL,DES-OFB ENCRYPTION AND ADP	2	\$659.00	\$481.07	\$962.14
1f	Q806BM	ADD: ASTRO DIGITAL CAI OPERATION	2	\$567.00	\$413.91	\$827.82
2	PMMN4099CL	AUDIO ACCESSORY- REMOTE SPEAKER MICROPHONE,IP68 REMOTE SPEAKER MICROPHONE,3.5MM,UL	2	\$142.56	\$104.07	\$208.14
3	NNTN8860A	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA	2	\$169.56	\$123.78	\$247.56
	APX™ 8500					
4	M37TXS9PW1AN	APX8500 ALL BAND HP MOBILE	2	\$6,677.00	\$4,874.21	\$9,748.42



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.
 Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800

Line #	Item Number	Description	Qty	List Price	Sale Price	Ext. Sale Price
4a	G48BB	ENH: CONVENTIONAL OPERATION APX	2	\$880.00	\$642.40	\$1,284.80
4b	GA01575AA	ADD: MINI-U TO QMA ADAPTER CABLE	2	\$28.00	\$20.44	\$40.88
4c	GA05507AA	DEL: DELETE 7/800MHZ BAND	2	-\$800.00	-\$584.00	-\$1,168.00
4d	G78AT	ENH: 3 YEAR ESSENTIAL SVC	2	\$288.00	\$288.00	\$576.00
4e	GA05509AA	DEL: DELETE UHF BAND	2	-\$800.00	-\$584.00	-\$1,168.00
4f	GA01606AA	ADD: NO GPS/WI-FI ANTENNA NEEDED	2	\$0.00	\$0.00	\$0.00
4g	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX	2	\$66.00	\$48.18	\$96.36
4h	G610AC	ADD: REMOTE MOUNT CABLE 30 FT APX	2	\$28.00	\$20.44	\$40.88
4i	G89AC	ADD: NO RF ANTENNA NEEDED	2	\$0.00	\$0.00	\$0.00
4j	G444AH	ADD: APX CONTROL HEAD SOFTWARE	2	\$0.00	\$0.00	\$0.00
4k	GA01517AA	DEL: NO J600 ADAPTER CABLE NEEDED	2	\$0.00	\$0.00	\$0.00
4l	G806BL	ENH: ASTRO DIGITAL CAI OP APX	2	\$567.00	\$413.91	\$827.82
4m	GA01670AA	ADD: APX E5 CONTROL HEAD	2	\$717.00	\$523.41	\$1,046.82
4n	W22BA	ADD: STD PALM MICROPHONE APX	2	\$79.00	\$57.67	\$115.34
4o	W969BG	ADD: MULTIKEY OPERATION	2	\$363.00	\$264.99	\$529.98
4p	G625AP	ADD: DES/DES-XL/DES-OFB ENCRYP APX AND ADP	2	\$659.00	\$481.07	\$962.14

Grand Total

\$22,128.78(USD)
Notes:


Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 - #: 36-1115800



A Lifeline in the Moments that Matter

March 28, 2023

To: Crystal Schaub, Chief Medical Examiner

REQUEST FOR BIDS

Oneida County Medical Examiner

Anticipated Delivery Date: June-August 2023

Bid Deadline: Wednesday, April 12, 2023 @ 10:00 am

Mail sealed bids to:

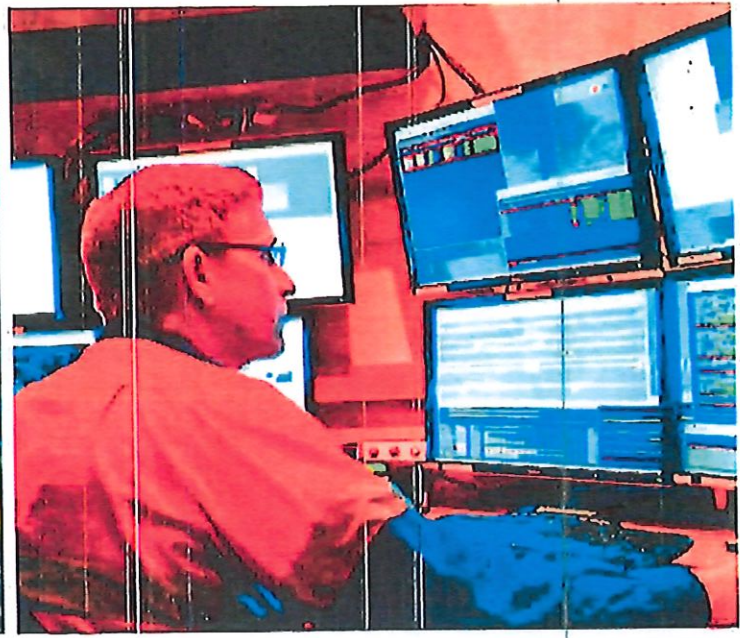
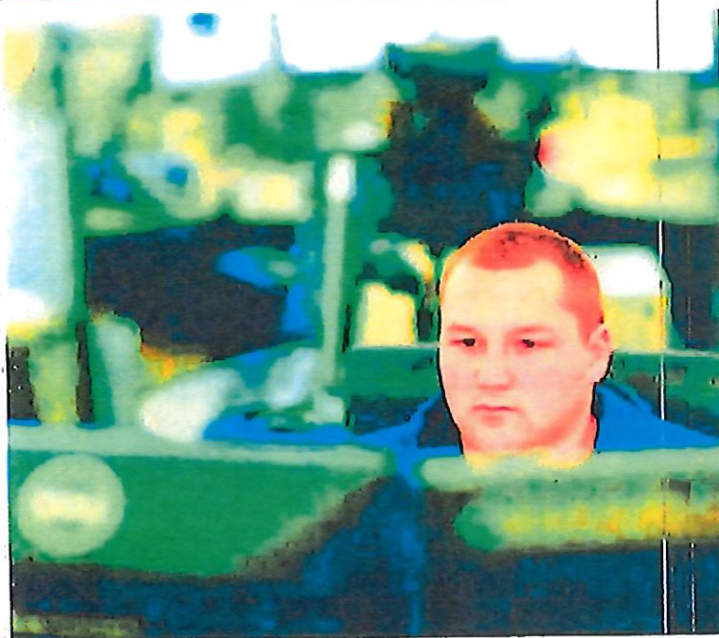
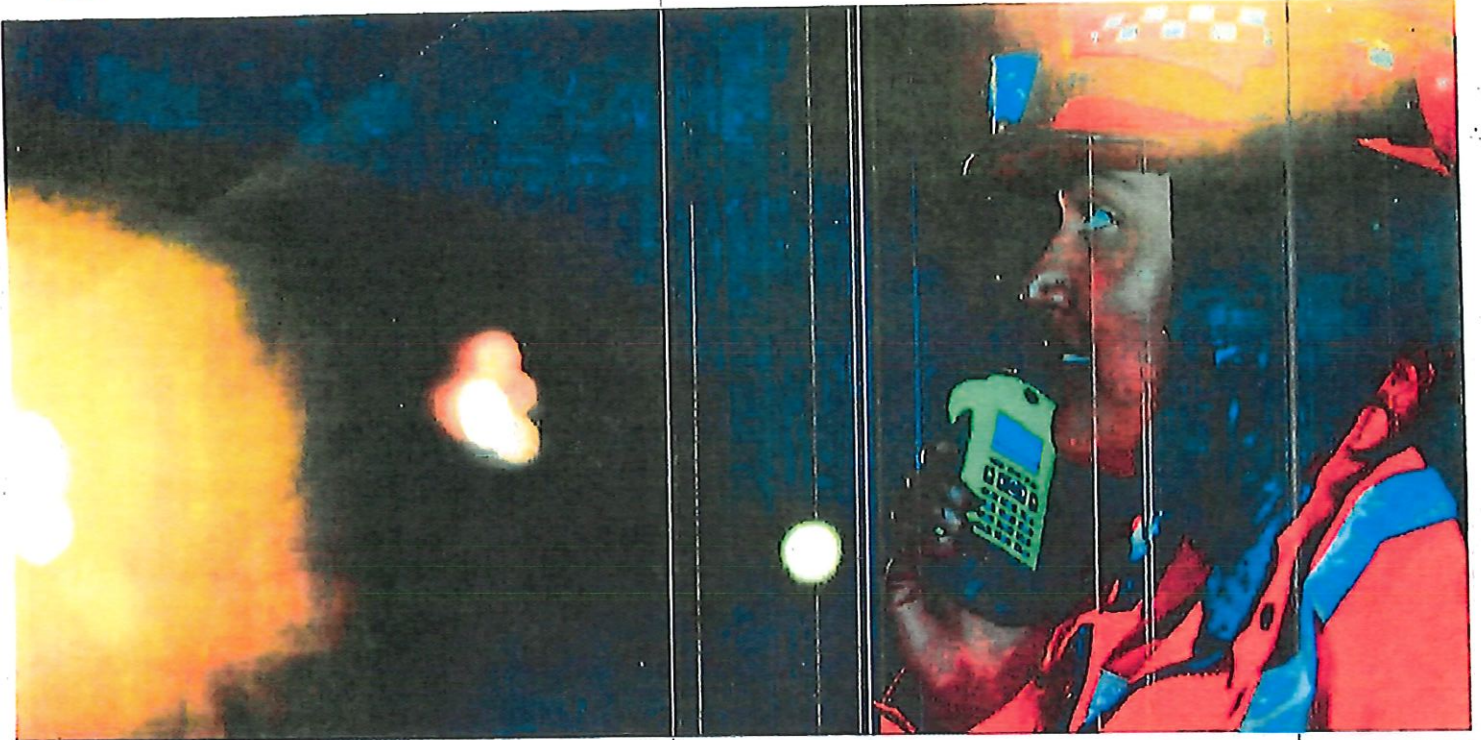
Oneida County Clerk
PO Box 400
Rhinelander, WI 54501

Bids must be sealed and clearly marked with "Medical Examiner Motorola Responder Radlos Bid" and bidder's name on the outside of the envelope.

Baycom Inc. bid total is **\$21,999.96**, see attached quote.

Thank you,

Eric Schroeder | Communications Consultant
Baycom, Inc. | 2040 Radisson Street Green Bay, WI 54302
Direct: 920.544.4203 | Mobile: 920.621.6389
eschroeder@baycominc.com | www.baycominc.com



Oneida County Medical Examiners Office

Oneida County Medical Examiners Office; (2) APX6000 VHF & (2) APX8500 VHF

03/27/2023

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QUOTE-2106321

03/27/2023

Oneida County Medical Examiners Office
1 S. Oneida Avenue
Rhinelander, WI 54501

RE: Motorola Quote for Oneida County Medical Examiners Office; (2) APX6000 VHF & (2) APX8500 VHF
Dear Luke Johnson,

Motorola Solutions is pleased to present Oneida County Medical Examiners Office with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide Oneida County Medical Examiners Office with the best products and services available in the communications industry. Please direct any questions to Eric Schroeder at eschroeder@baycominc.com.

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Eric Schroeder
Communications Consultant

Motorola Solutions Manufacturer's Representative



QUOTE-2106321
 Oneida County Medical Examiners
 Office: (2) APX6000 VHF & (2)
 APX8500 VHF

Billing Address:
 Oneida County Medical
 Examiners Office
 1 S. Oneida Avenue
 Rhinelander, WI 54501
 US

Quote Date:03/27/2023
 Expiration Date:05/26/2023
 Quote Created By:
 Eric Schroeder
 Communications Consultant
 eschroeder@baycominc.com
 920-544-4203

End Customer:
 Oneida County Medical Examiners Office
 Luke Johnson
 ljohnson@co.oneida.wi.us
 715-499-3361

Contract: 24752 - WCA
 Payment Terms:

Radio programming if needed will be invoiced separately at \$100 per radio.

Line #	Item Number	Description	Qty	List Price	Contract Price
	APX™ 6000 Series	APX6000			
1	H98KGF9PW6BN	APX6000 VHF MHZ MODEL 2.5 PORTABLE	2	\$3,595.00	\$2,624.35
1a	H869BZ	ENH: MULTIKEY	2	\$363.00	\$264.99
1b	H35BU	ADD: CONVENTIONAL OPERATION	2	\$550.00	\$401.50
1c	Q625AX	ENH: DES,DES-XL,DES-OFB ENCRYPTION AND ADP	2	\$659.00	\$481.07
1d	Q806BM	ADD: ASTRO DIGITAL CAI OPERATION	2	\$567.00	\$413.91
1e	Q58AL	ADD: 3Y ESSENTIAL SERVICE	2	\$184.00	\$184.00
1f	H842AU	ADD: SINGLE UNIT PACKING	2	\$0.00	\$0.00
2	PMMN4099CL	AUDIO ACCESSORY-REMOTE SPEAKER MICROPHONE,IP68 REMOTE SPEAKER MICROPHONE,3.5MM,UL	2	\$142.56	\$104.07
3	NNTN8860A	CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA	2	\$169.56	\$123.78



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QUOTE: 2106321
 Oneida County Medical Examiners
 Office; (2) APX6000 VHF & (2)
 APX8500 VHF

Line #	Item Number	Description	Qty	List Price	Contract Price
	APX™ 8500				
4	M37TXS9PW1AN	APX8500 ALL BAND HP MOBILE	2	\$6,677.00	\$4,874.21
4a	G48BB	ENH: CONVENTIONAL OPERATION APX	2	\$880.00	\$642.40
4b	GA01575AA	ADD: MINI-U TO QMA ADAPTER CABLE	2	\$28.00	\$20.44
4c	GA05507AA	DEL: DELETE 7/800MHZ BAND	2	-\$800.00	-\$584.00
4d	GA05509AA	DEL: DELETE UHF BAND	2	-\$800.00	-\$584.00
4e	GA01606AA	ADD: NO GPS/WI-FI ANTENNA NEEDED	2	\$0.00	\$0.00
4f	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX	2	\$66.00	\$48.18
4g	G610AC	ADD: REMOTE MOUNT CABLE 30 FT APX	2	\$28.00	\$20.44
4h	G89AC	ADD: NO RF ANTENNA NEEDED	2	\$0.00	\$0.00
4i	G444AH	ADD: APX CONTROL HEAD SOFTWARE	2	\$0.00	\$0.00
4j	GA01517AA	DEL: NO J600 ADAPTER CABLE NEEDED	2	\$0.00	\$0.00
4k	G806BL	ENH: ASTRO DIGITAL CAI OP APX	2	\$567.00	\$413.91
4l	GA01670AA	ADD: APX E5 CONTROL HEAD	2	\$717.00	\$523.41
4m	W22BA	ADD: STD PALM MICROPHONE APX	2	\$79.00	\$57.67
4n	W969BG	ADD: MULTIKEY OPERATION	2	\$363.00	\$264.99
4o	G625AP	ADD: DES/DES-XL/DES-OFB ENCRYP APX AND ADP	2	\$659.00	\$481.07
4p	G78AT	ENH: 3 YEAR ESSENTIAL SVC	2	\$288.00	\$288.00

Grand Total

\$21,999.96(USD)

22,128.78

Notes:



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the "Underlying Agreement") that authorizes Customer to purchase equipment and/or services or license software (collectively "Products"). If no Underlying Agreement exists between Motorola and Customer, then Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.



MOTOROLA SOLUTIONS

QUOTE-2106321
Oneida County Medical Examiners
Office; (2) APX6000 VHF & (2)
APX8500 VHF

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



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Purchase Order Checklist	
Marked as PO/ Contract/ Notice to Proceed on Company Letterhead (PO will not be processed without this)	
PO Number/ Contract Number	
PO Date	
Vendor = Motorola Solutions, Inc.	
Payment (Billing) Terms/ State Contract Number	
Bill-To Name on PO must be equal to the <i>Legal</i> Bill-To Name	
Bill-To Address	
Ship-To Address (If we are shipping to a MR location, it must be documented on PO)	
Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO)	
PO Amount must be equal to or greater than Order Total	
Non-Editable Format (Word/ Excel templates cannot be accepted)	
Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept	
Ship To Contact Name & Phone #	
Tax Exemption Status	
Signatures (As required)	