

**MINUTES OF THE ONEIDA COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE MEETING  
JUNE 20, 2018**

**MEMBERS PRESENT:** Chairperson Brian Gehrig, Chris Frederickson, Jason Goeldner, Dan Hess, Jay Sommers, Ken Kortenhof and Dawn Robinson, Program Assistant.

**MEMBERS NOT PRESENT:** Duff Damos, Tom Emond, Jim Jung, Rebecca Lohagen, Bruce Stefonek, Rob Swearingen and Terry Williams.

No quorum, discussion items only.

**CALL TO ORDER**

Chairperson Gehrig called the meeting of the Local Emergency Planning Committee to order in the Community Room at the Oneida County Law Enforcement Center at 1:00 p.m. Chairperson Gehrig noted the meeting notice had been properly posted and mailed in accordance with the Wisconsin Open Meeting Law.

The Emergency Management Director mentioned Marshfield Clinic contacted the office and indicated they will be attending today's meeting but are not present at the moment. Discussion can take place under Public Comments.

**APPROVE AGENDA/MINUTES OF PREVIOUS MEETING**

Tabled to next meeting.

**RESIGNATION/APPOINTMENT OF LEPC COMMITTEE MEMBER(S)**

Replace former City of Rhinelander Mayor Dick Johns with Mayor Chris Frederickson who accepted the Committee position. The Emergency Management Director will take the appointment to the County Board of Supervisors for approval.

**HAZMAT TEAM REPORT**

The Emergency Management Director cited the number of members on the Hazmat Team, the number of members who are Technician-Level trained, Operation-Level trained and number of members who provide Support.

The HazMat I Vehicle remodel is almost complete with two working stations installed in the back of the vehicle. Equipment has not been tested yet and there were discussions regarding generators.

2018 trainings were mentioned, competencies cited, there were no HazMat calls since the last meeting and all bills are paid.

There were discussions regarding offering a countywide Decontamination Training for municipal fire departments. The topic can be brought to the Oneida County Public Safety Association Meeting (F/k/a Fire Chief's and Emergency Services).

## **ITEMS FOR AND REPORT FROM EMERGENCY MANAGEMENT**

### *2018 Computer/HazMat Equipment Grant:*

The Computer/HazMat Grant has been completed and submitted to the State for approval. The Emergency Management Director cited equipment, identified contracted counties and mentioned contracted counties would be purchasing portable radios that will replace the bank of portable radios (and accessories) located in the HazMat II Vehicle.

There were discussions regarding supplies and equipment located within contracted counties. A question was asked, if the County HazMat Team ran out of supplies during a response, who would provide backup of necessary supplies/equipment. The Emergency Management Director affirmed Marathon County HazMat Team would be contacted for additional resources. The Director mentioned the Oneida County HazMat Team and the Marathon County HazMat Team are a combined State Level II HazMat Team that can be deployed to an incident.

The Emergency Management Director provided the Oneida County LEPC Committee Overview PowerPoint Presentation citing; the committee's role and responsibilities, background information of the Emergency Planning Community Right to Know Act, identified reporting facilities and planning facilities with extremely hazardous chemicals and transportation routes.

## **ITEMS FOR AND REPORT FROM CORPORATION COUNSEL**

None.

## **REVIEW/APPROVAL OF BILLING FOR SPILLS**

None.

## **PUBLIC COMMENTS**

Melissa Diers-Sarasin with Marshfield Clinic Health System was present. Diers-Sarasin indicated Marshfield Clinic will be constructing a Hospital in the area, would like to build a rapport with the Committee, participate in drills and hopes to attend future LEPC meetings. The Emergency Management Director mentioned the office would be the agency to contact regarding drill participation.

## **OTHER ITEMS FOR DISCUSSION ONLY**

None.

## **ITEMS FOR NEXT AGENDA**

None.

## **SET DATE FOR NEXT MEETING**

The next meeting is scheduled for January 16, 2019 at 1:00 p.m.

**ADJOURN** at 1:23 p.m.

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Brian Gehrig  
Chairperson

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Dawn Robinson  
Program Assistant

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Jason Goeldner, Vice-Chairperson