

**MINUTES OF THE ONEIDA COUNTY  
PUBLIC SAFETY COMMITTEE MEETING  
January 11, 2024**

**COMMITTEE MEMBERS PRESENT:** Chairperson Steven Scheier, Diana Harris, Russ Fisher

**COMMITTEE MEMBERS ABSENT:** Tom Kelly and Mike Timmons

**OTHERS PRESENT:** Mike Fugle (Corporation Counsel), Dennis Brown (Assistant Corporation Counsel), Brenda Behrle (Clerk of Courts), Terri Hook (Sheriff's Office), Jean Meyer (Branch 1)

**CALL TO ORDER**

Chairperson Schreier called the meeting to order at 9:33 a.m. at the Oneida County Courthouse, Committee Room #1, stated the meeting notice had been posted and mailed in accordance with the Wisconsin Open Meeting Law and noted accommodations would be made for handicap accessibility. A note was posted on Committee Room #2 door indicating Public Safety had moved to Committee Room #1.

**APPROVE AGENDA**

MOTION: To approve the Agenda (Harris/Fisher, PASSED).

**APPROVE PREVIOUS MEETING MINUTES**

MOTION: To approve the December 14, 2023, Committee Meeting Minutes (Fisher/Harris, PASSED).

**PUBLIC COMMENTS**

None.

Chairman Scheier noted that Mike Timmons was currently at another meeting and may arrive at a later time.

Discussion had with Corporation Counsel Fugle in regard to having to fill a position on the Public Safety Committee if necessary and process.

**SCHEDULE COMMITTEE MEETING DATE(S)**

The next meeting was scheduled for February 8, 2024, at 9:30 a.m., Committee Room #2

**BILLS, VOUCHERS AND LINE ITEM TRANSFERS FOR PUBLIC SAFETY DEPARTMENTS**

MOTION: To approve the bills, vouchers, line item transfers and personal expense vouchers for Public Safety Departments as submitted and received by Committee members. (Harris/Fisher, PASSED).

### **CORPORATION COUNSEL**

Approval for Corporation Counsel Mike Fugle and Dennis Brown to travel and attend the WCA Legislative Conference in Madison, Wisconsin, on February 5-7, 2024.

Discussion about conference which is in the budget and the need for Assistant Corporation Counsel to attend.

MOTION: To approve Corporation Counsel Mike Fugle and Assistant Corporation Counsel Dennis Brown to attend the WCA Legislative Conference in Madison, Wisconsin, on February 5-7, 2024. (Fisher/Harris, PASSED).

### **CLERK OF CIRCUIT COURT**

Approval for the Clerk of Courts to attend the Clerk of Court Institute in Wisconsin Dells on February 14 – 16, 2024.

Clerk of Circuit Court Brenda Behrle would like to include Chief Deputy of Clerk of Courts to attend on Wednesday afternoon in regard to financials. Behrle indicated there would need to be separate mileage and meals, but they would share a room. Cost would be within the budget. Discussion.

MOTION: To approve the Clerk of Circuit Court and Chief Deputy Clerk of Circuit Court to attend the Clerk of Court Institute in Wisconsin Dells on February 14-16, 2024. (Harris/Fisher, PASSED).

### **CIRCUIT COURT BRANCH I**

Approval of the 2024 Family Court commissioner contract.

Jean Meyer from Branch I indicated the 2024 Family Court Commissioner contract needed to be signed. Harris indicated a needed change to contract. Jean indicated she would make the change and bring the contract back for signature.

Meyer exits at 9:46 a.m.

### **SHERIFF'S OFFICE**

Annual Jail Booking Report

Terri Hook (Sheriff's Office) presented booking report for 2023. Discussion.

Meyer enters at 9:52 a.m.

Information only, booking report submitted and will be provided to County Clerk.

### **CIRCUIT COURT BRANCH I**

Meyer presented the corrected 2024 Family Court Commission contract.

MOTION: To approve the 2024 Family Court Commissioner contract as submitted. (Fisher/Harris, PASSED).

**PUBLIC COMMENTS**

No public present.

**ITEMS FOR FUTURE AGENDAS**

None

**ADJOURN**

10:00 a.m.

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Steven Schreier, Chairperson

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Chris Schlueter, Committee Secretary

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Russ Fisher, Vice-Chairperson