

**MINUTES OF THE ONEIDA COUNTY
PUBLIC SAFETY COMMITTEE MEETING
May 11, 2023**

COMMITTEE MEMBERS PRESENT: Mike Timmons, Tom Kelly, Chairperson Steven Schreier, Diana Harris, Russ Fisher

OTHERS PRESENT: Crystal Schaub (Medical Examiner), Tammy Goehe (Rondele Ranch), Tracy Hartman (County Clerk), Mike Fugle (Corporation Counsel), Heidi Ihn (District Attorney), Brenda Behrle (Clerk of Courts), Captain Terri Hook (ONSO), Captain Tyler Young (ONSO), Sheriff Grady Hartman (ONSO), Jean Meyer (Branch I), Patti Finlan (Branch II), Jody McKinney (OCHD), Tamara Feest (Human Service Center), Amy Franzen (Register In Probate)

CALL TO ORDER

Chairman Schreier called the meeting to order at 9:30 a.m. at the Oneida County Courthouse Room #2, stated the meeting notice had been posted and mailed in accordance with the Wisconsin Open Meeting Law and noted accommodations would be made for handicap accessibility.

APPROVE AGENDA

MOTION: To approve the Agenda, with the availability to move through items at chairperson's discretion (Kelly/Harris, PASSED).

APPROVE PREVIOUS MEETING MINUTES

MOTION: To approve the April 13, 2023 Public Safety Committee Meeting Minutes (Timmons/Harris, PASSED).

Public Comments

None

SCHEDULE COMMITTEE MEETING DATE(S)

The next meeting was scheduled for June 8, 2023 at 9:30 a.m.

BILLS, VOUCHERS AND LINE ITEM TRANSFERS FOR PUBLIC SAFETY DEPARTMENTS

MOTION: To approve bills, vouchers, and line item transfers for Public Safety Departments (Timmons/Fisher, PASSED).

COUNTY CLERK – LARGE ASSEMBLY APPLICATIONS

Red, White and Boom Large Assembly—Rondele Ranch LLC

Tracy Hartman presented committee with Exhibit #1. Assembly will take place on June 30, 2023. Oneida County Sheriff's Office and the Oneida County Health Department invited. No concerns per ONSO or OCHD. FEMA guidelines for toilets and handwashing stations. Goehe mentioned traffic complaints from last year's event. Per Captain Hook and Captain Young traffic will be rerouted with the help of deputies and signage.

MOTION: To approve the Red, White and Boom Large Assembly by Rondele Ranch LLC. (Timmons/Harris, PASSED).

CORPORATION COUNSEL

Committee direction for Corporation Counsel regarding Human Service Center

Mike Fugle asked committee for direction on how to proceed with the current Human Service Center contract. Current contract was written in 1984. Fugle advised committee that a six month notice needs to be given in order to withdraw from the contract. Lengthy discussion followed.

Chairperson Schreier requested a joint report from the county department heads to define solutions to currently posed issues.

REGISTER IN PROBATE

Approval for Juvenile Clerk to attend the Juvenile Clerk's Conference in Pembine, Wisconsin on July 26 – 28, 2023.

Held at the Four Seasons Island Resort. Children's Court Improvement Program will pay for mileage and lodging. Meals will be paid out of the Probate Office budget.

MOTION: To approve the Juvenile Clerk to attend the Juvenile Clerk's Conference in Pembine, Wisconsin on July 26 – 28, 2023 (Timmons/Kelly, PASSED).

CLERK OF CIRCUIT COURT

Approval to attend WCCCA Summer Conference in Waukesha, Wisconsin on June 6 – 9, 2023.

This is an annual conference. Out of county approval needed for travel. Hotel and meals within the budget.

MOTION: To approve the attendance at the WCCCA Summer Conference in Waukesha, Wisconsin on June 6 – 9, 2023 (Fisher/Harris, PASSED).

MEDICAL EXAMINER

Approval for travel to the Wisconsin Coroner/Medical Examiner Association Conference in Wisconsin Dells, June 15 – 28, 2023; Crystal Schaub has been asked to give two presentations at the conference.

Schaub provided committee with a handout (Exhibit 2). Schaub to give two presentations at this conference. Schaub was responsible for planning and coordinating presenters for this conference. Schaub's printout (Exhibit 2) provided breakdown of expenses.

MOTION: To approve Schaub's travel to the Wisconsin Coroner/Medical Examiner Association Conference in Wisconsin Dells, June 15 – 28, 2023 (Harris/Timmons, PASSED).

CRIMINAL JUSTICE COORDINATING COMMITTEE

Update on the Treatment Alternative and Diversion (TAD) Grant.

Rideout provided committee with a handout (Exhibit 3). Hired coordinator, Trisha Moore. All paid for by the grant. Moore, case manager, and Justice Point to utilize office space in the Social Services Department.

Starting July 1, 2023, we hope to start serving clients, currently still in the planning phase. Expenditure will increase in the coming months. Will be hiring two more case managers in the future.

PUBLIC COMMENTS

None

ITEMS FOR FUTURE AGENDA(S)

Human Service Center

ADJOURN

10:35 a.m.

Steven Schreier, Chairman

Amy Huber, Committee Secretary

Russell Fisher, Vice-Chairman